

AGENDA

Tuesday, October 17, 2023

5:00 P.M. Closed Session 6:30 P.M. Open Session

REGULAR MEETING

CITY COUNCIL, AIRPORT COMMISSION,
MARINA ABRAMS B NON-PROFIT CORPORATION, PRESTON PARK
SUSTAINABLE COMMUNITY NON-PROFIT CORPORATION, SUCCESSOR
AGENCY OF THE FORMER MARINA REDEVELOPMENT AGENCY AND MARINA
GROUNDWATER SUSTAINABILITY AGENCY

THIS MEETING WILL BE HELD IN PERSON AND VIRTUALLY (HYBRID).

Council Chambers 211 Hillcrest Avenue Marina, California

AND

Zoom Meeting URL: https://zoom.us/j/730251556
Zoom Meeting Telephone Only Participation: 1-669-900-9128 - Webinar ID: 730 251 556

PARTICIPATION

You may participate in the City Council meeting in person or in real-time by calling Zoom Meeting via the weblink and phone number provided at the top of this agenda. Instructions on how to access, view and participate in remote meetings are provided by visiting the City's home page at https://cityofmarina.org/. Attendees can make oral comments during the meeting by using the "Raise Your Hand" feature in the webinar or by pressing *9 on your telephone keypad if joining by phone only.

The most effective method of communication with the City Council is by sending an email to marina@cityofmarina.org Comments will be reviewed and distributed before the meeting if received by 5:00 p.m. on the day of the meeting. All comments received will become part of the record. Council will have the option to modify their action on items based on comments received.

AGENDA MATERIALS

Agenda materials, staff reports and background information related to regular agenda items are available on the City of Marina's website www.cityofmarina.org. Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet will be made available on the City of Marina website www.cityofmarina.org subject to City staff's ability to post the documents before the meeting.

VISION STATEMENT

Marina will grow and mature from a small town bedroom community to a small city which is diversified, vibrant and through positive relationships with regional agencies, self-sufficient. The City will develop in a way that insulates it from the negative impacts of urban sprawl to become a desirable residential and business community in a natural setting. (Resolution No. 2006-112 - May 2, 2006)

MISSION STATEMENT

The City Council will provide the leadership in protecting Marina's natural setting while developing the City in a way that provides a balance of housing, jobs and business opportunities that will result in a community characterized by a desirable quality of life, including recreation and cultural opportunities, a safe environment and an economic viability that supports a high level of municipal services and infrastructure. (**Resolution No. 2006-112 - May 2, 2006**)

LAND ACKNOWLEDGEMENT

The City recognizes that it was founded and is built upon the traditional homelands and villages first inhabited by the Indigenous Peoples of this region - the Esselen and their ancestors and allies - and honors these members of the community, both past and present.





2. ROLL CALL & ESTABLISHMENT OF QUORUM: (City Council, Airport Commissioners, Marina Abrams B Non-Profit Corporation, Preston Park Sustainable Communities Nonprofit Corporation, Successor Agency of the Former Redevelopment Agency Members and Marina Groundwater Sustainability Agency)

Liesbeth Visscher, Brian McCarthy, Kathy Biala, Mayor Pro-Tem/Vice Chair Cristina Medina Dirksen, Mayor/Chair Bruce C. Delgado

- 3. PUBLIC COMMENTS ON CLOSED SESSION:
- 4. CLOSED SESSION:
 - a. Property: Los Animas Concrete, 499 9th Street, Marina, CA

Negotiating Party: Paul J. Bruno Negotiator(s): City Manager Terms: Price and Terms

b. Property: Desert Star Systems, 3261 Imjin Road, Portion of Building 518, Marina, CA

Negotiating Party: Marco Flagg Negotiator(s): City Manager Terms: Price and Terms

<u>6:30 PM - RECONVENE OPEN SESSION AND REPORT ON ANY ACTIONS TAKEN IN</u> CLOSED SESSION

- 5. MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE (Please stand)
- 6. SPECIAL PRESENTATIONS:
 - a. Smoke Alarm Presentation
- 7. COUNCIL AND STAFF ANNOUNCEMENTS:
- 8. PUBLIC COMMENT: Any member of the public may comment on any matter within the City Council's jurisdiction that is not on the agenda. This is the appropriate place to comment on items on the Consent Agenda. Action will not be taken on items not on the agenda. Comments are limited to a maximum of three (3) minutes. General public comment may be limited to thirty (30) minutes and/or continued to the end of the agenda. Any member of the public may comment on any matter listed on this agenda at the time the matter is being considered by the City Council. Whenever possible, written correspondence should be submitted to the Council in advance of the meeting, to provide adequate time for its consideration.

- 9. CONSENT AGENDA FOR THE SUCCESSOR AGENCY TO THE FORMER MARINA REDEVELOPMENT AGENCY: Background information has been provided to the Successor Agency of the former Redevelopment Agency on all matters listed under the Consent Agenda, and these items are considered to be routine and non-controversial. All items under the Consent Agenda are normally approved by one motion. Prior to such a motion being made, any member of the public or City Council may ask a question or make a comment about an agenda item and staff may provide a response. If discussion or a lengthy explanation is required, the Council may remove an item from the Consent Agenda for individual consideration. If an item is pulled for discussion, it will be placed at the end of Other Action Items Successor Agency to the former Marina Redevelopment Agency.
- 10. CONSENT AGENDA: These items are considered to be routine and non-controversial. All items under the Consent Agenda may be approved by one motion. Prior to such a motion being made, any member of City Council may ask a question or make a comment about an agenda item and staff may provide a response. If discussion or a lengthy explanation is required, Council may remove the item from the Consent Agenda and it will be placed at the end of Other Action Items.
 - a. ACCOUNTS PAYABLE: (Not a Project under CEQA per Article 20, Section 15378)
 - (1) Accounts Payable Check Numbers 103264-103345, totaling \$982,974.59.
 - b. MINUTES: (Not a Project under CEQA per Article 20, Section 15378)
 - (1) October 3, 2023, Regular City Council Meeting
 - c. CLAIMS AGAINST THE CITY: None
 - d. AWARD OF BID: None
 - e. CALL FOR BIDS: None
 - f. ADOPTION OF RESOLUTIONS: None
 - g. APPROVAL OF AGREEMENTS:
 - (1) Adopting Resolution No. 2023-, adopting an MOU between the City and the Utility Workers Union of America (UWUA), the Mid-Management Employees Association (MMEA), Marina Police Officers' Association (MPOA), Unrepresented and Confidential employees. CEQA: Not a Project per CEQA Guidelines Section 15378.

h. ACCEPTANCE OF PUBLIC IMPROVEMENTS:

- (1) Adopting Resolution No. 2023-, accepting the completion of the Glorya Jean-Tate Park Site Improvements and Pump Track Project. (not a project as defined by the California Environmental Quality Act (CEQA).
- (2) Adopting Resolution No. 2023-, accepting the completion of the California Avenue Pedestrian Crossing Installation Project. (not a project as defined by the California Environmental Quality Act (CEQA).
- i. MAPS: None
- j. REPORTS: (RECEIVE AND FILE): None
- k. FUNDING & BUDGET MATTERS: None

1. APPROVE ORDINANCES (WAIVE SECOND READING):

- (1) Read by Title Only and adopting Ordinance No. 2023-12, amending the Marina Municipal Code Section 17.48.130, Affordable Housing Overlay, to be consistent with recent legal precedent. CEQA: Mitigated Negative Declaration adopted 2/7/2023; No further environmental review required per CEQA Guidelines Section 15162
- (2) Read by Title Only and adopting Ordinance No. 2023-13, adding Chapter 15.60 regarding a Moratorium on cutting reconstructed or slurry sealed streets in in the City of Marina. (*Not a Project under CEQA per Article 20, Section 15378*)

m. APPROVE APPOINTMENTS: None

- 11. <u>PUBLIC HEARINGS:</u> In the Council's discretion, the applicant/proponent of an item may be given up to ten (10) minutes to speak. All other persons may be given up to three (3) minutes to speak on the matter.
 - a. Open a public hearing and consider introducing and reading by title only and waiving further reading of Ordinance 2023-, adopting a new Chapter 17.68 to the Marina Municipal Code (MMC) pertaining to Temporary Use Permits. The proposed amendments are exempt from CEQA per Sections 15304(e) and 155378(b)(5).
- 12. OTHER ACTIONS ITEMS OF THE SUCCESSOR AGENCY TO THE FORMER MARINA REDEVELOPMENT AGENCY: Action listed for each Agenda item is that which is requested by staff. The Successor Agency may, at its discretion, take action on any items. Members of the public may be given up to three (3) minutes to speak.
- 13. <u>OTHER ACTION ITEMS:</u> Action listed for each Agenda item is that which is requested by staff. The City Council may, at its discretion, take action on any items. Members of the public may be given up to three (3) minutes to speak.

Note: No additional major projects or programs should be undertaken without review of the impacts on existing priorities (Resolution No. 2006-79 – April 4, 2006).

- a. Adopting Resolution No. 2023-, receiving Marina Police Department's 2023 Annual Military Equipment Report. CEQA: Not a Project per CEQA Guidelines Section 15378
- b. Adopting Resolution No. 2023-, approving Amendment No. 7 to the agreement between the City of Marina and Save the Whales of Seaside, California, to provide professional services for the City of Marina's Storm Water Program. CEQA: *Not a Project per CEQA Guidelines Section 15378*
- c. City Manager update on Consolidated Project List and other City projects. CEQA: Not a Project per CEQA Guidelines Section 15378

14. COUNCIL & STAFF INFORMATIONAL REPORTS:

- a. Monterey County Mayor's Association [Mayor Bruce Delgado]
- b. Council reports on meetings and conferences attended (Gov't Code Section 53232).

15. ADJOURNMENT:

CERTIFICATION

I, Anita Sharp, Deputy City Clerk, of the City of Marina, do hereby certify that a copy of the foregoing agenda was posted at City Hall and Council Chambers Bulletin Board at 211 Hillcrest Avenue, Monterey County Library Marina Branch at 190 Seaside Circle, City Bulletin Board at the corner of Reservation Road and Del Monte Boulevard on or before 6:30 p.m., Friday, October 13, 2023.

ANITA SHARP, DEPUTY CITY CLERK

City Council, Airport Commission and Redevelopment Agency meetings are recorded on tape and available for public review and listening at the Office of the City Clerk and kept for a period of 90 days after the formal approval of MINUTES.

City Council meetings may be viewed live on the meeting night and at 12:30 p.m. and 3:00 p.m. on Cable Channel 25 on the Sunday following the Regular City Council meeting date. In addition, Council meetings can be viewed at 6:30 p.m. every Monday, Tuesday and Wednesday. For more information about viewing the Council Meetings on Channel 25, you may contact Access Monterey Peninsula directly at 831-333-1267.

Agenda items and staff reports are public record and are available for public review on the City's website (www.ciytofmarina.org), at the Monterey County Marina Library Branch at 190 Seaside Circle and at the Office of the City Clerk at 211 Hillcrest Avenue, Marina between the hours of 10:00 a.m. 5:00 p.m., on the Monday preceding the meeting.

Supplemental materials received after the close of the final agenda and through noon on the day of the scheduled meeting will be available for public review at the City Clerk's Office during regular office hours and in a 'Supplemental Binder' at the meeting.

ALL MEETINGS ARE OPEN TO THE PUBLIC. THE CITY OF MARINA DOES NOT DISCRIMINATE AGAINST PERSONS WITH DISABILITIES. Council Chambers are wheelchair accessible. Meetings are broadcast on cable channel 25 and recordings of meetings can be provided upon request. To request assistive listening devices, sign language interpreters, readers, large print agendas or other accommodations, please call (831) 884-1278 or e-mail: marina@cityofmarina.org. Requests must be made at least 48 hours in advance of the meeting.

Upcoming 2023 Meetings of the City Council, Airport Commission, Marina Abrams B Non-Profit Corporation, Preston Park Sustainable Community Nonprofit Corporation, Successor Agency of the Former Redevelopment Agency and Marina Groundwater Sustainability Agency Regular Meetings: 5:00 p.m. Closed Session; 6:30 p.m. Regular Open Sessions

Tuesday, October 17, 2023

Tuesday, November 7, 2023 Tuesday, November 21, 2023

Tuesday, December 5, 2023 Tuesday, December 19, 2023

CITY HALL 2023 HOLIDAYS (City Hall Closed)

| Veterans Day (City Offices Closed) | Friday, November 10, 2023 |
|------------------------------------|---|
| Thanksgiving Day | Thursday, November 23, 2023 |
| Thanksgiving Break | Friday, November 24, 2023 |
| Winter Break Mond | ay, December 25, 2023-Friday, December 29, 2023 |

2023 COMMISSION DATES

Upcoming 2023 Meetings of Design Review Board

3rd Wednesday of every month. Meetings are held at the Council Chambers at 6:30 P.M.

** = Change in location due to conflict with Council meeting

October 19, 2023

November 16, 2023

December 21, 2023

Upcoming 2023 Meetings of Planning Commission 2nd and 4th Thursday of every month. Meetings are held at the Council Chambers at 6:30 P.M.

October 12, 2023

November 9, 2023

December 14, 2023

October 26, 2023

November 23, 2023(Cancelled)

Upcoming 2023 Meetings of Public Works Commission 3rd Thursday of every month. Meetings are held at the Council Chambers at 6:30 P.M.

October 19, 2023

November 16, 2023

December 21, 2023

Upcoming 2023 Meetings of Recreation & Cultural Services Commission

1st Wednesday of every quarter month. Meetings are held at the Council Chambers at 6:30 P.M.

December 1, 2023





| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|--------------------|--|---------------------------|-----------------------|-------------------------|----------------------|------------|-------------------|--------------|----------------|
| Fund 100 - General Fund | | | | | | | | | | |
| Department 120 - City Mgr/HR/Risk | | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6300.465 - Prof S | Svc Legal - Speci | | | | | | | | | |
| 11714 - Advisian, Inc Worley Group, Inc | c. 469055 | Professional Services - MPWSP - August 2023 | Paid by EFT # 3770 | ŧ | 09/01/2023 | 09/27/2023 | 09/27/2023 | 3 | 10/06/2023 | 50,503.75 |
| 11505 - Shartsis Friese LLP | 5480589 | Professional Services - MPWSP - August 2023 | | (| 09/29/2023 | 10/03/2023 | 10/03/2023 | 3 | 10/06/2023 | 207,359.24 |
| | | | | - Prof Svc Leg | al - Special Co | ounsel Totals | Inv | oice Transactions | 2 | \$257,862.99 |
| Account 6380.120 - Utiliti | ies Comm Mobile | & Pager | | | | | | | | |
| 10603 - Verizon Wireless | 9944055341 | Monthly Verizon Bill- 308174766 | Paid by EFT # 3779 | ŧ | 09/10/2023 | 09/25/2023 | 09/25/2023 | 3 | 10/06/2023 | 227.56 |
| | | | | 20 - Utilities Co | mm Mobile & | Pager Totals | Inv | oice Transactions | 1 | \$227.56 |
| | | | | | sion 00 - Non- 9 | | | oice Transactions | | \$258,090.55 |
| | | | | | vision 000 - N o | | Inv | oice Transactions | 3 | \$258,090.55 |
| | | | ı | Department 120 | | | | oice Transactions | | \$258,090.55 |
| Department 125 - I. T. | | | | | 0.07 1.19.71.1 | ., | | 0.00 | | 4200,000.00 |
| Division 000 - Non-Div | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6300.330 - Prof S | Svc IT - Informat | tion Tech Svc | | | | | | | | |
| 10897 - TechRx Technology Services | 11257 | IT Support - September 2023 | r Paid by EFT # 3778 | ŧ | 10/01/2023 | 10/02/2023 | 10/02/2023 | 3 | 10/06/2023 | 9,120.00 |
| | | | | Prof Svc IT - Ir | formation Te | ch Svc Totals | Inv | oice Transactions | 1 | \$9,120.00 |
| Account 6300.331 - Prof S | Svc IT - Website | | | | | | | | | 4-7 |
| 10143 - Civicplus | 271672 | Website Hosting - Oct- Dec 2023 | Paid by EFT # | ŧ | 10/01/2023 | 10/02/2023 | 10/02/2023 | 3 | 10/06/2023 | 3,826.12 |
| | | DCC 2023 | | 00.331 - Prof 9 | Svc IT - Websi | te Svc Totals | Inv | oice Transactions | 1 | \$3,826.12 |
| Account 6360.076 - Maint | t & Repairs Copie | er | | | | | | | _ | 4-/ |
| 10592 - U.S. Bank Equipment Finance- | 512110115 | CDD Copier Lease | Paid by Check | (| 09/29/2023 | 10/02/2023 | 10/02/2023 | 3 | 10/06/2023 | 216.32 |
| USbancorp | | Payment - October 2023 | # 103290 | | | ,, | ,, | | ,, | |
| | | 2023 | Account | 6360.076 - Mai | int & Repairs (| Copier Totals | Inv | oice Transactions | 1 | \$216.32 |
| Account 6360.341 - Maint | t & Repairs IT - C | Computer Maint & Upgi | | | | | | | | • |
| 10897 - TechRx Technology Services | 11271 | Dell Warranty D0P8JL2 | | ŧ | 10/01/2023 | 10/02/2023 | 10/02/2023 | 3 | 10/06/2023 | 3,979.00 |
| 5, | | SAN - 2-Years Account 6360.341 - I | 3778 | | | | , , | oice Transactions | . 1 | \$3,979.00 |
| Account 6360.342 - Maint | 2. Donaire IT - G | | ranic & Repai | iis II Compai | ci Maine & Op | grade rotals | 1111 | olec Transactions | | ψ3,575.00 |
| 10905 - Taygeta Scientific, Inc. | | Barracuda Spam | Paid by Check | • | 10/01/2023 | 10/02/2023 | 10/02/2023 | 3 | 10/06/2023 | 475.80 |
| , . | | Firewall - October 2023 | # 103289 | | . , | | , , | | , , | |
| 10905 - Taygeta Scientific, Inc. | 000423-R-0058 | Computer Network Defense - October 2023 | Paid by Check # 103289 | (| 10/01/2023 | 10/02/2023 | 10/02/2023 | 3 | 10/06/2023 | 2,000.00 |
| | | 2020 | | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|------------------|--|-------------------------|------------------|------------------------|----------------------|-------------|-------------------|--------------|----------------|
| Fund 100 - General Fund | | | | | | | 5, = = 5.55 | | | |
| Department 125 - I. T. | | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6360.342 - Maint | t & Repairs IT - | System Annual Maint | | | | | | | | |
| 10897 - TechRx Technology Services | 11243 | Veeam Virtual Backup Monthly Subscription - October 2023 | Paid by EFT # 3778 | | 10/01/2023 | 10/02/2023 | 10/02/2023 | | 10/06/2023 | 380.00 |
| 10897 - TechRx Technology Services | 11242 | Ninite Monthly Subscription - October 2023 | | | 10/01/2023 | 10/02/2023 | 10/02/2023 | | 10/06/2023 | 112.50 |
| | | | 342 - Maint & | Repairs IT - Sy | stem Annual | Maint Totals | Inv | oice Transactions | 5 4 | \$2,968.30 |
| Account 6360.345 - Maint | | | | | | | | | | |
| 10897 - TechRx Technology Services | 11167 | Citywide MS Office 365 - October 2023 | 3778 | | 10/01/2023 | 10/02/2023 | 10/02/2023 | | 10/06/2023 | 2,260.20 |
| | | Account 6360.345 - | | s Citywide Mic | rosoft Ofc Up | grade Totals | Inv | oice Transactions | : 1 | \$2,260.20 |
| Account 6400.350 - Mate | | • | | | | | | | | |
| L0897 - TechRx Technology Services | 11222 | Airfiber - Corp yard | Paid by EFT # 3778 | | 09/30/2023 | 10/02/2023 | 10/02/2023 | | 10/06/2023 | 6,812.95 |
| 10897 - TechRx Technology Services | 11213 | 4TB External USB | Paid by EFT # 3778 | | 09/30/2023 | 10/02/2023 | 10/02/2023 | | 10/06/2023 | 262.20 |
| 10897 - TechRx Technology Services | 11260 | Printers for City Manager and Assit. City Manager's Offices | Paid by EFT # / 3778 | | 09/30/2023 | 10/02/2023 | 10/02/2023 | | 10/06/2023 | 1,308.63 |
| | Ad | ccount 6400.350 - Mate | rial & Suppl IT- | Computer & F | lardware (nor | n-cap) Totals | Inve | oice Transactions | 3 | \$8,383.78 |
| | | | | Sub-Divis | ion 00 - Non-S | Subdiv Totals | Inv | oice Transactions | 12 | \$30,753.72 |
| | | | | Di | vision 000 - No | on-Div Totals | Inve | oice Transactions | 12 | \$30,753.72 |
| | | | | D | epartment 125 | - I. T. Totals | Inve | oice Transactions | 12 | \$30,753.72 |
| Department 130 - Finance Division 000 - Non-Div Sub-Division 00 - Non-Subdiv Account 6300.216 - Prof 9 | Svc Fin - Accoun | iting Services | | | | | | | | |
| 10511 - Richard B. Standridge | 23-19 | Service 9/11-21/2023 | Paid by EFT # 3777 | | 09/22/2023 | 09/22/2023 | 09/22/2023 | | 10/06/2023 | 3,230.00 |
| | | Accou | nt 6300.216 - F | Prof Svc Fin - A | Accounting Se | rvices Totals | Inve | oice Transactions | : 1 | \$3,230.00 |
| Account 6380.120 - Utiliti | ies Comm Mobil | | | | | | | | | . , |
| 10603 - Verizon Wireless | 9944055341 | Monthly Verizon Bill- 308174766 | Paid by EFT # 3779 | | 09/10/2023 | 09/25/2023 | 09/25/2023 | | 10/06/2023 | 89.54 |
| | | A | count 6380.12 0 | 0 - Utilities Co | mm Mobile & | Pager Totals | Inv | oice Transactions | : 1 | \$89.54 |
| | | | | Sub-Divis | ion 00 - Non-S | Subdiv Totals | Inv | oice Transactions | 2 | \$3,319.54 |
| | | | | Di | vision 000 - No | on-Div Totals | Inve | oice Transactions | 2 | \$3,319.54 |
| | | | | Danas | tment 130 - Fi | Totala | Tens | oice Transactions | . 1 | \$3,319.54 |



| Dental 10-01-23. Vision | Dental Claim (10/2023) | Paid by Check | | | | | | | |
|-------------------------------|--|--|---|-----------------|----------------------|--|-------------------|------------|---|
| 10-01-23. | Dental Claim (10/2023) | Paid by Check | | | | | | | |
| 10-01-23. | Dental Claim (10/2023) | Paid by Check | | | | | | | |
| 10-01-23. | Dental Claim (10/2023) | Paid by Check | | | | | | | |
| 10-01-23. | Dental Claim (10/2023) | Paid by Check | | | | | | | |
| | Dental Claim (10/2023) | Paid by Check | | | | | | | |
| Vision | | | (| 10/01/2023 | 10/01/2023 | 10/01/2023 | | 10/06/2023 | (336.93) |
| Vision | | # 103297 | | | | _ | | <u>.</u> | (+226.02) |
| VISION | | | Account 6150.2 | 00 - Medical I | Dental Lotals | Invo | oice Transactions | 1 | (\$336.93) |
| 10 01 22 | VCD Adicates ant | Daid by Chad | | 10/01/2022 | 10/01/2022 | 10/01/2022 | | 10/06/2022 | 01.07 |
| 10-01-23. | , | | (| 10/01/2023 | 10/01/2023 | 10/01/2023 | | 10/06/2023 | 81.82 |
| | (10/2023) | # 103296 | Account 6150. 5 | 500 - Medical | Vision Totals | Invo | oice Transactions | 1 | \$81.82 |
| Fin - Tax Repo | ortina & Audit | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | _ | 402.02 |
| | Transaction Tax (July- | Paid by EFT # | ŧ | 09/22/2023 | 09/25/2023 | 09/25/2023 | | 10/06/2023 | 300.00 |
| | September 2023) | 3774 | | | | , , | | . , | |
| SIN031771 | Sales Tax and Audit | , | ŧ | 09/26/2023 | 09/25/2023 | 09/25/2023 | | 10/06/2023 | 1,171.09 |
| | , . | | | | | - | | _ | +1 171 00 |
| 0.1 | Account (| 5300.230 - Pr | rof Svc Fin - Tax | x Reporting & | Audit Totals | Invo | oice Transactions | 2 | \$1,471.09 |
| | C-1:4 Wt- | Datid Inc. Chard | _ | 00/14/2022 | 00/27/2022 | 00/27/2022 | | 10/06/2022 | 1.015.00 |
| 2220 | | , | (| 09/14/2023 | 09/2//2023 | 09/2//2023 | | 10/06/2023 | 1,815.00 |
| SIN032139 | 5 | | ŧ | 09/26/2023 | 09/25/2023 | 09/25/2023 | | 10/06/2023 | 35.65 |
| 01.1002107 | | 3773 | | 03/20/2020 | 05, 25, 2025 | 03, 20, 2020 | | 10,00,2020 | 33.03 |
| | | | Account 6300.5 | 70 - Prof Svc | Other Totals | Invo | oice Transactions | 2 | \$1,850.65 |
| Svc EOC | | | | | | | | | |
| 613856 | EOC Annual | | (| 08/31/2023 | 09/27/2023 | 09/27/2023 | | 10/06/2023 | 5,000.00 |
| | | # 103273 | | | | | | | |
| | 0//01/23 to 06/30/24 | , | \ 6270 17 | IF Charad Cu | o FOC Tatala | Trovies | iaa Tuonasatiana | | \$5,000.00 |
| Cac & Electric | | F | ACCOUNT 63/0.1 / | o - Snareu Sv | C EUC TOLAIS | 11100 | nce mansactions | 1 | \$5,000.00 |
| | | Paid by Chack | , | 00/19/2023 | 00/22/2023 | 00/22/2023 | | 10/06/2023 | 157.03 |
| 3ept 2023 003- | FGQL 0217297003-2 | · · · , · · · · | ` | 09/10/2023 | 09/22/2023 | 09/22/2023 | | 10/00/2023 | 137.03 |
| Sept 2023 795- | PG&E - 4467294795-7 | | (| 09/20/2023 | 09/25/2023 | 09/25/2023 | | 10/06/2023 | 414.42 |
| 7 | | # 103283 | | | | | | | |
| Sept 2023 172- | PG&E - 5618207172-2 | , | (| 09/19/2023 | 09/25/2023 | 09/25/2023 | | 10/06/2023 | 752.31 |
| 2 | | | 5000 000 III | | | | | _ | +1 222 76 |
| 9 Cumpl Office | . Cumpling | Account | 6380.300 - Uti | llities Gas & E | iectric Totals | Invo | lice Fransactions | 3 | \$1,323.76 |
| | | Daid by Chade | , | 00/20/2022 | 10/02/2022 | 10/02/2022 | | 10/06/2022 | 110.40 |
| | | | (| 09/29/2023 | 10/02/2023 | 10/02/2023 | | 10/06/2023 | 119.40 |
| 0,2,2,2,3 | ' | # 103200 | | | | | | | |
| 11220 | | Paid by EFT # | ŧ | 09/12/2023 | 10/02/2023 | 10/02/2023 | | 10/06/2023 | 71.01 |
| | Hall Conference Room | 3778 | | | | | | | |
| | Acco | unt 6400.565 | - Material & S | uppl Office Su | pplies Totals | Invo | oice Transactions | 2 | \$190.41 |
| | SIN031849 SIN031771 Other 2220 SIN032139 Svc EOC 613856 Gas & Electric Sept 2023 683-2 Sept 2023 795-7 Sept 2023 172-2 & Suppl Office 7266038 092923 | (10/2023) Fin - Tax Reporting & Audit SIN031849 Transaction Tax (July-September 2023) SIN031771 Sales Tax and Audit Srvs July-Sept 2023 | # 103298 Fin - Tax Reporting & Audit SIN031849 Transaction Tax (July-September 2023) 3774 Sales Tax and Audit Paid by EFT # 3774 Account 6300.230 - PI Other 2220 Solid Waste Management Services # 103275 SIN032139 Property Tax Paid by EFT # 3773 Svc EOC 613856 EOC Annual Paid by Check Maintenance Fee 07/01/23 to 06/30/24 Gas & Electric Sept 2023 683- PG&E 6217294683-2 Paid by Check # 103283 Sept 2023 795- PG&E - 4467294795-7 Paid by Check # 103283 Sept 2023 172- PG&E - 5618207172-2 Paid by Check # 103283 Sept 2023 172- PG&E - 5618207172-2 Paid by Check # 103283 Sept 2023 172- PG&E - 5618207172-2 Paid by Check # 103283 Sept 2023 172- PG&E - 5618207172-2 Paid by Check # 103283 Account & Suppl Office Supplies 7266038 Water Cooler Rental Paid by Check Water 11220 Webcam Logitech - City Paid by EFT # Hall Conference Room 3778 | (10/2023) | Company | Count Coun | Company | Company | Transaction Fin - Tax Reporting & Audit Fin - Tax Reporting |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|-------------------------------------|--------------------|---|---------------------------|----------------|-----------------------|----------------------|------------|-------------------|--------------|----------------|
| Fund 100 - General Fund | | | | | ' | | | | | |
| Department 190 - Citywide Non-D | ept | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6600.494 - Ot | ther Charges Memb | pership LAFCO | | | | | | | | |
| 10409 - Monterey County Auditor-Con | troller 24-116 | LAFCO Budget | Paid by Check | | 06/14/2023 | 10/03/2023 | 10/03/2023 | ; | 10/06/2023 | 38,939.10 |
| | | Allocation - FY 2023- 2024 | # 103280 | | | | | | | |
| | | Accou | nt 6600.494 - 0 | _ | | | Inv | oice Transactions | 1 | \$38,939.10 |
| | | | | | ion 00 - Non- | | Inv | oice Transactions | 13 | \$48,519.90 |
| | | | | | vision 000 - N | | Inv | oice Transactions | 13 | \$48,519.90 |
| | | | De | partment 190 - | Citywide No | n-Dept Totals | Inv | oice Transactions | 13 | \$48,519.90 |
| Department 210 - Police | | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6360.360 - M | | | | | | | | | | |
| 10080 - Branch's Janitorial | 228659 | Janitorial Service - Police/Fire/Airport September 2023 | Paid by Check # 103270 | | 09/25/2023 | 09/27/2023 | 09/27/2023 | l | 10/06/2023 | 1,308.34 |
| | | 00pt020. 2020 | Account 636 | 0.360 - Maint | & Repairs Jar | nitorial Totals | Inv | oice Transactions | 1 | \$1,308.34 |
| Account 6360.570 - M | aint & Repairs Oth | er Svc Agr | | | | | | | | |
| 10129 - Cintas Corporation | 4169338716 | Mat Service - Police/Fire 09/29/23 | Paid by Check # 103272 | | 09/29/2023 | 10/03/2023 | 10/03/2023 | 1 | 10/06/2023 | 37.59 |
| 10493 - Pure H2O | 20424 | Water Cooler Service Police & Fire 10/01/23 | Paid by Check # 103284 | | 10/01/2023 | 10/03/2023 | 10/03/2023 | | 10/06/2023 | 88.55 |
| | | A | ccount 6360.57 | 0 - Maint & Re | pairs Other S | vc Agr Totals | Inv | oice Transactions | 2 | \$126.14 |
| Account 6500.620 - Tr | - | | | | | | | | | |
| 10657 - Garcia, Eric | 09-24-23 | Per Diem - E. Garcia | Paid by Check # 103294 | | 09/24/2023 | 09/27/2023 | 09/27/2023 | | 10/06/2023 | 266.00 |
| 11408 - Johnson, Christopher | 09-24-23 | Per Diem - C. Johnson | 3780 ′ | | 09/24/2023 | 09/27/2023 | 09/27/2023 | 1 | 10/06/2023 | 266.00 |
| | | | Account 6 | 500.620 - Tra | ining & Trave | I POST Totals | Inv | oice Transactions | 2 | \$532.00 |
| Account 6600.455 - Ot | _ | _ | | | | | | | | |
| 10253 - George T. Powell | 10012023 | Parking Rental Fees | Paid by Check # 103276 | | 10/01/2023 | | 10/03/2023 | } | 10/06/2023 | 997.00 |
| | | A | ccount 6600.45 | 5 - Other Char | ges Leased P | arking Totals | Inv | oice Transactions | 1 | \$997.00 |
| | | | | | ion 00 - Non- | | | oice Transactions | - | \$2,963.48 |
| | | | | | vision 000 - N | | | oice Transactions | - | \$2,963.48 |
| | | | | Dep | artment 210 - | Police Totals | Inv | oice Transactions | 6 | \$2,963.48 |



| /endor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|--|-----------------|---|---------------------------|-----------------------|---------------|----------------|------------|----------------------------|----------------|
| Fund 100 - General Fund | | | | | | | | | |
| Department 250 - Fire Division 000 - Non-Div | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | |
| Account 6300.570 - Prof S v | c Other | | | | | | | | |
| 10841 - Carmel Fire Protection Associates - | | Plan review & | Paid by Check | | 09/17/2023 | 10/03/2023 | 10/03/2023 | 10/06/2023 | 230.00 |
| Art Black | 123337 | inspection for Rooftop Bldg 1 FA, 101-106 10th St | # 103271 | | 03/11/2023 | 10,03,2023 | 10/03/2023 | 10/00/2023 | 230.00 |
| 10841 - Carmel Fire Protection Associates - Art Black | 123386 | Plan review for Dunes Promenade Commercial Bldg G | Paid by Check # 103271 | | 09/16/2023 | 10/03/2023 | 10/03/2023 | 10/06/2023 | 215.00 |
| 10841 - Carmel Fire Protection Associates - | 123358 | Plan review & | Paid by Check | | 09/17/2023 | 10/03/2023 | 10/03/2023 | 10/06/2023 | 230.00 |
| Art Black | | inspection at Rooftops Bldg 5A 501-503 10th St | # 103271 | | | | | | |
| 10841 - Carmel Fire Protection Associates - | 23-S | | Paid by Check | | 09/16/2023 | 10/03/2023 | 10/03/2023 | 10/06/2023 | 3,450.00 |
| Art Black | | (46 apts) | # 103271 | | 05, 20, 2025 | 10,00,2020 | 10,00,1010 | 10,00,101 | 3, .55.55 |
| | | | | Account 6300.5 | 70 - Prof Svc | Other Totals | Invo | ice Transactions 4 | \$4,125.00 |
| Account 6360.360 - Maint 8 | & Repairs Janit | orial | | | | | | | |
| 10080 - Branch's Janitorial | 228659 | Janitorial Service - Police/Fire/Airport September 2023 | Paid by Check # 103270 | | 09/25/2023 | 09/27/2023 | 09/27/2023 | 10/06/2023 | 516.66 |
| | | | Account 636 | 0.360 - Maint | & Repairs Jan | itorial Totals | Invo | ice Transactions 1 | \$516.66 |
| Account 6360.570 - Maint 8 | & Repairs Othe | Svc Agr | | | | | | | |
| 10129 - Cintas Corporation | 4169338716 | Mat Service - Police/Fire 09/29/23 | Paid by Check # 103272 | | 09/29/2023 | 10/03/2023 | 10/03/2023 | 10/06/2023 | 117.48 |
| L0493 - Pure H2O | 20424 | Water Cooler Service Police & Fire 10/01/23 | Paid by Check # 103284 | | 10/01/2023 | 10/03/2023 | 10/03/2023 | 10/06/2023 | 113.53 |
| 10623 - Xerox Financial Services | 4850054 | FD Monthly Copier Charges 09/17/23 - 10/16/23 | Paid by Check # 103293 | | 09/27/2023 | 09/27/2023 | 09/27/2023 | 10/06/2023 | 239.26 |
| | | Ac | count 6360.57 | 0 - Maint & Re | pairs Other S | c Agr Totals | Invo | ice Transactions 3 | \$470.27 |
| Account 6380.120 - Utilitie | | | | | | | | | |
| 10603 - Verizon Wireless | 9945299239 | FD Mobile from August 26 - September 25, 2023 | Paid by EFT # 3779 | | 09/25/2023 | 10/03/2023 | 10/03/2023 | 10/06/2023 | 442.50 |
| | | Ac | count 6380.12 | 0 - Utilities Co | mm Mobile & | Pager Totals | Invo | ice Transactions 1 | \$442.50 |
| Account 6400.740 - Materi | | | | | | | | | |
| 10927 - Ace Hardware - Fire Dept. | 086424 | Cleaning supplies, Digital Multimeter | Paid by Check # 103264 | | 09/21/2023 | 09/27/2023 | 09/27/2023 | 10/06/2023 | 129.94 |
| 10927 - Ace Hardware - Fire Dept. | 086487 | Station 2 cleaning supplies | Paid by Check # 103264 | | 09/29/2023 | 10/03/2023 | 10/03/2023 | 10/06/2023 | 76.59 |
| | | Account | 6400.740 - Ma | aterial & Sunni | Special Dept | Sunni Totale | Invo | ice Transactions 2 | \$206.53 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Pa | ayment Date | Invoice Amount |
|---|---------------------|--|---------------------------|-----------------------|------------------------|------------------------|------------|----------------------|-------------|----------------|
| Fund 100 - General Fund | | | | | | | | | | |
| Department 250 - Fire | | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6600.455 - Othe | _ | - | | | | | | | | |
| 10253 - George T. Powell | 10012023 | Parking Rental Fees | Paid by Check # 103276 | | 10/01/2023 | 10/03/2023 | 10/03/2023 | 3 10 | 0/06/2023 | 303.00 |
| | | A | ccount 6600.45 | 5 - Other Cha | rges Leased P | arking Totals | Inv | oice Transactions 1 | • | \$303.00 |
| | | | | Sub-Divi | sion 00 - Non- | Subdiv Totals | Inv | oice Transactions 12 | 2 | \$6,063.96 |
| | | | | D | ivision 000 - N | on-Div Totals | Inv | oice Transactions 12 | 2 | \$6,063.96 |
| | | | |] | Department 250 |) - Fire Totals | Inv | oice Transactions 12 | 2 | \$6,063.96 |
| Department 310 - Public Works | | | | | | | | | | |
| Division 311 - Buildings & Ground | ls | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6360.065 - Mai | nt & Repairs Bdg | NonFlagship | | | | | | | | |
| 10560 - Suburban Propane | 1602-516192 | City Supply | Paid by Check # 103288 | | 09/22/2023 | 09/27/2023 | 09/27/2023 | 3 10 | 0/06/2023 | 664.40 |
| | | Accou | unt 6360.065 - | Maint & Repa | irs Bdg NonFl | agship Totals | Inv | oice Transactions 1 | • | \$664.40 |
| Account 6380.500 - Utili | ties Water & Sev | ver | | • | | | | | | |
| 10349 - Marina Coast Water District | 000056098 090823 | 3254 Abdy Way (Tate- Park Building) | Paid by Check # 103279 | | 09/08/2023 | 09/17/2023 | 09/17/2023 | 3 10 | 0/06/2023 | 52.60 |
| | | 5 , | Account 6 | 380.500 - Util | lities Water & | Sewer Totals | Inv | voice Transactions 1 | • | \$52.60 |
| Account 6400.800 - Mat | erial & Suppl Uni | form | | | | | | | | |
| 10043 - Aramark Uniform Service | 5110305916 | PW Uniforms | Paid by Check # 103265 | | 09/15/2023 | 09/17/2023 | 09/17/2023 | 3 10 | 0/06/2023 | 155.25 |
| | | | Account 640 | 0.800 - Mate | rial & Suppl U | niform Totals | Inv | oice Transactions 1 | • | \$155.25 |
| | | | | Sub-Divi | sion 00 - Non- | Subdiv Totals | Inv | voice Transactions 3 | • | \$872.25 |
| | | | | Division 311 - | Buildings & Gi | rounds Totals | Inv | voice Transactions 3 | • | \$872.25 |
| Division 313 - Vehicle Maint | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6360.850 - Mai | nt & Repairs Veh | icle | | | | | | | | |
| 11681 - South Coast Emergency Vehicle Service | 515619 | FD | Paid by Check # 103287 | | 09/27/2023 | 09/27/2023 | 09/27/2023 | 3 10 | 0/06/2023 | 170.00 |
| | | | Account 63 | 360.850 - Mai | nt & Repairs \ | /ehicle Totals | Inv | oice Transactions 1 | • | \$170.00 |
| | | | | Sub-Divi | sion 00 - Non- | Subdiv Totals | Inv | oice Transactions 1 | • | \$170.00 |
| | | | | Division | 313 - Vehicle | Maint Totals | Inv | oice Transactions 1 | • | \$170.00 |
| | | | | Departmen | t 310 - Public | Works Totals | Inv | voice Transactions 4 | • | \$1,042.25 |
| | | | | • | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|-----------------------------|--|---------------------------|---------------------|------------------------|----------------|------------|-------------------|--------------|----------------|
| Fund 100 - General Fund | THVOICE NO. | THVOICE DESCRIPTION | Status | Ticia (Casori | THVOICE DULE | Duc Dutc | G/L Date | Received Date | Tayment Date | THVOICE AMOUNT |
| Department 410 - Planning | g | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | | |
| Sub-Division 00 - Non | -Subdiv | | | | | | | | | |
| Account 6330. | 100 - Fee Agr Costs - Planı | ning | | | | | | | | |
| 10171 - CSG Consultants | 53140 | Professional Services | Paid by EFT # 3772 | | 09/15/2023 | 09/22/2023 | 09/22/2023 | | 10/06/2023 | 12,100.00 |
| 10316 - Kimley-Horn & Assoc | iates 25993949 | Dunes 2nd Ave | Paid by Check # 103278 | | 08/31/2023 | 09/27/2023 | 09/27/2023 | | 10/06/2023 | 7,062.50 |
| 10508 - Regional Governmen | t Services 15640 | Contract Services for Planning-Harvey Gas Station- August 2023 | Paid by EFT # 3776 | | 08/31/2023 | 09/27/2023 | 09/27/2023 | | 10/06/2023 | 2,091.50 |
| | | | Account 63 | 30.100 - Fee A | gr Costs - Pla | nning Totals | Inve | oice Transactions | 3 | \$21,254.00 |
| Account 6380. | 120 - Utilities Comm Mobil | le & Pager | | | | | | | | |
| 10603 - Verizon Wireless | 9944055341 | Monthly Verizon Bill- 308174766 | Paid by EFT # 3779 | | 09/10/2023 | 09/25/2023 | 09/25/2023 | | 10/06/2023 | 154.64 |
| | | | ccount 6380.12 0 |) - Utilities Co | mm Mobile & | Pager Totals | Invo | oice Transactions | 1 | \$154.64 |
| | 352 - Material & Suppl IT - | | - | | | | | | | |
| 10046 - ARC (Former San Jos | se Blue) 12237663 | ARC September 2003 | Paid by Check # 103266 | | 08/21/2023 | 10/02/2023 | 10/02/2023 | | 10/06/2023 | 282.96 |
| | | Account 6400.352 | - Material & Su | ppl IT - Softwa | re (non-capit | talize) Totals | Invo | oice Transactions | 1 | \$282.96 |
| | | | | | on 00 - Non-S | | | oice Transactions | | \$21,691.60 |
| | | | | | ision 000 - N o | | Invo | oice Transactions | 5 | \$21,691.60 |
| | | | | Departr | nent 410 - Pla | nning Totals | Invo | oice Transactions | 5 | \$21,691.60 |
| Department 420 - Enginee Division 000 - Non-Div Sub-Division 00 - Non Account 6300. | | ev Funded Plan Check | | | | | | | | |
| 10171 - CSG Consultants | 53140 | Professional Services | Paid by EFT # 3772 | | 09/15/2023 | 09/22/2023 | 09/22/2023 | | 10/06/2023 | 18,535.00 |
| | | Account 6300 |).175 - Prof Svc | Eng Svc- Rev | Funded Plan | Check Totals | Invo | oice Transactions | 1 | \$18,535.00 |
| Account 6300. | 180 - Prof Svc Eng Svc- Re | ev Funded Inspection | | | | | | | | |
| 10171 - CSG Consultants | 53140 | Professional Services | Paid by EFT # 3772 | | 09/15/2023 | 09/22/2023 | 09/22/2023 | | 10/06/2023 | 5,805.00 |
| 10171 - CSG Consultants | 53139 | Professional Services | Paid by EFT # 3772 | | 09/15/2023 | 09/22/2023 | 09/22/2023 | | 10/06/2023 | 15,125.00 |
| | | Account 630 | 0.180 - Prof Svo | Eng Svc- Rev | Funded Inspe | ection Totals | Invo | oice Transactions | 2 | \$20,930.00 |
| Account 6300. | 185 - Prof Svc Engineering | Svs-Staff Augment | | | | | | | | |
| 10171 - CSG Consultants | 53139 | Professional Services | Paid by EFT # | | 09/15/2023 | 09/22/2023 | 09/22/2023 | | 10/06/2023 | 3,410.00 |
| 10171 - C3G Consultants | | | 3772 | | | | | | | \$3,410.00 |



| 36 | | | | | | | | | | |
|--|--------------------|---|---------------------------|------------------------|--------------------------|----------------------|------------|-------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | | |
| Department 420 - Engineering | | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6300.190 - Prof 9 | | | | | | | | | | |
| 10171 - CSG Consultants | 53139 | Professional Services | Paid by EFT # 3772 | | 09/15/2023 | 09/22/2023 | 09/22/2023 | | 10/06/2023 | 1,100.00 |
| Account 6200 F70 Prof | Cua Othan | Account | 5300.190 - Pro | r Svc Engineeri | ing Svc Intera | gency rotals | TUV | oice Transactions | 5 1 | \$1,100.00 |
| Account 6300.570 - Prof S | | 6 1 16 1 6 | D:II FET " | | 00/24/2022 | 00/27/2022 | 00/27/2022 | | 10/06/2022 | 617.14 |
| 10508 - Regional Government Services | 15631 | Contract Services for August Superintenden | | | 08/31/2023 | 09/27/2023 | 09/27/2023 | | 10/06/2023 | 617.14 |
| | | | | Account 6300.5 | 570 - Prof Svc | Other Lotals | Inv | oice Transactions | 5 1 | \$617.14 |
| Account 6330.200 - Fee A | - | _ | | | | | | | | |
| 10171 - CSG Consultants | 53140 | Professional Services | Paid by EFT # 3772 | | 09/15/2023 | 09/22/2023 | 09/22/2023 | 1 | 10/06/2023 | 31,510.00 |
| | | | Account 6330 | .200 - Fee Agr | _ | _ | Inv | oice Transactions | s 1 | \$31,510.00 |
| | | | | | sion 00 - Non- 9 | | | oice Transactions | - | \$76,102.14 |
| | | | | Di | ivision 000 - N o | on-Div Totals | Inv | oice Transactions | s 7 | \$76,102.14 |
| | | | | Departmer | nt 420 - Engin | eering Totals | Inv | oice Transactions | s 7 | \$76,102.14 |
| Department 430 - Building Inspection Division 000 - Non-Div | n | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6300.070 - Prof 9 | _ | | | | | | | | | |
| 10171 - CSG Consultants | 53140 | Professional Services | Paid by EFT # 3772 | | 09/15/2023 | 09/22/2023 | 09/22/2023 | | 10/06/2023 | 3,862.50 |
| | | Account 6300 | .070 - Prof Svo | _ | _ | | | oice Transactions | · - | \$3,862.50 |
| | | | | | sion 00 - Non- 9 | | | oice Transactions | · - | \$3,862.50 |
| | | | | | ivision 000 - N o | | | oice Transactions | · - | \$3,862.50 |
| | | | De | partment 430 - | Building Insp | ection Totals | Inv | oice Transactions | 5 1 | \$3,862.50 |
| Department 510 - Recreation & Cultu Division 100 - Admin Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6380.150 - Utilit | ies Comm Phon | e System | | | | | | | | |
| 10053 - AT & T | Sept 2023 520 5 | AT&T 831-582-9957 520 5 | Paid by Check # 103267 | | 09/13/2023 | 09/22/2023 | 09/22/2023 | 1 | 10/06/2023 | 327.38 |
| | | | Account 6380.1 | 50 - Utilities C | omm Phone S | ystem Totals | Inv | oice Transactions | s 1 | \$327.38 |
| | | | | Sub-Divis | sion 00 - Non- 9 | Subdiv Totals | Inv | oice Transactions | s 1 | \$327.38 |
| | | | | | Division 100 - | Admin Totals | Inv | oice Transactions | s 1 | \$327.38 |
| | | | Depa | artment 510 - R | ecreation & C | ulture Totals | Inv | oice Transactions | s 1 | \$327.38 |
| | | | | Fund | 100 - G enera | I Fund Totals | Inv | oice Transactions | s 66 | \$452,737.02 |
| | | | | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment D | late Invoice Amount |
|--|---------------|---------------------|----------------|---------------------|----------------------------|----------------------|------------|-------------------------|---------------------|
| Fund 130 - Library Maintenance | | | , | | | | | | |
| Department 000 - Non-Dept | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | |
| Account 6360.060 - Maint | & Repairs Bdg | Library | | | | | | | |
| 11909 - Val's Plumbing & Heating, Inc. | 44400 | Marina Library | Paid by Check | | 08/31/2023 | 09/17/2023 | 09/17/2023 | 10/06/202 | 3 461.02 |
| | | | # 103291 | | | | | | |
| | | | Account 6360.0 | 060 - Maint & I | Repairs Bdg L | ibrary Totals | Invo | ice Transactions 1 | \$461.02 |
| | | | | Sub-Divisi | ion 00 - Non- 9 | Subdiv Totals | Invo | ice Transactions 1 | \$461.02 |
| | | | | Div | vision 000 - N o | on-Div Totals | Invo | ice Transactions 1 | \$461.02 |
| | | | | Departm | ent <mark>000 - Nor</mark> | -Dept Totals | Invo | ice Transactions 1 | \$461.02 |
| | | | | Fund 130 - L | ibrary Mainte | nance Totals | Invo | ice Transactions 1 | \$461.02 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Paymo | ent Date | Invoice Amount |
|--|---------------------|--|---------------------------|-----------------|-----------------|----------------------|------------|-----------------------|------------|-------------------|
| Fund 220 - Gas Tax | THVOICE INU. | THYOICE DESCRIPTION | Jiaius | HEIU NEASUIT | Trivoice Date | Due Date | G/L Date | Neceived Date Fayille | CIIL Date | THVOICE AITIOUTIL |
| Department 000 - Non-Dept | | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6380.300 - Utilit | ies Gas & Electric | | | | | | | | | |
| 10463 - Pacific Gas & Electric | 329-1.Sept23 | 430 Marina Heights Dr Unit A (2391581329-1) | | | 09/14/2023 | 09/17/2023 | 09/17/2023 | 10/06 | /2023 | 37.80 |
| 10463 - Pacific Gas & Electric | Sept 2023 683- 2 | PG&E 6217294683-2 | Paid by Check # 103283 | | 09/18/2023 | 09/22/2023 | 09/22/2023 | 10/06 | /2023 | 1,006.40 |
| 10463 - Pacific Gas & Electric | Sept 2023 533- 8 | PG&E - 2253666533-8 | Paid by Check # 103283 | | 09/17/2023 | 09/25/2023 | 09/25/2023 | 10/06 | /2023 | 121.06 |
| 10463 - Pacific Gas & Electric | Sept 2023 362- 9 | PG&E - 5996678362-9 | Paid by Check # 103283 | | 09/19/2023 | 09/25/2023 | 09/25/2023 | 10/06 | /2023 | 136.61 |
| | | | Account (| 5380.300 - Uti | ilities Gas & E | lectric Totals | Invo | oice Transactions 4 | _ | \$1,301.87 |
| Account 6380.500 - Utilit | | | | | | | | | | |
| 10349 - Marina Coast Water District | 000056036 083123 | 2nd Ave/Divarty & Intergarrison | Paid by Check # 103279 | | 08/31/2023 | 09/17/2023 | 09/17/2023 | 10/06 | , | 177.74 |
| 10349 - Marina Coast Water District | 000056087 090823 | Crescent Ave/Costa De Mar Irrigation | Paid by Check # 103279 | | 09/08/2023 | 09/17/2023 | 09/17/2023 | 10/06 | /2023 | 28.34 |
| 10349 - Marina Coast Water District | 000056086 090823 | Crescent Ave/Sirena Del Mar Irrigation | Paid by Check # 103279 | | 09/08/2023 | 09/17/2023 | 09/17/2023 | 10/06 | /2023 | 28.34 |
| | | • | Account 63 | 380.500 - Utili | ities Water & S | Sewer Totals | Invo | oice Transactions 3 | - | \$234.42 |
| Account 6400.155 - Mate | | - | | | | | | | | |
| 10427 - Monterey Regional Waste Management District | 3924209 | Perc Ponds | Paid by Check # 103282 | | 09/26/2023 | 09/27/2023 | 09/27/2023 | 10/06 | /2023 | 68.15 |
| 10427 - Monterey Regional Waste Management District | 3923991 | Perc Ponds | Paid by Check # 103282 | | 09/26/2023 | 09/27/2023 | 09/27/2023 | 10/06 | /2023 | 90.28 |
| 10427 - Monterey Regional Waste Management District | 3924371 | Perc Ponds | Paid by Check # 103282 | | 09/26/2023 | 09/27/2023 | 09/27/2023 | 10/06 | /2023 | 116.18 |
| 10427 - Monterey Regional Waste Management District | 3924162 | Streets | Paid by Check # 103282 | | 09/26/2023 | 09/27/2023 | 09/27/2023 | 10/06 | /2023 | 71.04 |
| 10427 - Monterey Regional Waste Management District | 3923899 | Perc Ponds | Paid by Check # 103282 | | 09/26/2023 | 09/27/2023 | 09/27/2023 | 10/06 | /2023 | 93.98 |
| . tanagaman 2 latinat | | | Account 6400.1 | 55 - Material | & Suppl Dum | Fees Totals | Invo | oice Transactions 5 | - | \$439.63 |
| Account 6400.740 - Mate | rial & Suppl Spec | ial Dept Suppl | | | | | | | | |
| 10540 - Sierra Springs & Alhambra | 14225799 091323 | 209 Cypress Ave | Paid by Check # 103286 | | 09/13/2023 | 09/17/2023 | 09/17/2023 | 10/06 | /2023 | 74.94 |
| | | | 6400.740 - Ma | terial & Suppl | Special Dept | Suppl Totals | Invo | oice Transactions 1 | - | \$74.94 |
| Account 6400.780 - Mate | | | | | | | | | | |
| 11248 - Bear Electrical Solutions, Inc. | 20141 | Traffic Signal Maintenance | Paid by Check # 103268 | | 08/28/2023 | 09/17/2023 | 09/17/2023 | 10/06 | /2023 _ | 780.00 |
| | | Ac | ccount 6400.78 0 |) - Material & | Suppl Traffic | Signal Totals | Invo | oice Transactions 1 | | \$780.00 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|---------------------------------|-------------------|---------------------|---------------|----------------|-------------------------|----------------------|------------|----------------------------|----------------|
| Fund 220 - Gas Tax | | | ' | | | | | | |
| Department 000 - Non-Dept | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | |
| Account 6400.800 - Mater | rial & Suppl Unit | form | | | | | | | |
| 10043 - Aramark Uniform Service | 5110305917 | PW Shop Supplies | Paid by Check | | 09/15/2023 | 09/17/2023 | 09/17/2023 | 10/06/2023 | 77.11 |
| | | | # 103265 | | | | | | |
| | | | Account 640 | 00.800 - Mater | ial & Suppl Ur | niform Totals | Invo | ice Transactions 1 | \$77.11 |
| | | | | Sub-Divis | ion 00 - Non- 9 | Subdiv Totals | Invo | ice Transactions 15 | \$2,907.97 |
| | | | | Di | vision 000 - N o | on-Div Totals | Invo | ice Transactions 15 | \$2,907.97 |
| | | | | Departm | nent 000 - Nor | -Dept Totals | Invo | ice Transactions 15 | \$2,907.97 |
| | | | | | Fund 220 - G a | as Tax Totals | Invo | ice Transactions 15 | \$2,907.97 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment | t Date Invoice Amount |
|----------------------------------|-------------|---------------------|---------------|-----------------------|------------------------------|----------------------|------------|-----------------------|-----------------------|
| Fund 223 - FORA Dissolution | | | | | | | | | |
| Department 000 - Non-Dept | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | |
| Account 6300.570 - Prof 9 | Svc Other | | | | | | | | |
| 11489 - Wallace Group, Inc. | 60390 | Program Management | Paid by Check | | 09/22/2023 | 09/27/2023 | 09/27/2023 | 10/06/20 | 023 2,760.00 |
| | | | # 103292 | | | | | | |
| 11489 - Wallace Group, Inc. | 60341 | Blight Removal | Paid by Check | | 09/22/2023 | 09/27/2023 | 09/27/2023 | 10/06/20 | 023 2,201.25 |
| | | | # 103292 | | | | | | |
| | | | | Account 6300.5 | 70 - Prof Svc | Other Totals | Invo | oice Transactions 2 | \$4,961.25 |
| | | | | Sub-Divis | ion 00 - Non- 9 | Subdiv Totals | Invo | oice Transactions 2 | \$4,961.25 |
| | | | | Di | vision 000 - N o | on-Div Totals | Invo | oice Transactions 2 | \$4,961.25 |
| | | | | Departm | nent <mark>000 - No</mark> r | -Dept Totals | Invo | oice Transactions 2 | \$4,961.25 |
| | | | | Fund 223 | - FORA Disso | lution Totals | Invo | oice Transactions 2 | \$4,961.25 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|-------------------------------|----------------|---------------------|-----------------|-------------------|------------------------|----------------------|------------|----------------------------|----------------|
| Fund 235 - Cypress Cove II AD | | | | | | | | | |
| Department 000 - Non-Dept | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | |
| Account 6300.180 - Prof S | vc Eng Svc- Re | Funded Inspection | | | | | | | |
| 10171 - CSG Consultants | 53141 | Cypress Coves II | Paid by EFT # | | 09/15/2023 | 09/17/2023 | 09/17/2023 | 10/06/2023 | 385.00 |
| | | | 3772 | | | | | | |
| | | Account 630 | 0.180 - Prof Sv | c Eng Svc- Rev | Funded Inspe | ection Totals | Invo | ice Transactions 1 | \$385.00 |
| | | | | Sub-Divis | ion 00 - Non-S | Subdiv Totals | Invo | ice Transactions 1 | \$385.00 |
| | | | | Di | vision 000 - No | on-Div Totals | Invo | ice Transactions 1 | \$385.00 |
| | | | | Departn | nent 000 - Non | -Dept Totals | Invo | ice Transactions 1 | \$385.00 |
| | | | | Fund 235 - | Cypress Cove | II AD Totals | Invo | ice Transactions 1 | \$385.00 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--------------------------------|-------------------|---------------------|---------------|---------------------|-----------------------|----------------------|------------|-----------------|--------------|----------------|
| Fund 251 - CFD - Locke Paddon | | | , | | | | | | | |
| Department 000 - Non-Dept | | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6380.300 - Utilitie | es Gas & Electric | | | | | | | | | |
| 10463 - Pacific Gas & Electric | Sept 2023 272- | PG&E - 2862559272-1 | Paid by Check | | 09/18/2023 | 09/22/2023 | 09/22/2023 | | 10/06/2023 | 40.58 |
| | 1 | | # 103283 | | | | | | | |
| | | | Account (| 6380.300 - Uti | lities Gas & E | lectric Totals | Invoi | ce Transactions | 1 | \$40.58 |
| | | | | Sub-Divisi | on 00 - Non-S | Subdiv Totals | Invoi | ce Transactions | 1 | \$40.58 |
| | | | | Div | ision 000 - No | on-Div Totals | Invoi | ce Transactions | 1 | \$40.58 |
| | | | | Departm | ent 000 - Non | -Dept Totals | Invoi | ce Transactions | 1 | \$40.58 |
| | | | | Fund 251 - 0 | CFD - Locke Pa | addon Totals | Invoi | ce Transactions | 1 | \$40.58 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Da | te Invoice Amount |
|---------------------------------------|-------------|---------------------|---------------|-----------------------|------------------------|----------------------|------------|--------------------------|-------------------|
| Fund 422 - Capital Projects - Measure | X | | | | | | | | |
| Department 000 - Non-Dept | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | |
| Account 6300.570 - Prof S | vc Other | | | | | | | | |
| 11847 - BKF Engineers | 23090973 | Marina Pavement | Paid by Check | | 09/21/2023 | 09/27/2023 | 09/27/2023 | 10/06/2023 | 10,364.50 |
| | | Management Program | # 103269 | | | | | | |
| 11489 - Wallace Group, Inc. | 60390 | Program Management | Paid by Check | | 09/22/2023 | 09/27/2023 | 09/27/2023 | 10/06/2023 | 2,893.75 |
| | | | # 103292 | | | | | | |
| 10171 - CSG Consultants | 53142 | Annual Street | Paid by EFT # | | 09/15/2023 | 09/17/2023 | 09/17/2023 | 10/06/2023 | 1,980.00 |
| | | Resurfacing | 3772 | | | | | | |
| | | | | Account 6300.5 | 70 - Prof Svc | Other Totals | Invo | oice Transactions 3 | \$15,238.25 |
| | | | | Sub-Divis | ion 00 - Non-9 | Subdiv Totals | Invo | pice Transactions 3 | \$15,238.25 |
| | | | | Di | vision 000 - No | on-Div Totals | Invo | pice Transactions 3 | \$15,238.25 |
| | | | | Departn | nent 000 - No n | -Dept Totals | Invo | oice Transactions 3 | \$15,238.25 |
| | | | Fund 4 | 122 - Capital P | rojects - Meas | sure X Totals | Invo | pice Transactions 3 | \$15,238.25 |



| N | | T 1 5 11 | CL I | | | D D. | C/I D I | D : 10: 5 | | |
|--|-------------|---|---------------------------|-----------------------|--------------------------|---------------|--------------|---------------------|--------------|----------------|
| Vendor Fund 462 - City Capital Projects | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date F | Payment Date | Invoice Amount |
| Department 000 - Non-Dept | | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6300.570 - Prof St | vc Other | | | | | | | | | |
| 10268 - Harris & Associates | 59140 | Imjin Parkway | Paid by Check | | 09/05/2023 | 09/27/2023 | 09/27/2023 | 1 | 10/06/2023 | 23,657.06 |
| | 052.0 | Improvement Plan | # 103277 | | 05/05/2020 | 03/2//2020 | 05, 27, 2020 | - | 20,00,2020 | 20,007.100 |
| 10425 - Monterey Peninsula Engineering | 23-08-11 | Glorya Jean Tate Park Site Improvements and | Paid by Check # 103281 | | 08/31/2023 | 09/22/2023 | 09/22/2023 | 1 | 10/06/2023 | 31,742.05 |
| 10425 - Monterey Peninsula Engineering | 23-08-09 | Pump Track California Ave | Paid by Check | | 08/28/2023 | 09/22/2023 | 09/22/2023 | 1 | 10/06/2023 | 29,549.05 |
| 10425 Profiterey Fermisula Engineering | 25 00 05 | Pedestrian Crossing | # 103281 | | 00/20/2023 | 03/22/2023 | 09/22/2025 | - | 10/00/2023 | 29,549.05 |
| 10425 - Monterey Peninsula Engineering | 23-08-12 | Martin Luther King Jr | Paid by Check | | 08/31/2023 | 09/22/2023 | 09/22/2023 | 1 | 10/06/2023 | 36,869.50 |
| | | Sculpture Garden | # 103281 | | | | | | | |
| 11489 - Wallace Group, Inc. | 60390 | Program Management | Paid by Check # 103292 | | 09/22/2023 | 09/27/2023 | 09/27/2023 | 1 | 10/06/2023 | 10,740.00 |
| 10171 - CSG Consultants | 53138 | Imjin Parkway Widening | Paid by EFT # 3772 | | 09/15/2023 | 09/17/2023 | 09/17/2023 | 1 | 10/06/2023 | 9,240.00 |
| 11084 - EMC Planning Group | 23-351 | Marina LCP Update July 2023 | | | 07/31/2023 | 09/27/2023 | 09/27/2023 | 1 | 10/06/2023 | 1,354.07 |
| 11364 - Jeff Katz Architectural Corp JKA Architecture | 21887 | Marina Aquatic and Sports Center Design Phase | Paid by EFT # 3775 | | 08/31/2023 | 09/17/2023 | 09/17/2023 | 1 | 10/06/2023 | 1,720.00 |
| 11489 - Wallace Group, Inc. | 60367 | California Ave | Paid by Check | | 09/22/2023 | 09/27/2023 | 09/27/2023 | 1 | 10/06/2023 | 591.02 |
| 11100 Wellers Corner To- | 60240 | Pedestrian Crossing | # 103292 | | 00/22/2022 | 00/27/2022 | 00/27/2022 | | 10/06/2022 | 700.00 |
| 11489 - Wallace Group, Inc. | 60340 | California Ave Pedestrian Crossing Construction | Paid by Check # 103292 | | 09/22/2023 | 09/27/2023 | 09/27/2023 | 1 | 10/06/2023 | 798.00 |
| 11489 - Wallace Group, Inc. | 60330 | MLK Sculpture CDs | Paid by Check # 103292 | | 09/22/2023 | 09/27/2023 | 09/27/2023 | 1 | 10/06/2023 | 249.38 |
| | | | | Account 6300.5 | 570 - Prof Svc | Other Totals | Invo | oice Transactions 1 | 11 | \$146,510.13 |
| | | | | Sub-Divis | ion 00 - Non-S | Subdiv Totals | Invo | ice Transactions 1 | | \$146,510.13 |
| | | | | Di | ivision 000 - N o | on-Div Totals | Invo | oice Transactions 1 | | \$146,510.13 |
| | | | | Departn | nent 000 - No n | -Dept Totals | Invo | oice Transactions 1 | . 11 | \$146,510.13 |
| | | | | Fund 462 - (| City Capital Pr | ojects Totals | Invo | oice Transactions 1 | 11 | \$146,510.13 |
| | | | | | | | | | | |



| Vendor | | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---------|-------------------------------------|---------------------|---|---------------------------|------------------|-------------------------|-----------------------|------------|------------------|--------------|----------------|
| Fund 5 | 55 - Marina Airport | | | ' | | | | | | | |
| Depai | rtment 000 - Non-Dept | | | | | | | | | | |
| Div | vision 000 - Non-Div | | | | | | | | | | |
| | Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| | Account 6360.360 - Maint | & Repairs Janit | orial | | | | | | | | |
| 10080 - | - Branch's Janitorial | 228659 | Janitorial Service - Police/Fire/Airport September 2023 | Paid by Check # 103270 | | 09/25/2023 | 09/27/2023 | 09/27/2023 | | 10/06/2023 | 410.00 |
| | | | • | Account 636 | 0.360 - Maint | & Repairs Jan | itorial Totals | Invo | ice Transactions | 1 | \$410.00 |
| | Account 6380.120 - Utiliti | es Comm Mobile | & Pager | | | | | | | | |
| 10603 - | - Verizon Wireless | 9944055341 | Monthly Verizon Bill- 308174766 | Paid by EFT # 3779 | | 09/10/2023 | 09/25/2023 | 09/25/2023 | | 10/06/2023 | 51.53 |
| | | | A | Account 6380.12 | 0 - Utilities Co | mm Mobile & | Pager Totals | Invo | ice Transactions | 1 | \$51.53 |
| | Account 6380.300 - Utiliti | es Gas & Electric | | | | | | | | | |
| 10463 - | - Pacific Gas & Electric | Sept 2023 683- 2 | PG&E 6217294683-2 | Paid by Check # 103283 | | 09/18/2023 | 09/22/2023 | 09/22/2023 | | 10/06/2023 | 107.85 |
| | | | | Account | 6380.300 - Uti | lities Gas & E | lectric Totals | Invo | ice Transactions | 1 | \$107.85 |
| | | | | | Sub-Divis | ion 00 - Non- 9 | Subdiv Totals | Invo | ice Transactions | 3 | \$569.38 |
| | | | | | Di | vision 000 - N o | on-Div Totals | Invo | ice Transactions | 3 | \$569.38 |
| | | | | | Departm | nent 000 - Nor | n-Dept Totals | Invo | ice Transactions | 3 | \$569.38 |
| | | | | | Fund 5 | 55 - Marina <i>A</i> | \irport Totals | Invo | ice Transactions | 3 | \$569.38 |
| | | | | | | | Grand Totals | Invo | ice Transactions | 103 | \$623,810.60 |
| | | | | | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|---|---------------|--|---------------------------|-----------------------|------------------------|----------------------|------------|----------------------------|----------------|
| Fund 100 - General Fund | | | | | | | | | |
| Department 120 - City Mgr/HR/Risk | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | |
| Account 6300.570 - Prof \$ | | David Manager | D-:- FET # | | 10/01/2022 | 10/10/2022 | 10/10/2022 | 10/12/2022 | 6 706 20 |
| 11865 - TeamCivX | 1272 | Bond Measure Consulting Fee - September 2023 | Paid by EFT # 3816 | | 10/01/2023 | 10/10/2023 | 10/10/2023 | , , | 6,706.28 |
| | | | | Account 6300.5 | 70 - Prof Svc | Other Totals | Inv | oice Transactions 1 | \$6,706.28 |
| Account 6400.230 - Mate | | | | | | | | | |
| 10416 - Monterey County Petroleum-Sturd Oil Co. | dy 0241664-IN | City Fuel Enthanol/Diesel | Paid by Check # 103324 | | 09/22/2023 | 10/03/2023 | 10/03/2023 | | 151.24 |
| | | Account 6 | 400.230 - Mate | erial & Suppl F | | | | oice Transactions 1 | \$151.24 |
| | | | | | ion 00 - Non-S | | | oice Transactions 2 | \$6,857.52 |
| | | | - | | vision 000 - No | | | oice Transactions 2 | \$6,857.52 |
| D 1400 F' | | | L | Department 120 | - City Mgr/HR | R/Risk Lotals | Inv | oice Transactions 2 | \$6,857.52 |
| Department 130 - Finance Division 000 - Non-Div Sub-Division 00 - Non-Subdiv | | | | | | | | | |
| Account 6300.216 - Prof \$ | | - | D : ! ! | | 10/06/2022 | 00/00/0000 | 00/00/000 | 40/42/2022 | 2 277 50 |
| 10511 - Richard B. Standridge | 23-20 | Service 9/25- 10/05/2023 | Paid by EFT # 3814 | | 10/06/2023 | 09/29/2023 | 09/29/2023 | | 3,277.50 |
| | | | nt 6300.216 - | Prof Svc Fin - A | Accounting Se | rvices Totals | Inv | oice Transactions 1 | \$3,277.50 |
| Account 6300.217 - Prof \$ | | | | | | | | | |
| 10274 - Hinderliter, de Llamas & Associate (HDL) | es SINU31949 | AUG 2023 BL Admin Fee | Paid by EFT # 3812 | | 08/31/2023 | 10/09/2023 | 10/09/2023 | , , | 16,642.88 |
| | | | nt 6300.217 - P | Prof Svc Fin - B | usiness Lic Se | rvices lotals | Inv | oice Transactions 1 | \$16,642.88 |
| Account 6400.565 - Mate | | | D : 1.1 Cl . 1 | | 00/10/2022 | 00/20/2022 | 00/20/2022 | 10/12/2022 | 60.01 |
| 10732 - Office Depot-General Account | 331167850001 | Office Supplies- Finance/Account #: 29838421 | Paid by Check # 103331 | | 09/19/2023 | 09/29/2023 | 09/29/2023 | 10/13/2023 | 60.81 |
| | | Acc | ount 6400.565 | - Material & Si | uppl Office Su | pplies Totals | Inv | oice Transactions 1 | \$60.81 |
| | | | | Sub-Divis | ion 00 - Non-S | Subdiv Totals | Inv | oice Transactions 3 | \$19,981.19 |
| | | | | Di | vision 000 - No | on-Div Totals | Inv | oice Transactions 3 | \$19,981.19 |
| | | | | Depar | tment 130 - Fi | nance Totals | Inv | oice Transactions 3 | \$19,981.19 |
| Department 190 - Citywide Non-Dept Division 000 - Non-Div Sub-Division 00 - Non-Subdiv | | | | | | | | | |
| Account 6300.570 - Prof 9 | | | | | | | | | |
| 10588 - United Site Services | INV-02056820 | 2660 5th Ave (Corp Yard) | Paid by Check # 103342 | | 09/30/2023 | 09/29/2023 | 09/29/2023 | | 601.10 |
| 10588 - United Site Services | INV-02069531 | Beach Rd & De Forest Rd | Paid by Check # 103342 | | 10/05/2023 | 10/06/2023 | 10/06/2023 | 10/13/2023 | 260.35 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|---------------------|----------------------------------|---------------------------|-----------------------|-----------------|---------------------|------------|-------------------|-----------------|------------------|
| Fund 100 - General Fund | THYOICE ING. | Invoice Description | Julius | ricia ricasori | 111VOICE Date | Duc Dutc | O/ L Dutt | Received Date | 1 dyfficht bate | THYOICE AIRIOUNE |
| Department 190 - Citywide Non-Dept | | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6300.570 - Prof Sv | c Other | | | | | | | | | |
| 10274 - Hinderliter, de Llamas & Associates (HDL) | SIN031950 | AUG 2023 - TOT | Paid by EFT # 3812 | | 08/31/2023 | 09/29/2023 | 09/29/2023 | | 10/13/2023 | 1,922.67 |
| | | | P | Account 6300.5 | 70 - Prof Svc | Other Totals | Invo | oice Transactions | 3 | \$2,784.12 |
| Account 6360.570 - Maint 8 | - | - | D=:- - | | 00/20/2022 | 00/20/2022 | 00/20/2022 | | 10/12/2022 | 42.22 |
| 10129 - Cintas Corporation | 4169338758 | Cust# 833-711-5963 | Paid by Check # 103307 | | 09/29/2023 | 09/29/2023 | 09/29/2023 | | 10/13/2023 | 43.22 |
| A | - C Dl | | count 6360.57 0 |) - Maint & Re | pairs Other S | vc Agr Totals | Inve | pice Transactions | 1 | \$43.22 |
| Account 6380.150 - Utilities 10758 - AT & T CALNET3 | 20586012 | CALNET3-9391023463 | Paid by Check | | 09/28/2023 | 10/03/2023 | 10/03/2023 | | 10/13/2023 | 27.10 |
| 10/56 - AT & T CALINETS | 20300012 | (384-7854) | # 103303 | | 09/20/2023 | 10/03/2023 | 10/03/2023 | | 10/13/2023 | 27.10 |
| 10758 - AT & T CALNET3 | 20580974 | CALNET3-9391023477 (582-9803) | Paid by Check # 103303 | | 09/27/2023 | 10/03/2023 | 10/03/2023 | | 10/13/2023 | 27.10 |
| 10758 - AT & T CALNET3 | 20585984 | CALNET3-9391023437 (384-0425) | Paid by Check # 103303 | | 09/28/2023 | 10/03/2023 | 10/03/2023 | | 10/13/2023 | 54.06 |
| 10758 - AT & T CALNET3 | 20585987 | CALNET3-9391023440 (384-0860) | Paid by Check # 103303 | | 09/28/2023 | 10/03/2023 | 10/03/2023 | | 10/13/2023 | 27.10 |
| 10758 - AT & T CALNET3 | 20586017 | CALNET3-9391023468 (384-9148) | Paid by Check # 103303 | | 09/28/2023 | 10/03/2023 | 10/03/2023 | | 10/13/2023 | 27.10 |
| 10758 - AT & T CALNET3 | 20580968 | CALNET3-9391023471 (582-0100) | Paid by Check # 103303 | | 09/27/2023 | 10/03/2023 | 10/03/2023 | | 10/13/2023 | 56.67 |
| 10758 - AT & T CALNET3 | 20585988 | CALNET3-9391023441 (384-0888) | Paid by Check # 103303 | | 09/28/2023 | 10/03/2023 | 10/03/2023 | | 10/13/2023 | 27.10 |
| 10758 - AT & T CALNET3 | 20586015 | CALNET3-9391023466 (384-8477) | Paid by Check # 103303 | | 09/28/2023 | 10/03/2023 | 10/03/2023 | | 10/13/2023 | 52.66 |
| | | | ccount 6380.15 | 0 - Utilities Co | omm Phone S | ystem Totals | Invo | oice Transactions | 8 | \$298.89 |
| Account 6380.300 - Utilities | | | | | | | | | | |
| 10463 - Pacific Gas & Electric | Sept 2023 313- 6 | PG&E 6793435313-6 | Paid by Check # 103332 | _ | 09/26/2023 | 09/29/2023 | 09/29/2023 | | 10/13/2023 | 7,786.93 |
| A | - W-t 0 C | | Account (| 5380.300 - Uti | lities Gas & El | lectric Totals | Invo | oice Transactions | 1 | \$7,786.93 |
| Account 6380.500 - Utilities 10432 - Monterey One Water - former | 12000009 | er 208 Palm Ave | Paid by Check | | 09/30/2023 | 10/06/2023 | 10/06/2023 | | 10/13/2023 | 222.00 |
| MRWPCA | 093023 | | # 103325 | | | | , , | | | |
| 10432 - Monterey One Water - former MRWPCA | 13000325 093023 | 2800 2nd Ave | Paid by Check # 103325 | | 09/30/2023 | 10/06/2023 | 10/06/2023 | | 10/13/2023 | 55.50 |
| 10432 - Monterey One Water - former MRWPCA | 13000143 093023 | 3220 Imjin Rd | Paid by Check # 103325 | | 09/30/2023 | 10/06/2023 | 10/06/2023 | | 10/13/2023 | 33.40 |
| 10432 - Monterey One Water - former MRWPCA | 12003949 093023 | 209 Cypress Ave | Paid by Check # 103325 | | 09/30/2023 | 10/06/2023 | 10/06/2023 | | 10/13/2023 | 111.00 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|--------------------|--|---------------------------|-----------------------|------------------------|----------------------|------------|-------------------|--------------|----------------|
| Fund 100 - General Fund | | | | | | | | ' | | |
| Department 190 - Citywide Non-Dept | | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6380.500 - Utilities | Water & Sewe | er | | | | | | | | |
| 10432 - Monterey One Water - former MRWPCA | 12003245 093023 | 3254 Abdy Way | Paid by Check # 103325 | | 09/30/2023 | 10/06/2023 | 10/06/2023 | | 10/13/2023 | 55.50 |
| | 12001708 | 304 Hillcrest Ave | Paid by Check | | 09/30/2023 | 10/06/2023 | 10/06/2023 | | 10/13/2023 | 55.50 |
| MRWPCA | 093023 | JOH HIIICIEST AVE | # 103325 | | 03/30/2023 | 10/00/2023 | 10/00/2023 | | 10/13/2023 | 33.30 |
| THOU CA | 033023 | | | 80.500 - Utili | ties Water & 9 | Sewer Totals | Invo | oice Transactions | 6 | \$532.90 |
| Account 6600.452 - Other C | harges Leased | Copier | | | | | | | | 7 |
| 11451 - Monterey Bay Office Products - US Bank | _ | City Hall Copier Lease Payment - October | Paid by Check # 103322 | | 10/04/2023 | 10/10/2023 | 10/10/2023 | | 10/13/2023 | 380.20 |
| | | 2023 | | | | | | | | |
| | | F | Account 6600.45 | | _ | - | | oice Transactions | | \$380.20 |
| | | | | | on 00 - Non-S | | | oice Transactions | | \$11,826.26 |
| | | | | | vision 000 - No | | | oice Transactions | | \$11,826.26 |
| | | | Dep | partment 190 - | Citywide Non | - Dept Totals | Invo | oice Transactions | 20 | \$11,826.26 |
| Department 210 - Police Division 000 - Non-Div Sub-Division 00 - Non-Subdiv Account 6360.570 - Maint & | Repairs Other | Svc Agr | | | | | | | | |
| | INVCOR1110 | CordicoShield Law | Paid by Check | | 07/31/2023 | 09/27/2023 | 09/27/2023 | | 10/13/2023 | 5,949.15 |
| τουσ Εελίροι | INVCORTITO | Enforcement Wellness App | , | | 07/31/2023 | 03/27/2023 | 03/27/2023 | | 10/13/2023 | 3,3 13.13 |
| 10434 - Monterey P. Regional Special Response Unit | 53 | SRU Contribution (FY 2023-2024) | Paid by Check # 103326 | | 07/06/2023 | 09/27/2023 | 09/27/2023 | | 10/13/2023 | 5,000.00 |
| 10592 - U.S. Bank Equipment Finance- USbancorp | 509448502 | Customer Credit Acct #598296 | Paid by Check # 103341 | | 08/25/2023 | 09/21/2023 | 09/21/2023 | | 10/13/2023 | 1,182.15 |
| 10627 - Zoom Imaging Solutions | IN3640456 | Acct # SOS-CIT-1600-Z - City of Marina PD | Paid by Check # 103344 | | 08/22/2023 | 09/21/2023 | 09/21/2023 | | 10/13/2023 | 1,048.19 |
| | | Ac | count 6360.570 | - Maint & Re | pairs Other Sv | vc Agr Totals | Invo | oice Transactions | 4 | \$13,179.49 |
| Account 6360.680 - Maint & | Repairs Radio | Equip | | | | | | | | |
| 11739 - IntelliSite, LLC/EPIC iO Technologies, Inc. | 3580 | Acct #C-10693 | Paid by Check # 103345 | | 09/15/2023 | 09/27/2023 | 09/27/2023 | | 10/13/2023 | 498.18 |
| | | | Account 6360.6 | 80 - Maint & R | Repairs Radio | Equip Totals | Invo | oice Transactions | 1 | \$498.18 |
| Account 6380.120 - Utilities | Comm Mobile | & Pager | | | - | - • | | | | • |
| 10603 - Verizon Wireless | 9942290676 | Acct #272493672- 00001 | Paid by EFT # 3818 | | 09/18/2023 | 09/21/2023 | 09/21/2023 | | 10/13/2023 | 1,624.29 |
| | | | count 6380.120 | - Utilities Co | mm Mobile & | Pager Totals | Invo | oice Transactions | 1 | \$1,624.29 |
| Account 6380.150 - Utilities | Comm Phone | | | | | J | | | | , , , |
| 10053 - AT & T | 09-01-23 | Acct #248 134-7275 428 0 | Paid by Check # 103302 | | 09/01/2023 | 09/21/2023 | 09/21/2023 | | 10/13/2023 | 4.30 |



| Vendor | | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|--------------------|--|------------------|---|---------------------------|------------------|----------------|-----------------------|------------|----------------------------|----------------|
| | 00 - General Fund | | | | | | | | | |
| | rtment 210 - Police | | | | | | | | | |
| | rision 000 - Non-Div | | | | | | | | | |
| | Sub-Division 00 - Non-Subdiv | | | | | | | | | |
| 10057 | Account 6380.150 - Utiliti | | , | D : FFT | | 00/04/2022 | 00/24/2022 | 00/24/2022 | 10/12/2022 | 12.40 |
| 10057 - | Avaya, Inc. | 2734731386 | Acct #01 | Paid by EFT # 3807 | | 09/04/2023 | 09/21/2023 | 09/21/2023 | , , | 12.49 |
| | Account 6200 F00 Heilit | oo Watay 9 Cay | | Account 6380.1 | 50 - Utilities C | omm Phone S | System Lotals | Inv | oice Transactions 2 | \$16.79 |
| 10240 | Account 6380.500 - Utiliti | | | Daid by Chad | | 00/21/2022 | 00/21/2022 | 00/21/2022 | 10/12/2022 | 120.00 |
| | Marina Coast Water District | 08-31-23 | Acct #014874 000 | Paid by Check # 103321 | | 08/31/2023 | 09/21/2023 | 09/21/2023 | , , | 130.86 |
| 10349 - | Marina Coast Water District | 08-31-23 A | Acct #000056 091 | Paid by Check # 103321 | | 08/31/2023 | 09/27/2023 | 09/27/2023 | 10/13/2023 | 156.44 |
| | | | | Account 6 | 380.500 - Util | ities Water & | Sewer Totals | Inve | oice Transactions 2 | \$287.30 |
| | Account 6400.230 - Mater | | | | | | | | | |
| 10416 - Oil Co. | Monterey County Petroleum-Sturd | y 0241664-IN | City Fuel Enthanol/Diesel | Paid by Check # 103324 | | 09/22/2023 | 10/03/2023 | 10/03/2023 | 10/13/2023 | 5,747.00 |
| | | | Account | 6400.230 - Mate | erial & Suppl F | uel - Gas and | Diesel Totals | Inve | oice Transactions 1 | \$5,747.00 |
| | Account 6400.352 - Mater | | ` ' | , | | | | | | |
| | · IntelliSite, LLC/EPIC iO logies, Inc. | 3634 | Acct #C-10693 | Paid by Check # 103345 | | 09/19/2023 | 09/27/2023 | 09/27/2023 | 10/13/2023 | 1,715.23 |
| | | | Account 6400.352 | : - Material & Su | ippl IT - Softw | are (non-capi | talize) Totals | Inve | oice Transactions 1 | \$1,715.23 |
| | Account 6400.565 - Mater | ial & Suppl Offi | ce Supplies | | | | | | | |
| 10498 - | Quill Corporation | 34341140 | Acct # 7474999 | Paid by Check # 103333 | | 08/30/2023 | 09/21/2023 | 09/21/2023 | 10/13/2023 | 87.78 |
| 10498 - | Quill Corporation | 34343545 | Acct # 7474999 | Paid by Check # 103333 | | 08/30/2023 | 09/21/2023 | 09/21/2023 | 10/13/2023 | 19.22 |
| | | | Ac | count 6400.565 | - Material & S | uppl Office Su | ipplies Totals | Inv | oice Transactions 2 | \$107.00 |
| | Account 6400.635 - Mater | ial & Suppl Pos | tage Shipping | | | | | | | |
| 10235 - | FedEx | 8-249-20263 | Acct #3995-9218-6 | Paid by Check # 103311 | | 09/08/2023 | 09/21/2023 | 09/21/2023 | 10/13/2023 | 13.51 |
| | | | Acco | unt 6400.635 - I | Material & Sup | pl Postage Sh | ipping Totals | Inve | oice Transactions 1 | \$13.51 |
| | Account 6400.800 - Mater | ial & Suppl Uni | form | | | | | | | |
| 10309 - | Salinas Valley Pro Squad | 40102 | Fernando | Paid by Check # 103336 | | 08/28/2023 | 09/21/2023 | 09/21/2023 | 10/13/2023 | 54.61 |
| 10309 - | Salinas Valley Pro Squad | 40100 | Nolan | Paid by Check # 103336 | | 08/22/2023 | 09/21/2023 | 09/21/2023 | 10/13/2023 | 185.70 |
| | | | | | 00.800 - Matei | rial & Suppl U | niform Totals | Inv | oice Transactions 2 | \$240.31 |
| | Account 6500.620 - Traini | ng & Travel PO | ST | | | | | | | , |
| 10226 - | Enterprise Rent-A-Car | 33079446 | Rental Agreement #463099777 | Paid by Check # 103310 | | 05/31/2023 | 09/27/2023 | 09/27/2023 | 10/13/2023 | 714.05 |
| 11715 - | · Savage Training Group LLC | 1916 | Internal Affairs & Officer Involved Shooting - C. Peliova | Paid by Check # 103337 | | 01/30/2023 | 09/27/2023 | 09/27/2023 | 10/13/2023 | 35.20 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|----------------------------|--|---------------------------|-----------------|-------------------------|----------------------|------------|-------------------|--------------|----------------|
| Fund 100 - General Fund | | • | 1 | | | - | • | ' | | |
| Department 210 - Police | | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6500.620 - Traini | 5 | | | | | | | | | |
| 11715 - Savage Training Group LLC | 1837 | Advanced Critical Incident Response - C. Peliova | Paid by Check # 103337 | | 11/18/2022 | 09/27/2023 | 09/27/2023 | | 10/13/2023 | 15.00 |
| | | | Account 6 | 500.620 - Trai | ning & Travel | POST Totals | Inve | oice Transactions | 3 | \$764.25 |
| Account 6600.465 - Other | _ | | D : 11 | | 00/06/2022 | 00/24/2022 | 00/24/2022 | | 10/12/2022 | 06.06 |
| 10193 - California Department of Justice | 677885 | Cust #110312 | Paid by Check # 103306 | | 09/06/2023 | 09/21/2023 | 09/21/2023 | | 10/13/2023 | 96.00 |
| Account 6700 120 Canita | l Outland Valaini | | Account 66 | 00.465 - Othe | r Charges Live | e Scan Totals | Invo | oice Transactions | 1 | \$96.00 |
| Account 6700.130 - Capita 10823 - Hollister Powersports - Greenwood | | | Paid by Check | | 10/11/2023 | 10/11/2023 | 10/11/2023 | | 10/13/2023 | 19.587.85 |
| Chevrolet | 001 | Polaris - RZ310L99DD | # 103315 | | 10/11/2023 | 10/11/2023 | 10/11/2023 | 1 | 10/13/2023 | 19,567.65 |
| | | | Account 6 | 700.130 - Cap | ital Outlay Ve | hicles Totals | Inve | oice Transactions | 1 | \$19,587.85 |
| | | | | Sub-Divisi | on 00 - Non-S | Subdiv Totals | Invo | oice Transactions | 22 | \$43,877.20 |
| | | | | Div | vision 000 - N o | on-Div Totals | Invo | oice Transactions | 22 | \$43,877.20 |
| | | | | Dep | artment 210 - | Police Totals | Invo | oice Transactions | 22 | \$43,877.20 |
| Department 250 - Fire Division 000 - Non-Div Sub-Division 00 - Non-Subdiv Account 6400.230 - Mater i | al & Suppl Fuel | - Gas and Diesel | | | | | | | | |
| 10416 - Monterey County Petroleum-Sturdy Oil Co. | | Clear Diesel | Paid by Check # 103324 | | 09/14/2023 | 09/26/2023 | 09/26/2023 | | 10/13/2023 | 2,612.98 |
| 10416 - Monterey County Petroleum-Sturdy Oil Co. | / 0241664-IN | City Fuel Enthanol/Diesel | Paid by Check # 103324 | | 09/22/2023 | 10/03/2023 | 10/03/2023 | | 10/13/2023 | 1,052.80 |
| J. 35. | | | 100.230 - Mate | rial & Suppl Fu | iel - Gas and | Diesel Totals | Inve | oice Transactions | 2 | \$3,665.78 |
| | | | | Sub-Divisi | on 00 - Non-S | Subdiv Totals | Invo | oice Transactions | 2 | \$3,665.78 |
| | | | | Div | vision 000 - N o | on-Div Totals | Invo | oice Transactions | 2 | \$3,665.78 |
| | | | | D | epartment 250 | - Fire Totals | Invo | oice Transactions | 2 | \$3,665.78 |
| Department 310 - Public Works Division 311 - Buildings & Grounds Sub-Division 00 - Non-Subdiv Account 6360.040 - Maint | 9. Donaire Pack | Slaw Dravantara | | | | | | | | |
| 10183 - Marina Backflow Co. | 2972 | Backflows/September | Paid by Check | | 10/08/2023 | 10/06/2023 | 10/06/2023 | | 10/13/2023 | 390.00 |
| 10103 - Marina Dackhow Co. | 23/2 | 2023 | # 103320 | | | | 10/00/2023 | | 10/13/2023 | 390.00 |
| | | | 360.040 - Mai | nt & Repairs B | ackflow Preve | enters Totals | Inve | oice Transactions | 1 | \$390.00 |
| Account 6360.065 - Maint 10034 - American Supply Co. | & Repairs Bdg 0179731 | NonFlagship Branches pick up | Paid by Check | | 09/19/2023 | 10/06/2023 | 10/06/2023 | | 10/13/2023 | 25.63 |
| | 111 /41 / 21 | Branchec nick lin | Paid by Chack | | | | | | 111/12/11112 | 15.67 |



| Vendor | | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date F | Payment Date | Invoice Amount |
|---------|---|-----------------------------|---|---------------------------|----------------|----------------|----------------------|------------|---------------------|-----------------|----------------|
| | 00 - General Fund tment 310 - Public Works | | | | | | | | | | |
| | ision 311 - Buildings & Ground s | s | | | | | | | | | |
| | Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| | Account 6360.065 - Main | | | | | | | | | | |
| | Branch's Janitorial | 228658 | Custodial Service for September 2023 | Paid by Check # 103305 | | 09/25/2023 | 09/26/2023 | 09/26/2023 | | 10/13/2023 | 2,886.35 |
| 10250 - | Gavilan Pest Control | 0156736 | 211 Hillcrest Ave Rodents | Paid by Check # 103312 | | 10/03/2023 | 10/06/2023 | 10/06/2023 | | 10/13/2023 - | 82.00 |
| | A | 4.0. Danaina I and | | ınt 6360.065 - | Maint & Repai | irs Bdg NonFla | igship Totals | Invo | pice Transactions 3 | 3 | \$2,993.98 |
| 10250 - | Account 6360.440 - Main Gavilan Pest Control | t & Repairs Land 0156086 | 3126 Shoemaker at | Paid by Check | | 09/29/2023 | 09/29/2023 | 09/29/2023 | | 10/13/2023 | 80.00 |
| 10230 - | Gavilaii rest Control | 0130080 | Pond | # 103312 | | 09/29/2023 | 09/29/2023 | 03/23/2023 | - | 10/13/2023 | 80.00 |
| | | | Account | 6360.440 - Ma | aint & Repairs | Landscape G | eneral Totals | Invo | oice Transactions 1 | | \$80.00 |
| | Account 6360.690 - Main | | • | | | | | | | | |
| 10728 - | Ace Hardware-Public Works | 086484 | Drill Bit | Paid by Check # 103299 | | 09/29/2023 | 09/29/2023 | 09/29/2023 | | 10/13/2023 | 21.84 |
| 10728 - | Ace Hardware-Public Works | 086483 | Fasteners | Paid by Check # 103299 | | 09/29/2023 | 09/29/2023 | 09/29/2023 | 1 | 10/13/2023 | 8.26 |
| 10728 - | Ace Hardware-Public Works | 086474 | Washers/Fasteners | Paid by Check # 103299 | | 09/28/2023 | 09/29/2023 | 09/29/2023 | 1 | 10/13/2023 | 8.41 |
| 10728 - | Ace Hardware-Public Works | 086477 | Nut and Washer | Paid by Check # 103299 | | 09/28/2023 | 09/29/2023 | 09/29/2023 | 1 | 10/13/2023 | 10.90 |
| 10728 - | Ace Hardware-Public Works | 086510 | Screen Fiber | Paid by Check # 103299 | | 10/03/2023 | 10/06/2023 | 10/06/2023 | 1 | 10/13/2023 | 10.91 |
| 10728 - | Ace Hardware-Public Works | 086509 | Spline | Paid by Check # 103299 | | 10/03/2023 | 10/06/2023 | 10/06/2023 | 1 | 10/13/2023 | 26.19 |
| 10728 - | Ace Hardware-Public Works | 086530 | Tray Liners | Paid by Check # 103299 | | 10/05/2023 | 10/06/2023 | 10/06/2023 | 1 | 10/13/2023 | 9.82 |
| | | | | | 60.690 - Maint | & Repairs Su | pplies Totals | Invo | oice Transactions 7 | 7 | \$96.33 |
| | Account 6380.500 - Utilit | | | | | | | | | | |
| 10349 - | Marina Coast Water District | 000056102 083123 | 9th Street & 4th Ave | Paid by Check # 103321 | | 08/31/2023 | 09/26/2023 | 09/26/2023 | 1 | 10/13/2023 | 93.57 |
| 10349 - | Marina Coast Water District | 000056099 073123 | 9th Street West of 2nd Avenue | Paid by Check # 103321 | | 07/31/2023 | 09/26/2023 | 09/26/2023 | 1 | 10/13/2023 | 192.44 |
| 10349 - | Marina Coast Water District | 000056099 083123 | 9th Street West of 2nd Avenue | Paid by Check # 103321 | | 08/31/2023 | 09/26/2023 | 09/26/2023 | 1 | 10/13/2023 | 742.44 |
| 10349 - | Marina Coast Water District | 000056094 092223 | 2660 5th Ave | Paid by Check # 103321 | | 09/22/2023 | 09/29/2023 | 09/29/2023 | 1 | 10/13/2023 | 445.82 |
| 10349 - | Marina Coast Water District | 000056006 092223 | 188 Seaside Circle | Paid by Check # 103321 | | 09/22/2023 | 10/03/2023 | 10/03/2023 | 1 | 10/13/2023 | 475.73 |
| 10349 - | Marina Coast Water District | 000056090 092223 | Locke Paddon Park | Paid by Check # 103321 | | 09/22/2023 | 10/03/2023 | 10/03/2023 | 1 | 10/13/2023 | 62.91 |



| /endor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amour |
|--|----------------|------------------------|---------------------------|------------------|-----------------------|----------------------|------------|-------------------|---------------|-----------------|
| -und 100 - General Fund | 2 | 21110100 2 00011701011 | Otatao | 11010 11000011 | 11110100 2 440 | 240 2410 | 9/2 240 | | . aymone pace | 211701007111001 |
| Department 310 - Public Works | | | | | | | | | | |
| Division 311 - Buildings & Grounds | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6380.500 - Utilities | Water & Sew | er | | | | | | | | |
| 10349 - Marina Coast Water District | 000056061 | Reservation/Locke | Paid by Check | | 09/22/2023 | 10/03/2023 | 10/03/2023 | } | 10/13/2023 | 97.4 |
| | 092223 | Paddon Park | # 103321 | | | | | | | |
| | | _ | Account 6 | 380.500 - Utili | ties Water & S | Sewer Lotals | Inve | oice Transactions | / | \$2,110.4 |
| Account 6400.155 - Materia | | | | | | | | | | |
| 10043 - Aramark Uniform Service | 5110319354 | Shop Supplies/Uniforms | | | 10/06/2023 | 10/06/2023 | 10/06/2023 | } | 10/13/2023 | 77.1 |
| | | | # 103301 | 155 - Material | 9. Gunni Dumi | Food Totals | Inv | oice Transactions | | \$77.1 |
| Account 6400.230 - Materia | l & Cuppl Eugl | | Account 0400. | 133 - Material | & Suppi Duiii | rees Totals | TIIV | OICE Transactions | 1 | \$//.1 |
| 10416 - Monterey County Petroleum-Sturdy | | City Fuel | Paid by Check | | 09/22/2023 | 10/03/2023 | 10/03/2023 | • | 10/13/2023 | 226.8 |
| Oil Co. | 02+100+-1N | Enthanol/Diesel | # 103324 | | 09/22/2023 | 10/03/2023 | 10/03/2023 | • | 10/13/2023 | 220.0 |
| 511 CO. | | | | erial & Suppl F | uel - Gas and | Diesel Totals | Inv | oice Transactions | 1 | \$226.8 |
| Account 6400.800 - Materia | I & Suppl Unif | | | | | | | | | , |
| 10043 - Aramark Uniform Service | 5110310437 | PW Uniforms | Paid by Check | | 09/22/2023 | 09/26/2023 | 09/26/2023 | } | 10/13/2023 | 143.0 |
| | | | # 103301 | | | | | | | |
| 10043 - Aramark Uniform Service | 5110310438 | PW Shop Supplies | Paid by Check | | 09/22/2023 | 09/26/2023 | 09/26/2023 | } | 10/13/2023 | 77.1 |
| | | | # 103301 | | | | | | | |
| 10043 - Aramark Uniform Service | 5110314740 | Shop Supplies/Uniforms | | | 09/29/2023 | 09/29/2023 | 09/29/2023 | } | 10/13/2023 | 77.1 |
| 10043 - Aramark Uniform Service | 5110314739 | PW Uniforms | # 103301 Paid by Check | | 09/29/2023 | 09/29/2023 | 09/29/2023 | 1 | 10/13/2023 | 250.7 |
| 10043 - Aramark Uniform Service | 3110314739 | PW UTITIOTHIS | # 103301 | | 09/29/2023 | 09/29/2023 | 09/29/2023 | • | 10/13/2023 | 230.7 |
| 10043 - Aramark Uniform Service | 5110319353 | PW Uniforms | Paid by Check | | 10/06/2023 | 10/06/2023 | 10/06/2023 | } | 10/13/2023 | 167.6 |
| | 011001000 | | # 103301 | | 20,00,2020 | 20,00,2020 | 20,00,2020 | | 10, 10, 1010 | 207.0 |
| | | | Account 640 | 00.800 - Mater | ial & Suppl Ur | iform Totals | Inve | oice Transactions | 5 | \$715.6 |
| | | | | Sub-Divis | ion 00 - Non-S | Subdiv Totals | Inve | oice Transactions | 26 | \$6,690.3 |
| | | | | Division 311 - B | Buildings & Gr | ounds Totals | Inve | oice Transactions | 26 | \$6,690.3 |
| Division 313 - Vehicle Maint | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6360.850 - Maint & | Repairs Vehic | cle | | | | | | | | |
| 10176 - Cypress Coast Ford Lincoln | 215810 | PD | Paid by Check | | 10/04/2023 | 10/03/2023 | 10/03/2023 | } | 10/13/2023 | 524.7 |
| | | | # 103308 | | | / / | | | | |
| 10403 - NAPA Auto Parts - former Monterey | 4006-010892 | Oil | Paid by Check | | 09/28/2023 | 09/29/2023 | 09/29/2023 | } | 10/13/2023 | 25.3 |
| Auto Supply 10403 - NAPA Auto Parts - former Monterey | 4006-000782 | Sensor/Housing | # 103328 Paid by Check | | 09/22/2023 | 09/29/2023 | 09/29/2023 | 1 | 10/13/2023 | 57.5 |
| Auto Supply | 4000-009762 | Sensor/Housing | # 103328 | | 09/22/2023 | 09/29/2023 | 09/29/2023 | • | 10/13/2023 | 37.3 |
| 10403 - NAPA Auto Parts - former Monterey | 4006-010211 | Oil | Paid by Check | | 09/25/2023 | 09/29/2023 | 09/29/2023 | } | 10/13/2023 | 58.6 |
| Auto Supply | | | # 103328 | | -, -, | -, -, | -, -, | | ., -, | 23.0 |
| 10403 - NAPA Auto Parts - former Monterey | 4006-010155 | Oil | Paid by Check | | 09/25/2023 | 09/29/2023 | 09/29/2023 | 3 | 10/13/2023 | 2.1 |
| Auto Supply | | | # 103328 | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|------------------|--|---------------------------|------------------|------------------------|----------------------|------------|-------------------|--------------|----------------|
| Fund 100 - General Fund Department 310 - Public Works Division 313 - Vehicle Maint | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6360.850 - Maint | & Repairs Vehi | | | | | | | | | |
| 10528 - Salinas Valley Ford | 105247 | Ford F150 2017 | Paid by Check # 103335 | | 09/27/2023 | 09/29/2023 | 09/29/2023 | | 10/13/2023 | 3,767.78 |
| 11681 - South Coast Emergency Vehicle Service | 515192-Add | FD | Paid by Check # 103340 | | 08/30/2023 | 10/03/2023 | 10/03/2023 | | 10/13/2023 | 6,509.17 |
| | | | Account 63 | 860.850 - Mair | nt & Repairs V | ehicle Totals | Invo | ice Transactions | 7 | \$10,945.37 |
| | | | | Sub-Divis | ion 00 - Non-S | Subdiv Totals | Invo | ice Transactions | 7 | \$10,945.37 |
| | | | | Division | 313 - Vehicle | Maint Totals | Invo | ice Transactions | 7 | \$10,945.37 |
| | | | | Department | 310 - Public | Works Totals | Invo | ice Transactions | 33 | \$17,635.72 |
| Department 410 - Planning | | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6300.610 - Prof S | _ | Consultant | | | | | | | | |
| 10268 - Harris & Associates | 59677 | Professional Services from August 27, 2023 | Paid by Check # 103314 | | 10/09/2023 | 10/10/2023 | 10/10/2023 | | 10/13/2023 | 12,302.50 |
| | | to September 30, 2023 | | | | | | | | |
| 10515 - Rincon Consultants, Inc. | 51397 | Marina On-Call GIS | Paid by EFT # | | 10/09/2023 | 10/10/2023 | 10/10/2023 | | 10/13/2023 | 5,071.00 |
| | | Services September 2023 | 3815 | | | | | | | · |
| | | Ac | count 6300.61 0 | O - Prof Svc Pla | anning - Cons | ultant Totals | Invo | ice Transactions | 2 | \$17,373.50 |
| Account 6330.100 - Fee A | gr Costs - Planr | ning | | | | | | | | |
| 10508 - Regional Government Services | 15465 | Marina Dunes July 2023 | Paid by EFT # 3813 | | 07/31/2023 | 10/10/2023 | 10/10/2023 | | 10/13/2023 | 13,110.37 |
| 10316 - Kimley-Horn & Associates | 24639014 | Marina Station Traffic | Paid by Check # 103318 | | 03/31/2023 | 09/29/2023 | 09/29/2023 | | 10/13/2023 | 8,369.00 |
| 10508 - Regional Government Services | 15637 | Marina Dunes August 2023 | Paid by EFT # 3813 | | 08/31/2023 | 10/10/2023 | 10/10/2023 | | 10/13/2023 | 8,836.64 |
| | | | Account 63 | 30.100 - Fee A | \gr Costs - Pla | nning Totals | Invo | ice Transactions | 3 | \$30,316.01 |
| Account 6400.565 - Mater | | | | | | | | | | |
| 11733 - BMI IMAGING SYSTEMS, INC. | 320542 | Scanning of Planning Dept files | Paid by Check # 103304 | | 09/29/2023 | 10/06/2023 | 10/06/2023 | | 10/13/2023 | 24,120.11 |
| | | Acco | ount 6400.565 | - Material & S | uppl Office Su | pplies Totals | Invo | ice Transactions | 1 | \$24,120.11 |
| | | | | | ion 00 - Non-S | | Invo | ice Transactions | 6 | \$71,809.62 |
| | | | | Di | vision 000 - No | on-Div Totals | Invo | ice Transactions | 6 | \$71,809.62 |
| | | | | Depart | ment 410 - Pla | inning Totals | Invo | oice Transactions | 6 | \$71,809.62 |



| 46 | | | | | | | | | | |
|--|---------------|---|-----------------------------------|-----------------------|------------------------|-----------------|------------|----------------------|-------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date P | ayment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | | |
| Department 420 - Engineering | | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6370.540 - Share | | | | | | | | | | |
| 10533 - Save The Whales | 2022-2023-2 | 6/1/23-9/30-23 | Paid by Check | | 09/30/2023 | 10/04/2023 | 10/04/2023 | 3 1 | .0/13/2023 | 55,840.97 |
| | | Amendment No 6 | # 103338 count 6370.540 | Charad Cva | NDDEC Combri | hution Totals | Inv | oice Transactions 1 | | \$55,840.97 |
| | | AC | .count 63/0.340 | | | | | oice Transactions 1 | | \$55,840.97 |
| | | | | | sion 00 - Non- | | | | | |
| | | | | _ | ivision 000 - N | | | oice Transactions 1 | | \$55,840.97 |
| D 1400 D 11 T 11 | | | | Departme | nt 420 - Engin | ieering Totals | Inv | oice Transactions 1 | • | \$55,840.97 |
| Department 430 - Building Inspection | 1 | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6380.120 - Utiliti | | | | | | | | | | |
| 10603 - Verizon Wireless | 9944773125 | Verizon Wireless | Paid by EFT # | | 09/18/2023 | 09/29/2023 | 09/29/2023 | 3 1 | .0/13/2023 | 111.51 |
| | | September 2023 | 3818 | | | | | | | |
| | | (972476364-00001) | Account 6380.12 (| n - Utilities Co | mm Mohile & | Pager Totals | Inv | oice Transactions 1 | | \$111.51 |
| | | r | (CCOUIII 0300.120 | | sion 00 - Non- | _ | | oice Transactions 1 | | \$111.51 |
| | | | | | ivision 000 - N | | | oice Transactions 1 | | \$111.51 |
| | | | Don | | Building Insp | | | oice Transactions 1 | | \$111.51 |
| Department 440 - Economic Dev | | | Dep | - Janument 430 | building msp | ection rotals | IIIV | OICE ITALISACTIONS I | • | \$111.51 |
| Division 000 - Non-Div | | | | | | | | | | |
| | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | Chauses Manch | navehin MCCVD | | | | | | | | |
| Account 6600.497 - Other | _ | | Daild by Chardy | | 10/10/2022 | 10/10/2022 | 10/10/2022 | | 0/12/2022 | 24 500 00 |
| 10378 - Monterey County Convention & Visitors Bureau - TID | 16418 | Destination Marketing Investment - Q2 Oct- | Paid by Check # 103323 | | 10/10/2023 | 10/10/2023 | 10/10/2023 | 1 | .0/13/2023 | 34,500.00 |
| VISILORS Bureau - 11D | | Dec 2023 | # 103323 | | | | | | | |
| | | | nt 6600.497 - O t | ther Charges | Memhershin N | MCCVB Totals | Inv | oice Transactions 1 | • | \$34,500.00 |
| Account 6600.630 - Other | Charges Prom | | 110 00001-137 | cher enarges | ricinibersinp i | TOTAL TOTAL | 1114 | olee Transactions 1 | • | ψ3 1,300.00 |
| 11620 - Certified Folder Display Service, | 606436 | Marina Restaurant | Paid by EFT # | | 10/01/2023 | 10/10/2023 | 10/10/2023 | 1 | .0/13/2023 | 314.30 |
| Inc. | 000430 | Guide Distribution - | 3808 | | 10/01/2023 | 10/10/2023 | 10/10/2025 | , 1 | .0/13/2023 | 314.30 |
| | | November 2023 | 3000 | | | | | | | |
| | | | 6600.630 - Oth | er Charges Pr | omotional Act | tivities Totals | Inv | oice Transactions 1 | | \$314.30 |
| | | | | Sub-Divis | sion 00 - Non- | Subdiv Totals | Inv | oice Transactions 2 | <u>'</u> | \$34,814.30 |
| | | | | D | ivision 000 - N | on-Div Totals | Inv | oice Transactions 2 | <u>'</u> | \$34,814.30 |
| | | | | Department | 440 - Econom | nic Dev Totals | Inv | oice Transactions 2 | · | \$34,814.30 |
| | | | | | | | | | | 1 - 7 - 1100 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|------------------|--------------------------------|------------------------------------|------------------------|-------------------------|----------------------|------------|--------------------|--------------|----------------|
| Fund 100 - General Fund | | • | | , | | | • | | • | |
| Department 510 - Recreation & Cultu | re | | | | | | | | | |
| Division 100 - Admin | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6400.230 - Mate | | el - Gas and Diesel | | | | | | | | |
| 10416 - Monterey County Petroleum-Sture | dy 0241664-IN | City Fuel | Paid by Check | | 09/22/2023 | 10/03/2023 | 10/03/2023 | | 10/13/2023 | 529.31 |
| Oil Co. | | Enthanol/Diesel | # 103324 | wiel 9 Gueral E | ual Cas and | Diegol Totale | Inv | oice Transactions | 1 | \$529.31 |
| Account 6400.350 - Mate | rial & Cuppl IT. | | 400.230 - Mate | riai & Suppi r | uei - Gas and | Diesei Totals | 1110 | DICE TTAITSACTIONS | 1 | \$529.51 |
| 10897 - TechRx Technology Services | 11267 | Rec - Ron Powell | Paid by EFT # | | 09/30/2023 | 10/10/2023 | 10/10/2023 | | 10/13/2023 | 1,426.66 |
| 10097 - Tectifix Technology Services | 11207 | Rec - Roll Fowell | 3817 | | 09/30/2023 | 10/10/2023 | 10/10/2023 | | 10/13/2023 | 1,420.00 |
| | А | Account 6400.350 - Mate | | -Computer & F | lardware (noi | n-cap) Totals | Inv | oice Transactions | 1 | \$1,426.66 |
| Account 6400.651 - Mate | | | | | | ., | | | | . , |
| 10027 - Alliant Insurance Services - CSRM | | MLK event - insurance | _ | | 09/08/2023 | 10/10/2023 | 10/10/2023 | | 10/13/2023 | 503.00 |
| | | | 3806 | | | | | | | |
| 11855 - NPG of Monterey-Salinas, CA LLC | - 657040 | MLK advertisment | Paid by Check | | 08/26/2023 | 08/31/2023 | 08/31/2023 | | 10/13/2023 | 420.00 |
| KION | CE70C1 | MLIZ Advantianaant | # 103330 | | 00/26/2022 | 00/21/2022 | 00/21/2022 | | 10/12/2022 | 200.00 |
| 11855 - NPG of Monterey-Salinas, CA LLC KION | - 65/061 | MLK Advertisment | Paid by Check # 103330 | | 08/26/2023 | 08/31/2023 | 08/31/2023 | | 10/13/2023 | 360.00 |
| 11499 - Rapid Printers - dba Minute Man | 11015 | MLK - banners | Paid by Check | | 08/30/2023 | 10/10/2023 | 10/10/2023 | | 10/13/2023 | 928.63 |
| Press Monterey | | | # 103334 | | ,, | ,, | ,, | | ,, | |
| | | Account 6400.651 - N | Material & Sup | pl Recr Donati | on - Spec Rec | r Prog Totals | Inve | oice Transactions | 4 | \$2,211.63 |
| Account 6500.700 - Train | ing & Travel Tra | aining & Travel | | | | | | | | |
| 11720 - Helping Hands Health Education, LLC | 346 | Rec Dept CPR, AED & First Aid | Paid by EFT # 3811 | | 10/05/2023 | 10/10/2023 | 10/10/2023 | | 10/13/2023 | 364.00 |
| | | Accoun | t 6500.700 - T | raining & Trav | el Training & | Travel Totals | Inve | oice Transactions | 1 | \$364.00 |
| | | | | Sub-Divis | ion 00 - Non- 9 | Subdiv Totals | | oice Transactions | - | \$4,531.60 |
| | | | | | Division 100 - A | Admin Totals | Inve | oice Transactions | 7 | \$4,531.60 |
| Division 511 - Youth | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6400.660 - Mate | | _ | | | | | | | | |
| 10301 - Janice Griffin | 10-05-23 | Youth Center Fall Break | | | 10/05/2023 | 10/10/2023 | 10/10/2023 | | 10/13/2023 | 600.00 |
| | | A 600 LI | # 103316 nt 6400.660 - N | Antonial 9 Cum | nl Door Vouth | Dugge Totals | Inv | oice Transactions | 1 | \$600.00 |
| | | Accoun | 11. 0400.000 - P | | ion 00 - Non- 9 | | | oice Transactions | | \$600.00 |
| | | | | วนม-มเขเร | Division 511 - | | | oice Transactions | | \$600.00 |
| | | | Dena | artment 510 - R | | | | oice Transactions | | \$5,131.60 |
| | | | Бера | | 100 - Genera | | | oice Transactions | _ | \$271,551.67 |
| | | | | runu | 200 GCIICIA | i i dila i otals | TIIV | olec Hallbacholls | 100 | Ψ2/1,331.0/ |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Pay | yment Date | Invoice Amount |
|---|----------------|---------------------|-------------------------|----------------------|------------------------|----------------------|------------|--------------------|------------|----------------|
| Fund 110 - Vehicle and Equipment | | | ' | | | | | | | |
| Department 000 - Non-Dept | | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6600.450 - Other | Charges Leases | & Rents | | | | | | | | |
| 11491 - Enterprise FM Trust - Fleet Lease | FBN4863916 | Lease | Paid by EFT # | | 10/04/2023 | 10/09/2023 | 10/09/2023 | 10/ | /13/2023 | 21,319.73 |
| payments only | | Payment/September | 3809 | | | | | | | |
| | | 2023 | Account 6600 450 | Othor Char | | Donte Totals | Invo | ice Transactions 1 | _ | ¢21 210 72 |
| | | | Account 6600.450 | J - Other Char | ges Leases & | Rents Totals | 11100 | ice mansactions 1 | _ | \$21,319.73 |
| | | | | Sub-Divis | ion 00 - Non- 9 | Subdiv Totals | Invo | ice Transactions 1 | | \$21,319.73 |
| | | | | Di | vision 000 - No | on-Div Totals | Invo | ice Transactions 1 | | \$21,319.73 |
| | | | | Departn | nent 000 - No r | 1-Dept Totals | Invo | ice Transactions 1 | _ | \$21,319.73 |
| | | | F | und 110 - Veh | icle and Equi | pment Totals | Invo | ice Transactions 1 | _ | \$21,319.73 |



| Vendor | Invoice No. | Invoice Description | n Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|---------------------------------|----------------|--|-----------------------------|---------------------|------------------------|----------------------|------------|----------------------------|----------------|
| Fund 130 - Library Maintenance | | | | | | | | | |
| Department 000 - Non-Dept | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | |
| Account 6360.440 - Maint | & Repairs Land | Iscape General | | | | | | | |
| 10446 - New Image Landscape Co. | 144036 | Landscape Maintenance September 2023 | Paid by Check # 103329 | | 09/30/2023 | 10/06/2023 | 10/06/2023 | 10/13/2023 | 675.00 |
| | | Ac | count 6360.440 - M a | aint & Repairs | Landscape G | eneral Totals | Invo | ice Transactions 1 | \$675.00 |
| | | | | Sub-Divis | ion 00 - Non- 9 | Subdiv Totals | Invo | ice Transactions 1 | \$675.00 |
| | | | | Di | vision 000 - No | on-Div Totals | Invo | ice Transactions 1 | \$675.00 |
| | | | | Departn | nent 000 - Nor | -Dept Totals | Invo | ice Transactions 1 | \$675.00 |
| | | | | Fund 130 - L | ibrary Mainte | nance Totals | Invo | ice Transactions 1 | \$675.00 |



| 42 | | | | | | | | | |
|--|---------------------|---|---------------------------|------------------|-----------------|---------------|--------------|----------------------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
| Fund 220 - Gas Tax | | | | | | | | | |
| Department 000 - Non-Dept | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | |
| Account 6380.120 - Utilit | ies Comm Mobile | & Pager | | | | | | | |
| 10603 - Verizon Wireless | 9944773125 | Verizon Wireless September 2023 (972476364-00001) | Paid by EFT # 3818 | | 09/18/2023 | 09/29/2023 | 09/29/2023 | 10/13/2023 | 471.22 |
| | | | count 6380.12 0 | 0 - Utilities Co | mm Mobile & | Pager Totals | Invo | ice Transactions 1 | \$471.22 |
| Account 6380.300 - Utilit | ies Gas & Electric | | | | | | | | |
| 10463 - Pacific Gas & Electric | 2024-00000411 | PG&E - 3982644483-6 | Paid by Check # 103332 | | 09/20/2023 | 09/29/2023 | 09/29/2023 | 10/13/2023 | 548.72 |
| 10463 - Pacific Gas & Electric | Sept 2023 313- 6 | PG&E 6793435313-6 | Paid by Check # 103332 | | 09/26/2023 | 09/29/2023 | 09/29/2023 | 10/13/2023 | 743.97 |
| | · · | | | 6380.300 - Uti | ilities Gas & E | ectric Totals | Invo | pice Transactions 2 | \$1,292.69 |
| Account 6380.500 - Utilit | ies Water & Sewe | er | | | | | | | |
| 10349 - Marina Coast Water District | 000056049 | Imiin Rd | Paid by Check | | 08/31/2023 | 09/26/2023 | 09/26/2023 | 10/13/2023 | 202.24 |
| | 083123 | (Irrigation/Backflow Accts) | # 103321 | | , , | ,, | ,, | _5, _5, _5 | |
| 10349 - Marina Coast Water District | 000056049 | Imjin Rd | Paid by Check | | 07/31/2023 | 09/26/2023 | 09/26/2023 | 10/13/2023 | 207.14 |
| | 073123 | (Irrigation/Backflow Accts) | # 103321 | | 0.70171010 | 03/ 20/ 2025 | 03, 20, 2020 | 20, 20, 2020 | |
| | | 7.100.00) | Account 63 | 380.500 - Utili | ities Water & S | Sewer Totals | Invo | oice Transactions 2 | \$409.38 |
| Account 6400.155 - Mate | rial & Suppl Dum | p Fees | | | | | | | |
| 10427 - Monterey Regional Waste | 3921806 | Streets/Perc Ponds | Paid by Check | | 09/22/2023 | 09/26/2023 | 09/26/2023 | 10/13/2023 | 16.92 |
| Management District | | , | # 103327 | | | | , , | , , | |
| 10427 - Monterey Regional Waste | 3925534 | Perc Ponds | Paid by Check | | 09/28/2023 | 09/29/2023 | 09/29/2023 | 10/13/2023 | 82.88 |
| Management District | | | # 103327 | | | | | | |
| 10427 - Monterey Regional Waste | 3925816 | Streets | Paid by Check | | 09/28/2023 | 09/29/2023 | 09/29/2023 | 10/13/2023 | 67.34 |
| Management District | | | # 103327 | | | | | | |
| 10427 - Monterey Regional Waste | 3926048 | Perc Ponds | Paid by Check | | 09/28/2023 | 09/29/2023 | 09/29/2023 | 10/13/2023 | 94.72 |
| Management District | | | # 103327 | | | | | | |
| 10427 - Monterey Regional Waste | 3924835 | Streets | Paid by Check | | 09/27/2023 | 09/29/2023 | 09/29/2023 | 10/13/2023 | 84.36 |
| Management District | 2024600 | 6 | # 103327 | | 00/07/0000 | 00/00/0000 | 00/00/0000 | 40/40/0000 | 74.70 |
| 10427 - Monterey Regional Waste | 3924690 | Streets | Paid by Check | | 09/27/2023 | 09/29/2023 | 09/29/2023 | 10/13/2023 | 74.73 |
| Management District | 2025020 | Ch at a | # 103327 | | 00/20/2022 | 00/20/2022 | 00/20/2022 | 10/12/2022 | F0 20 |
| 10427 - Monterey Regional Waste | 3925929 | Streets | Paid by Check # 103327 | | 09/28/2023 | 09/29/2023 | 09/29/2023 | 10/13/2023 | 59.20 |
| Management District 10427 - Monterey Regional Waste | 3926666 | Perc Ponds | # 103327 Paid by Check | | 09/29/2023 | 09/29/2023 | 09/29/2023 | 10/13/2023 | 66.60 |
| Management District | 3920000 | Perc Porius | # 103327 | | 09/29/2023 | 09/29/2023 | 09/29/2023 | 10/13/2023 | 00.00 |
| 10427 - Monterey Regional Waste | 3925655 | Streets | Paid by Check | | 09/28/2023 | 09/29/2023 | 09/29/2023 | 10/13/2023 | 31.49 |
| Management District | 3923033 | Ju 660 | # 103327 | | 09/20/2023 | 03/23/2023 | 09/29/2023 | 10/13/2023 | 31.49 |
| 10427 - Monterey Regional Waste | 3925533 | Streets | Paid by Check | | 09/28/2023 | 09/29/2023 | 09/29/2023 | 10/13/2023 | 55.50 |
| Management District | 372333 | 2000 | # 103327 | | 33, 20, 2023 | 05,25,2025 | 55, 25, 2025 | 10/13/2023 | 55.50 |
| 10427 - Monterey Regional Waste | 3930688 | Sweepings | Paid by Check | | 10/05/2023 | 10/03/2023 | 10/03/2023 | 10/13/2023 | 351.50 |
| | 2,20000 | 225pmig5 | # 103327 | | -0,00,2020 | -0,00,2020 | -3,00,2020 | 10, 10, 2020 | 551.50 |



| Part Apr | 72 | | | | | | | | | |
|--|---------------------------------|----------------|---------------------|--------------------------|-----------------|---------------|----------------------|------------|----------------------------|----------------|
| Department 000 - Non-Dept Division 000 - Non-Dub Division 000 - Dub | Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
| Division 0.00 - NonBut | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv Account 6400_155 - Material & Suppl Dump Fees 10427 - Monterey Regional Waste 3930427 Sweepings Paid by Check 10/05/2023 10/03/2023 10/03/2023 10/13/2023 10/13/2023 448.44 10/13/2023 10/13/2023 10/13/2023 10/13/2023 10/13/2023 488.06 10/13/2023 10/ | | | | | | | | | | |
| Account 6400.155 - Material & Suppl Dump Fees Management District # 103327 Paid by Check | | | | | | | | | | |
| 1942 Montrerey Regional Waste 3930427 Sweepings Paid by Check 10/05/2023 10/03/202 | | | _ | | | | | | | |
| Management District # 103327 Morey Regional Waste # 392933 | | | - | 5 : 11 61 1 | | 10/05/2022 | 40/00/0000 | 10/00/0000 | 40/40/0000 | 440.44 |
| 1942 Monterey Regional Waste 393663 Sweepings Paid by Check 10/05/2023 10/03/2023 10/03/2023 10/13/2023 458.06 Management District 10/05/2018 10/05/2023 10/03/2023 10/03/2023 10/13/2023 455.50 41/03/2023 10/03/2023 | | 3930427 | Sweepings | , | | 10/05/2023 | 10/03/2023 | 10/03/2023 | 10/13/2023 | 448.44 |
| Management District ## 103327 ## 103327 ## 10327 ## 103327 ## 10327 ## 103327 ## 1044/2023 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 1044/2023 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 1044/2023 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 1044/2023 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 1044/2023 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 1044/2023 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 1044/2023 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 1044/2023 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 103327 ## 1044/2023 ## 103327 # | | 3030603 | Sweenings | | | 10/05/2023 | 10/03/2023 | 10/03/2023 | 10/13/2023 | 459.06 |
| 1942/2 - Montrery Regional Waste 3930339 Sweepings Paid by Check 10/05/2023 10/03/2023 10/13/20 | , , | 3930003 | Sweepings | , | | 10/03/2023 | 10/03/2023 | 10/03/2023 | 10/15/2025 | 430.00 |
| Management District | | 3930339 | Sweepings | | | 10/05/2023 | 10/03/2023 | 10/03/2023 | 10/13/2023 | 425.50 |
| Management District | Management District | | 555p55 | | | ,, | ,, | | ==, ==, ==== | |
| 10427 - Monterey Regional Waste 3929918 Streets Paid by Check 10/04/2023 10/03/2023 10/03/2023 10/03/2023 10/13/2023 56.98 | 10427 - Monterey Regional Waste | 3929627 | Streets | Paid by Check | | 10/04/2023 | 10/03/2023 | 10/03/2023 | 10/13/2023 | 90.28 |
| Management District # 103327 Manage | | | | | | | | | | |
| 10427 - Monterey Regional Waste 3929084 Perc Ponds Paid by Check 10/03/2023 10/03/2023 10/03/2023 10/13/2023 75.48 | | 3929918 | Streets | | | 10/04/2023 | 10/03/2023 | 10/03/2023 | 10/13/2023 | 56.98 |
| Management District | | 2020004 | David David | | | 10/02/2022 | 10/02/2022 | 10/02/2022 | 10/12/2022 | 75.40 |
| 10427 - Monterey Regional Waste 3928692 Streets Paid by Check 10/03/2023 10/03/2023 10/03/2023 10/13/2023 | | 3929084 | Perc Ponas | | | 10/03/2023 | 10/03/2023 | 10/03/2023 | 10/13/2023 | 75.48 |
| Management District | | 3928692 | Streets | | | 10/03/2023 | 10/03/2023 | 10/03/2023 | 10/13/2023 | 72 52 |
| 10427 - Monterey Regional Waste 3928768 Streets Paid by Check 10/03/2023 10/06/2023 10/06/2023 10/13/2023 80.66 Management District # 103327 10/3223 10/06/2023 10/06/2023 10/13/2023 82.88 Management District # 103327 10/27 - Monterey Regional Waste 393014 Perc Ponds Paid by Check 10/04/2023 10/06/2023 10/06/2023 10/13/2023 91.76 Management District # 103327 10/06/2023 10/06/2023 10/06/2023 10/13/2023 91.76 Management District # 103327 10/06/2023 10/06/2023 10/06/2023 10/13/2023 | | 3320032 | Succes | | | 10/05/2025 | 10/03/2023 | 10/03/2023 | 10/13/2023 | 72.32 |
| Management District | | 3928768 | Streets | | | 10/03/2023 | 10/06/2023 | 10/06/2023 | 10/13/2023 | 80.66 |
| Management District | Management District | | | | | | , , | | , , | |
| 10427 - Monterey Regional Waste 3930014 Perc Ponds Paid by Check 10/04/2023 10/06/2023 10/06/2023 10/06/2023 10/13/2023 91.76 | 10427 - Monterey Regional Waste | 3929232 | Perc Ponds | , | | 10/03/2023 | 10/06/2023 | 10/06/2023 | 10/13/2023 | 82.88 |
| Management District | | | | | | | | | | |
| 10427 - Monterey Regional Waste 3929868 | | 3930014 | Perc Ponds | , | | 10/04/2023 | 10/06/2023 | 10/06/2023 | 10/13/2023 | 91.76 |
| Management District # 103327 10427 - Monterey Regional Waste 3929535 Streets Paid by Check 10/04/2023 10/06/2023 10/06/2023 10/06/2023 75.48 Management District # 103327 10427 - Monterey Regional Waste 3929549 Perc Ponds Paid by Check 10/04/2023 10/06/2023 10/06/2023 10/06/2023 10/06/2023 29.60 Management District # 103327 Account 6400.230 - Material & Suppl Fuel - Gas and Diesel 10233 - Fastenal Company CASAL161439 Shop Items Paid by EFT # 09/25/2023 09/26/2023 09/26/2023 10/13/2023 228.46 3810 10416 - Monterey County Petroleum-Sturdy 0246817-IN Clear Diesel Paid by Check 09/14/2023 09/26/2023 09/26/2023 10/03/2023 10/13/2023 1,286.99 011 Co. # 103324 10416 - Monterey County Petroleum-Sturdy 0241664-IN City Fuel Paid by Check 09/22/2023 10/03/2023 10/03/2023 10/13/2023 521.94 010 Co. # 103324 1010 Co. # 1033 | | 2020060 | Doro Dondo | | | 10/04/2022 | 10/06/2022 | 10/06/2022 | 10/13/2022 | 100 70 |
| 10427 - Monterey Regional Waste 3929535 Streets Paid by Check 10/04/2023 10/06/2023 10/06/2023 10/06/2023 10/13/2023 75.48 10327 10/27 - Monterey Regional Waste 3929549 Perc Ponds Paid by Check 10/04/2023 10/06/2023 10/06/2023 10/06/2023 10/13/2023 29.60 29.60 Management District Formula For | | 3929000 | Perc Porius | , | | 10/04/2023 | 10/06/2023 | 10/06/2023 | 10/13/2023 | 100.76 |
| Management District # 103327 10427 - Monterey Regional Waste 3929549 Perc Ponds Paid by Check 10/04/2023 10/06/2023 10/06/2023 10/06/2023 10/13/2023 29.60 Management District # 103327 | | 3929535 | Streets | | | 10/04/2023 | 10/06/2023 | 10/06/2023 | 10/13/2023 | 75 48 |
| 10427 - Monterey Regional Waste 3929549 Perc Ponds Paid by Check 10/04/2023 10/06/2023 10/06/2023 10/13/2023 29.60 | | 3727333 | 50000 | · · · / · · · | | 10/01/2025 | 10,00,2023 | 10,00,2025 | 10/13/2023 | 75.10 |
| Account 6400.230 - Material & Suppl Fuel - Gas and Diesel 10233 - Fastenal Company CASAL161439 Shop Items Paid by EFT # 09/25/2023 09/26/2023 09/26/2023 09/26/2023 09/26/2023 10/13/2023 | 10427 - Monterey Regional Waste | 3929549 | Perc Ponds | | | 10/04/2023 | 10/06/2023 | 10/06/2023 | 10/13/2023 | 29.60 |
| Account 6400.230 - Material & Suppl Fuel - Gas and Diesel 10233 - Fastenal Company CASAL161439 Shop Items Paid by EFT # 09/25/2023 09/26/2023 09/26/2023 10/13/2023 228.46 3810 10416 - Monterey County Petroleum-Sturdy Oli Co. Enthanol/Diesel Account 6400.230 - Material & Suppl Fuel - Gas and Diesel Monterey County Petroleum-Sturdy Oli Co. Account 6400.740 - Material & Suppl Special Dept Suppl Oli Co. Account 6400.740 - Material & Suppl Special Dept Suppl Oli Co. Account 6400.740 - Material & Suppl Special Dept Suppl Oli Co. Account 6400.740 - Material & Suppl Special Dept Suppl Oli Co. Account 6400.740 - Material & Suppl Special Dept Suppl Oli Co. Account 6400.740 - Material & Suppl Special Dept Suppl Oli Co. Account 6400.740 - Material & Suppl Special Dept Suppl Oli Co. Account 6400.740 - Material & Suppl Special Dept Suppl Oli Co. Account 6400.740 - Material & Suppl Special Dept Suppl Oli Co. Account 6400.740 - Material & Suppl Special Dept Suppl Oli Co. Account 6400.740 - Material & Suppl Special Dept Suppl Oli Co. Account 6400.740 - Material & Suppl Special Dept Suppl Oli Co. Account 6400.740 - Material & Suppl Special Dept Suppl Oli Co. Account 6400.740 - Material & Suppl Special Dept Suppl Oli Co. Account 6400.740 - Material & Suppl Special Dept Suppl Oli Co. Account 6400.740 - Material & Suppl Special Dept Suppl Oli Co. Account 6400.740 - Material & Suppl Special Dept Suppl | Management District | | | | | | | | | |
| 10233 - Fastenal Company CASAL161439 Shop Items Paid by EFT # 09/25/2023 09/26/2023 09/26/2023 10/13/2023 228.46 3810 10416 - Monterey County Petroleum-Sturdy 0246817-IN Clear Diesel Paid by Check 09/14/2023 09/26/2023 09/26/2023 10/13/2023 1,286.99 0il Co. # 103324 10/13/2023 10/13/2023 10/03/2023 10/03/2023 10/13/2023 521.94 0il Co. # 103324 | | | | Account 6400. | 155 - Material | & Suppl Dum | p Fees Totals | Invo | ice Transactions 24 | \$3,081.66 |
| 3810 10416 - Monterey County Petroleum-Sturdy 0246817-IN Clear Diesel Paid by Check 09/14/2023 09/26/2023 09/26/2023 10/13/2023 1,286.99 0il Co. # 103324 10416 - Monterey County Petroleum-Sturdy 0241664-IN City Fuel Paid by Check 09/22/2023 10/03/2023 10/03/2023 10/03/2023 10/13/2023 521.94 Oil Co. Enthanol/Diesel # 103324 Account 6400.740 - Material & Suppl Special Dept Suppl 10540 - Sierra Springs & Alhambra 9696351 Corp Yard Paid by Check 09/23/2023 09/26/2023 09/26/2023 09/26/2023 10/13/2023 207.84 092323 # 103339 | Account 6400.230 - Materia | l & Suppl Fuel | - Gas and Diesel | | | | | | | |
| 10416 - Monterey County Petroleum-Sturdy 0246817-IN Clear Diesel Paid by Check 09/14/2023 09/26/2023 09/26/2023 10/13/2023 1,286.99 Oil Co. # 103324 10416 - Monterey County Petroleum-Sturdy 0241664-IN City Fuel Paid by Check 09/22/2023 10/03/2023 10/03/2023 10/03/2023 10/13/2023 521.94 Oil Co. Enthanol/Diesel # 103324 | 10233 - Fastenal Company | CASAL161439 | Shop Items | , | | 09/25/2023 | 09/26/2023 | 09/26/2023 | 10/13/2023 | 228.46 |
| Oil Co. # 103324 10416 - Monterey County Petroleum-Sturdy 0241664-IN City Fuel Paid by Check 09/22/2023 10/03/2023 10/03/2023 10/03/2023 10/03/2023 521.94 Oil Co. Enthanol/Diesel # 103324 | | | a | | | | | | | |
| 10416 - Monterey County Petroleum-Sturdy 0241664-IN City Fuel Paid by Check 09/22/2023 10/03/2023 10/03/2023 10/03/2023 10/13/2023 521.94 Oil Co. Enthanol/Diesel # 103324 | | 0246817-IN | Clear Diesel | | | 09/14/2023 | 09/26/2023 | 09/26/2023 | 10/13/2023 | 1,286.99 |
| Oil Co. Enthanol/Diesel # 103324 | | 02/166/ TN | City Euol | | | 00/22/2022 | 10/02/2022 | 10/02/2022 | 10/12/2022 | E21 0/ |
| Account 6400.230 - Material & Suppl Fuel - Gas and Diesel Totals Invoice Transactions 3 \$2,037.39 Account 6400.740 - Material & Suppl Special Dept Suppl 10540 - Sierra Springs & Alhambra 9696351 Corp Yard Paid by Check 09/23/2023 09/26/2023 09/26/2023 10/13/2023 207.84 092323 # 103339 | | 0241004-IN | , | | | 09/22/2023 | 10/03/2023 | 10/03/2023 | 10/13/2023 | 321.94 |
| Account 6400.740 - Material & Suppl Special Dept Suppl 10540 - Sierra Springs & Alhambra 9696351 Corp Yard Paid by Check 09/23/2023 09/26/2023 09/26/2023 10/13/2023 207.84 092323 # 103339 | on co. | | | | erial & Suppl F | uel - Gas and | Diesel Totals | Invo | ice Transactions 3 | \$2,037,39 |
| 10540 - Sierra Springs & Alhambra 9696351 Corp Yard Paid by Check 09/23/2023 09/26/2023 09/26/2023 10/13/2023 207.84 092323 # 103339 | Account 6400.740 - Materia | l & Suppl Spec | | | on a cappin | | 210001 101010 | 2 | | 4=/007.05 |
| 092323 # 103339 | | | | Paid by Check | | 09/23/2023 | 09/26/2023 | 09/26/2023 | 10/13/2023 | 207.84 |
| | | | In | , | | | - 3, - 3, - 3 | - 5,, -520 | ==, ==, === | |
| | | | Accou | nt 6400.740 - M a | aterial & Supp | Special Dept | Suppl Totals | Invo | ice Transactions 1 | \$207.84 |
| | | | | | | - | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|--|------------------|---------------------------|----------------|----------------|------------------------|----------------|------------|----------------------------|----------------|
| Fund 220 - Gas Tax | | | | | | | | | |
| Department 000 - Non-Dept | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | |
| Account 6400.750 - Mater | ial & Suppl Stre | et Material (non-capi | talize) | | | | | | |
| 10261 - Graniterock/Pavex Construction | 2117345 | Granitepatch | Paid by Check | | 09/23/2023 | 09/29/2023 | 09/29/2023 | 10/13/2023 | 1,652.82 |
| | | | # 103313 | | | | | | |
| | | Account 6400.750 - | Material & Sup | pl Street Mate | rial (non-capit | talize) Totals | Invo | ice Transactions 1 | \$1,652.82 |
| | | | | Sub-Divis | ion 00 - Non-S | Subdiv Totals | Invo | ice Transactions 34 | \$9,153.00 |
| | | | | Di | vision 000 - No | on-Div Totals | Invo | ice Transactions 34 | \$9,153.00 |
| | | | | Departn | nent 000 - No n | -Dept Totals | Invo | ice Transactions 34 | \$9,153.00 |
| | | | | | Fund 220 - G a | as Tax Totals | Invo | ice Transactions 34 | \$9,153.00 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|-------------------------------------|-----------------|---------------------|---------------|----------------------|-------------------------|----------------------|------------|----------------------------|----------------|
| Fund 225 - National Park Service | | ' | | | | | | | |
| Department 000 - Non-Dept | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | |
| Account 6380.500 - Utilit | ies Water & Sev | wer | | | | | | | |
| 10432 - Monterey One Water - former | 13000183 | 4th Ave Dy Dr | Paid by Check | | 09/30/2023 | 10/06/2023 | 10/06/2023 | 10/13/2023 | 333.00 |
| MRWPCA | 093023 | | # 103325 | | | | | | |
| | | | Account 6 | 380.500 - Utilit | ies Water & | Sewer Totals | Invo | ice Transactions 1 | \$333.00 |
| | | | | Sub-Division | on 00 - Non-9 | Subdiv Totals | Invo | ice Transactions 1 | \$333.00 |
| | | | | Div | rision 000 - N o | on-Div Totals | Invo | ice Transactions 1 | \$333.00 |
| | | | | Departm | ent 000 - Nor | -Dept Totals | Invo | ice Transactions 1 | \$333.00 |
| | | | | Fund 225 - Na | tional Park S | ervice Totals | Invo | ice Transactions 1 | \$333.00 |



| Vendor | Invoice No. | Invoice Descripti | on Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|---------------------------------|----------------|--------------------------|----------------------------|-----------------|------------------------|----------------------|------------|----------------------------|----------------|
| Fund 232 - Seabreeze AD | | | | | | | | | |
| Department 000 - Non-Dept | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | |
| Account 6360.440 - Maint | & Repairs Land | scape General | | | | | | | |
| 10446 - New Image Landscape Co. | 144036 | Landscape Maintenance | Paid by Chec # 103329 | :k | 09/30/2023 | 10/06/2023 | 10/06/2023 | 10/13/2023 | 218.00 |
| | | September 2023 | | | | | | | |
| | | A | ccount 6360.440 - I | Maint & Repairs | Landscape G | eneral Totals | Invo | ice Transactions 1 | \$218.00 |
| | | | | Sub-Divis | ion 00 - Non- 9 | Subdiv Totals | Invo | ice Transactions 1 | \$218.00 |
| | | | | Di | vision 000 - No | on-Div Totals | Invo | ice Transactions 1 | \$218.00 |
| | | | | Departn | nent 000 - Nor | -Dept Totals | Invo | ice Transactions 1 | \$218.00 |
| | | | | Fund | 232 - Seabree | ze AD Totals | Invo | ice Transactions 1 | \$218.00 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|------------------------------------|---------------------|--|---------------------------|------------------------|--------------------------|----------------------|------------|------------------|--------------|----------------|
| Fund 233 - Monterey Bay Estates AD | | • | | | | | | | • | |
| Department 000 - Non-Dept | | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6360.440 - Maint | & Repairs Lands | cape General | | | | | | | | |
| 10446 - New Image Landscape Co. | 144036 | Landscape Maintenance September 2023 | Paid by Check # 103329 | | 09/30/2023 | 10/06/2023 | 10/06/2023 | | 10/13/2023 | 468.00 |
| | | Accoun | t 6360.440 - M | aint & Repairs | Landscape G | eneral Totals | Invo | ice Transactions | 1 | \$468.00 |
| Account 6380.300 - Utilitie | es Gas & Electric | | | | | | | | | |
| 10463 - Pacific Gas & Electric | Sept 2023 313- 6 | PG&E 6793435313-6 | Paid by Check # 103332 | | 09/26/2023 | 09/29/2023 | 09/29/2023 | | 10/13/2023 | 10.71 |
| | | | Account | 6380.300 - Ut | ilities Gas & E | lectric Totals | Invo | ice Transactions | 1 | \$10.71 |
| | | | | Sub-Divis | sion 00 - Non- 9 | Subdiv Totals | Invo | ice Transactions | 2 | \$478.71 |
| | | | | Di | ivision 000 - N o | on-Div Totals | Invo | ice Transactions | 2 | \$478.71 |
| | | | | Departn | nent 000 - Nor | -Dept Totals | Invo | ice Transactions | 2 | \$478.71 |
| | | | Fu | nd 233 - Mont e | erey Bay Estat | tes AD Totals | Invo | ice Transactions | 2 | \$478.71 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|-----------------------------------|---------------------|--|---------------------------|-------------------|--------------------------|----------------------|------------|------------------|--------------|----------------|
| Fund 235 - Cypress Cove II AD | | | | | | | | | | |
| Department 000 - Non-Dept | | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6360.440 - Maint 8 | & Repairs Lands | cape General | | | | | | | | |
| 10446 - New Image Landscape Co. | 144036 | Landscape Maintenance September 2023 | Paid by Check # 103329 | | 09/30/2023 | 10/06/2023 | 10/06/2023 | | 10/13/2023 | 530.00 |
| | | Accoun | t 6360.440 - M | aint & Repairs | Landscape G | eneral Totals | Invo | ice Transactions | 1 | \$530.00 |
| Account 6380.300 - Utilitie | s Gas & Electric | | | | | | | | | |
| 10463 - Pacific Gas & Electric | Sept 2023 313- 6 | PG&E 6793435313-6 | Paid by Check # 103332 | | 09/26/2023 | 09/29/2023 | 09/29/2023 | | 10/13/2023 | .00 |
| | | | Account | 6380.300 - Ut | ilities Gas & E | lectric Totals | Invo | ice Transactions | 1 | \$0.00 |
| | | | | Sub-Divis | sion 00 - Non- 9 | Subdiv Totals | Invo | ice Transactions | 2 | \$530.00 |
| | | | | Di | ivision 000 - N o | on-Div Totals | Invo | ice Transactions | 2 | \$530.00 |
| | | | | Departn | nent 000 - No r | -Dept Totals | Invo | ice Transactions | 2 | \$530.00 |
| | | | | Fund 235 - | Cypress Cove | II AD Totals | Invo | ice Transactions | 2 | \$530.00 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|-------------------------------------|---------------------|---|---------------------------|-------------------|--------------------------|----------------------|------------|----------------------------|----------------|
| Fund 251 - CFD - Locke Paddon | | <u> </u> | | | | | · | • | |
| Department 000 - Non-Dept | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | |
| Account 6360.440 - Maint | & Repairs Land | dscape General | | | | | | | |
| 10446 - New Image Landscape Co. | 419558 | Performed Irrigation Repairs at Stations 1-5 | Paid by Check # 103329 | | 09/18/2023 | 10/06/2023 | 10/06/2023 | 10/13/2023 | 1,850.00 |
| 10446 - New Image Landscape Co. | 144036 | Landscape Maintenance September 2023 | Paid by Check # 103329 | | 09/30/2023 | 10/06/2023 | 10/06/2023 | 10/13/2023 | 249.00 |
| | | Account | 6360.440 - M | aint & Repairs | Landscape G | eneral Totals | Invo | ice Transactions 2 | \$2,099.00 |
| Account 6380.500 - Utiliti | es Water & Sev | ver | | | | | | | |
| 10349 - Marina Coast Water District | 012016000 092223 | 199 A Paddon Place | Paid by Check # 103321 | | 09/22/2023 | 09/29/2023 | 09/29/2023 | 10/13/2023 | 68.62 |
| | | | Account 6 | 380.500 - Util | ities Water & | Sewer Totals | Invo | ice Transactions 1 | \$68.62 |
| | | | | Sub-Divis | sion 00 - Non- 5 | Subdiv Totals | Invo | ice Transactions 3 | \$2,167.62 |
| | | | | D | ivision 000 - N o | on-Div Totals | Invo | ice Transactions 3 | \$2,167.62 |
| | | | | Departr | nent 000 - Nor | 1-Dept Totals | Invo | ice Transactions 3 | \$2,167.62 |
| | | | | Fund 251 - | CFD - Locke P | addon Totals | Invo | ice Transactions 3 | \$2,167.62 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|-------------|---------------------|---------------|-----------------------|--------------------------|----------------------|------------|-------------------|--------------|----------------|
| Fund 460 - Airport Capital Projects | | | | | | | | | | |
| Department 000 - Non-Dept | | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6300.570 - Prof S | Svc Other | | | | | | | | | |
| 11489 - Wallace Group, Inc. | 60391 | Airport Project | Paid by Check | | 09/22/2023 | 09/26/2023 | 09/26/2023 | | 10/13/2023 | 7,920.00 |
| | | Management | # 103343 | | | | | | | |
| 11489 - Wallace Group, Inc. | 60447 | Airport Fuel Farm | Paid by Check | | 09/26/2023 | 10/06/2023 | 10/06/2023 | | 10/13/2023 | 875.00 |
| | | 100LL Tank | # 103343 | | | | | | | |
| | | Replacement | | | | | | | | |
| 11489 - Wallace Group, Inc. | 59933 | Airport Fuel Farm | Paid by Check | | 07/21/2023 | 10/06/2023 | 10/06/2023 | | 10/13/2023 | 262.50 |
| | | 100LL Tank | # 103343 | | | | | | | |
| | | Replacement | | A 6200 I | 70 P f C | OH T-+-I- | T | .: T | , | ±0.057.50 |
| | | | 1 | Account 6300. | | | | oice Transactions | _ | \$9,057.50 |
| | | | | Sub-Divis | sion 00 - Non-9 | Subdiv Totals | Invo | oice Transactions | 3 | \$9,057.50 |
| | | | | Di | ivision 000 - N o | on-Div Totals | Invo | oice Transactions | 3 | \$9,057.50 |
| | | | | Departn | nent 000 - Nor | n-Dept Totals | Invo | oice Transactions | 3 | \$9,057.50 |
| | | | F | und 460 - Airp | ort Capital Pr | ojects Totals | Invo | oice Transactions | 3 | \$9,057.50 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|------------------------------------|--------------|---|---------------------------|-----------------------|------------------------------|----------------------|------------|----------------------------|----------------|
| Fund 462 - City Capital Projects | | | | | | | | | |
| Department 000 - Non-Dept | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | |
| Account 6300.570 - Prof | Svc Other | | | | | | | | |
| 10897 - TechRx Technology Services | 11215 | Windows Server, Bitlock & JAMF Upgrades | Paid by EFT # 3817 | | 09/01/2023 | 10/02/2023 | 10/02/2023 | 10/13/2023 | 22,288.72 |
| 11084 - EMC Planning Group | 23-405 | Marina LCP Update- August 2023 | Paid by Check # 103309 | | 08/31/2023 | 09/27/2023 | 09/27/2023 | 10/13/2023 | 6,563.35 |
| 10515 - Rincon Consultants, Inc. | 51405 | Marina Housing Element Update Spetember 2023 | Paid by EFT # 3815 | | 10/09/2023 | 10/10/2023 | 10/10/2023 | 10/13/2023 | 4,221.00 |
| 10588 - United Site Services | INV-02056861 | 2830 5th Ave (Equestrian Center) | Paid by Check # 103342 | | 09/30/2023 | 09/29/2023 | 09/29/2023 | 10/13/2023 | 789.82 |
| 11489 - Wallace Group, Inc. | 60478 | Glorya Jean Tate Park Pump Track & Restroom Improvements | Paid by Check # 103343 | | 09/26/2023 | 09/26/2023 | 09/26/2023 | 10/13/2023 | 171.00 |
| 11489 - Wallace Group, Inc. | 60372 | Del Monte Medians | Paid by Check # 103343 | | 09/22/2023 | 10/06/2023 | 10/06/2023 | 10/13/2023 | 3,287.37 |
| 11489 - Wallace Group, Inc. | 60234 | Del Monte Medians | Paid by Check # 103343 | | 08/29/2023 | 10/06/2023 | 10/06/2023 | 10/13/2023 | 1,597.50 |
| | | | | Account 6300.5 | 70 - Prof Svc | Other Totals | Invo | pice Transactions 7 | \$38,918.76 |
| | | | | Sub-Divis | sion <mark>00 - Non-S</mark> | Subdiv Totals | Invo | pice Transactions 7 | \$38,918.76 |
| | | | | Di | vision 000 - N o | on-Div Totals | Invo | pice Transactions 7 | \$38,918.76 |
| | | | | Departn | nent 000 - Non | -Dept Totals | Invo | pice Transactions 7 | \$38,918.76 |
| | | | | Fund 462 - (| City Capital Pr | ojects Totals | Invo | pice Transactions 7 | \$38,918.76 |



| | | | _ | | | | | | |
|--|---------------------|---|---------------------------|------------------|-----------------|----------------------|------------|----------------------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
| Fund 555 - Marina Airport | | | | | | | | | |
| Department 000 - Non-Dept Division 000 - Non-Div | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | |
| Account 6360.450 - Maint | . 9. Donaire Mair | at 9. Donaire | | | | | | | |
| 10728 - Ace Hardware-Public Works | 86519 | Airport Maint Supplies | Paid by Check | | 10/04/2023 | 10/09/2023 | 10/09/2023 | 10/13/2023 | 273.06 |
| 10/28 - Ace Hardware-Public Works | 00319 | Airport Mairit Supplies | # 103299 | | 10/04/2023 | 10/09/2023 | 10/09/2023 | 10/13/2023 | 2/3.00 |
| | | Acco | unt 6360.450 - | Maint & Repa | irs Maint & Ro | epairs Totals | Invo | oice Transactions 1 | \$273.06 |
| Account 6380.150 - Utiliti | es Comm Phone | | | | | | | | , |
| 10758 - AT & T CALNET3 | 20585991 | Fire Alarms Bldgs 524 | Paid by Check | | 09/28/2023 | 11/06/2023 | 10/06/2023 | 10/13/2023 | 52.66 |
| | | & 533 (939102 3444) | # 103303 | | | | | | |
| 10758 - AT & T CALNET3 | 20585990 | Fire Alarms Bldgs 524 | Paid by Check | | 09/28/2023 | 11/06/2023 | 10/06/2023 | 10/13/2023 | 52.66 |
| 407E0 AT 0 T CALMETO | 20505006 | & 533 (9391023443) | # 103303 | | 00/20/2022 | 11/06/2022 | 10/06/2022 | 10/12/2022 | 20.07 |
| 10758 - AT & T CALNET3 | 20585996 | AWOS-Auto Weather Station (9391023449) | Paid by Check # 103303 | | 09/28/2023 | 11/06/2023 | 10/06/2023 | 10/13/2023 | 29.07 |
| | | , | .ccount 6380.15 | 0 - Utilities Co | omm Phone S | vstem Totals | Invo | oice Transactions 3 | \$134.39 |
| Account 6380.300 - Utiliti | es Gas & Electri | | | | | your rotals | 2117 | Transactions 5 | Ψ10 1100 |
| 10603 - Verizon Wireless | 9944773125 | Verizon Wireless | Paid by EFT # | | 09/18/2023 | 09/29/2023 | 09/29/2023 | 10/13/2023 | 22.59 |
| | | September 2023 | 3818 | | ., ., | , | , | ·, ·, · | |
| | | (972476364-00001) | | | | | | | |
| | | | Account 6 | 5380.300 - Uti | lities Gas & El | ectric Totals | Invo | pice Transactions 1 | \$22.59 |
| Account 6380.500 - Utiliti | | | | | | | | | |
| 10432 - Monterey One Water - former | 13-000148 | 781 Neeson Rd Bldg | Paid by Check | | 09/30/2023 | 10/24/2023 | 10/06/2023 | 10/13/2023 | 55.50 |
| MRWPCA 10432 - Monterey One Water - former | 103123 13-000149 | 520 (13-000148) 791 Neeson Rd (13- | # 103325 Paid by Check | | 09/30/2023 | 10/24/2023 | 10/06/2023 | 10/13/2023 | 33.40 |
| MRWPCA | 103123 | 000149) | # 103325 | | 09/30/2023 | 10/27/2023 | 10/00/2023 | 10/13/2023 | 33.70 |
| 10432 - Monterey One Water - former | 13-000153 | 771 Neeson Rd Bldg | Paid by Check | | 09/30/2023 | 10/24/2023 | 10/06/2023 | 10/13/2023 | 3,360.00 |
| MRWPCA | 103123 | 529 (13-000153) | # 103325 | | | | | | • |
| 10432 - Monterey One Water - former | 13-000157 | 721 Neeson Rd Bldg | Paid by Check | | 09/30/2023 | 10/24/2023 | 10/06/2023 | 10/13/2023 | 222.00 |
| MRWPCA | 103123 | 533 (13-000157) | # 103325 | | 00/00/0000 | 10/04/0000 | 10/05/0000 | 40/40/0000 | FF F0 |
| 10432 - Monterey One Water - former MRWPCA | 13-000158 103123 | 711 Neeson Rd Bldg 535 (13-000158) | Paid by Check # 103325 | | 09/30/2023 | 10/24/2023 | 10/06/2023 | 10/13/2023 | 55.50 |
| 10432 - Monterey One Water - former | 13-000159 | 761 Neeson Rd Bldg | Paid by Check | | 09/30/2023 | 10/24/2023 | 10/06/2023 | 10/13/2023 | 255.40 |
| MRWPCA | 103123 | 524 (13-000159) | # 103325 | | 03/30/2023 | 10/21/2025 | 10,00,2023 | 10/13/2023 | 255.10 |
| 10432 - Monterey One Water - former | 13-000144 | 3200 Imjin Rd (13- | Paid by Check | | 09/30/2023 | 10/24/2023 | 10/06/2023 | 10/13/2023 | 33.40 |
| MRWPCA | 103123 | 000144) | # 103325 | | | | | | |
| 10432 - Monterey One Water - former | 13-000145 | 3260 Imjin Rd Bldg 514 | | | 09/30/2023 | 10/24/2023 | 10/06/2023 | 10/13/2023 | 55.50 |
| MRWPCA | 103123 | (13-000145) | # 103325 | | 00/20/2022 | 10/24/2022 | 10/00/2022 | 10/12/2022 | 22.40 |
| 10432 - Monterey One Water - former MRWPCA | 13-000152 103123 | 741 Neeson Rd Building 527 13- | Paid by Check # 103325 | | 09/30/2023 | 10/24/2023 | 10/09/2023 | 10/13/2023 | 33.40 |
| PIKWI CA | 103123 | 000152 | π 103323 | | | | | | |
| | | 00010L | Account 63 | 380.500 - Utili | ties Water & S | Sewer Totals | Invo | pice Transactions 9 | \$4,104.10 |
| | | | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|-----------------|---------------------|-----------------|-----------------|------------------------|----------------------|------------|------------------|--------------|----------------|
| Fund 555 - Marina Airport | | | | | | | | | | · |
| Department 000 - Non-Dept | | | | | | | | | | |
| Division 000 - Non-Div | | | | | | | | | | |
| Sub-Division 00 - Non-Subdiv | | | | | | | | | | |
| Account 6400.230 - Materi | al & Suppl Fuel | - Gas and Diesel | | | | | | | | |
| 10416 - Monterey County Petroleum-Sturdy | 0241664-IN | City Fuel | Paid by Check | | 09/22/2023 | 10/03/2023 | 10/03/2023 | | 10/13/2023 | 226.86 |
| Oil Co. | | Enthanol/Diesel | # 103324 | | | | | | | |
| | | Account (| 6400.230 - Mate | rial & Suppl Fu | iel - Gas and I | Diesel Totals | Invo | ice Transactions | 1 | \$226.86 |
| | | | | Sub-Divisi | on 00 - Non-S | ubdiv Totals | Invo | ice Transactions | 15 | \$4,761.00 |
| | | | | Div | vision 000 - No | n-Div Totals | Invo | ice Transactions | 15 | \$4,761.00 |
| | | | | Departm | ent 000 - Non | -Dept Totals | Invo | ice Transactions | 15 | \$4,761.00 |
| | | | | Fund 5 | 55 - Marina A | irport Totals | Invo | ice Transactions | 15 | \$4,761.00 |
| | | | | | | Grand Totals | Invo | ice Transactions | 170 | \$359,163.99 |





Agenda Item: <u>10b(1)</u> City Council Meeting of October 17, 2023

MINUTES

Tuesday, October 3, 2023

6:30 P.M. Open Session

REGULAR MEETING

CITY COUNCIL, AIRPORT COMMISSION,
MARINA ABRAMS B NON-PROFIT CORPORATION, PRESTON PARK
SUSTAINABLE COMMUNITY NON-PROFIT CORPORATION, SUCCESSOR
AGENCY OF THE FORMER MARINA REDEVELOPMENT AGENCY AND MARINA
GROUNDWATER SUSTAINABILITY AGENCY

THIS MEETING WILL BE HELD IN PERSON AND VIRTUALLY (HYBRID).

Council Chambers 211 Hillcrest Avenue Marina, California

AND

Zoom Meeting URL: https://zoom.us/j/730251556
Zoom Meeting Telephone Only Participation: 1-669-900-9128 - Webinar ID: 730 251 556

PARTICIPATION

You may participate in the City Council meeting in person or in real-time by calling Zoom Meeting via the weblink and phone number provided at the top of this agenda. Instructions on how to access, view and participate in remote meetings are provided by visiting the City's home page at https://cityofmarina.org/. Attendees can make oral comments during the meeting by using the "Raise Your Hand" feature in the webinar or by pressing *9 on your telephone keypad if joining by phone only.

The most effective method of communication with the City Council is by sending an email to marina@cityofmarina.org Comments will be reviewed and distributed before the meeting if received by 5:00 p.m. on the day of the meeting. All comments received will become part of the record. Council will have the option to modify their action on items based on comments received.

- 1. CALL TO ORDER
- 2. <u>ROLL CALL & ESTABLISHMENT OF QUORUM:</u> (City Council, Airport Commissioners, Marina Abrams B Non-Profit Corporation, Preston Park Sustainable Communities Nonprofit Corporation, Successor Agency of the Former Redevelopment Agency Members and Marina Groundwater Sustainability Agency)
 - MEMBERS PRESENT: Liesbeth Visscher, Brian McCarthy, Kathy Biala, Mayor/Chair Bruce C. Delgado
 - MEMBERS ABSENT: Mayor Pro-Tem/Vice Chair Cristina Medina Dirksen (Excused)
- 3. PUBLIC COMMENT ON CLOSED SESSION: None

- 4. <u>CLOSED SESSION:</u> None
- 5. MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE (Please stand)
- 6. SPECIAL PRESENTATIONS:
 - a. Fire Department Open House
- 7. COUNCIL AND STAFF ANNOUNCEMENTS:

Mayor Delgado – Attended Introduction ceremony of MPC's Superintendent Dr. Marshall T. Fulbright, III on September 29, 2023. Attended the NAACP 51st Annual Freedom Fund Life Membership Banquet on September 30, 2023. Thanked all the volunteers that keep coming out to Locke Paddon Park every Saturday.

Council Member Biala – Announced Marina City Sisters program is going to launch next week and on October 12, 2023, delegates from our Sister City, Namwan, South Korea will arrive, and a small reception will take place in the Council Chambers prior to our Joint meeting with the Planning Commission. Spoke about the Marina Friendship City and the student exchange with Japan next Thursday.

Council Member McCarthy – Attended the League of California City's General Annual conference. League of California cities has a variety of diversity caucuses it was a great experience.

- 8. PUBLIC COMMENT: Any member of the public may comment on any matter within the City Council's jurisdiction that is not on the agenda. This is the appropriate place to comment on items on the Consent Agenda. Action will not be taken on items not on the agenda. Comments are limited to a maximum of three (3) minutes. General public comment may be limited to thirty (30) minutes and/or continued to the end of the agenda. Any member of the public may comment on any matter listed on this agenda at the time the matter is being considered by the City Council. Whenever possible, written correspondence should be submitted to the Council in advance of the meeting, to provide adequate time for its consideration.
- Chandler Roland Commented on the MST Surf Line Project. Stated MST is misleading the public and asked council to not support this project.
- Margaret-Ann Coppernol Announced on October 10th at 5:00PM at the Middlebury's Institute, Irvine Auditorium at 499 Pear Street, Monterey the Monterey Peninsula Water Management District will hold a public hearing on its CalAm buy out eminent domain resolution.
- Tommy Bolea Commented and opposes the MST Surf Line project, proposed bridges are not earthquake reinforced. Commented on the Fire Department Open House presentation.
 - 9. CONSENT AGENDA FOR THE SUCCESSOR AGENCY TO THE FORMER MARINA REDEVELOPMENT AGENCY: Background information has been provided to the Successor Agency of the former Redevelopment Agency on all matters listed under the Consent Agenda, and these items are considered to be routine and non-controversial. All items under the Consent Agenda are normally approved by one motion. Prior to such a motion being made, any member of the public or City Council may ask a question or make a comment about an agenda item and staff may provide a response. If discussion or a lengthy explanation is required, the Council may remove an item from the Consent Agenda for individual consideration. If an item is pulled for discussion, it will be placed at the end of Other Action Items Successor Agency to the former Marina Redevelopment Agency.

- 10. <u>CONSENT AGENDA:</u> These items are considered to be routine and non-controversial. All items under the Consent Agenda may be approved by one motion. Prior to such a motion being made, any member of City Council may ask a question or make a comment about an agenda item and staff may provide a response. If discussion or a lengthy explanation is required, Council may remove the item from the Consent Agenda and it will be placed at the end of Other Action Items.
 - a. ACCOUNTS PAYABLE: (Not a Project under CEQA per Article 20, Section 15378)
 - (1) Accounts Payable Check Numbers 103186-103263, totaling \$673,428.04.
 - b. MINUTES: (Not a Project under CEQA per Article 20, Section 15378)
 - (1) September 19, 2023, Regular City Council Meeting
 - c. CLAIMS AGAINST THE CITY: None
 - d. AWARD OF BID: None
 - e. CALL FOR BIDS: None
 - f. ADOPTION OF RESOLUTIONS:
 - (1) Adopting **Resolution No. 2023-97**, directing staff to accept Regional Early Action Program (REAP) 2.0 grant funding and implement said grant in a timely manner by selecting a qualified consultant.
 - (2) Adopting **Resolution No. 2023-98**, approving a request by the Contracting Parties of 104 Investments, LLC, Locans Investments, LLC, Wathen Castanos Peterson Homes, Inc., Wathen Castanos Peterson Coastal, LP, and Marina Developers, Inc., to release a portion of the performance security for public improvements in the Sea Haven Phase 3 area in the amount of \$6,065,795.24; and accepting a substitute performance bond security of \$673,977.25 for the remaining punch list items.
 - g. APPROVAL OF AGREEMENTS: None
 - h. ACCEPTANCE OF PUBLIC IMPROVEMENTS: None
 - i. MAPS: None
 - j. REPORTS: (RECEIVE AND FILE): None
 - k. FUNDING & BUDGET MATTERS:
 - (1) Adopting **Resolution No. 2023-99**, approving adjustments to the Marina Sister City Program adopted on June 6, 2023.
 - 1. APPROVE ORDINANCES (WAIVE SECOND READING):
 - (1) Read by Title Only and adopting **Ordinance No. 2023-11**, approving amendments to the ordinance for Marina Municipal Code Chapter 12.25 entitled "Skate Park Facility Rules and Regulations" to include rules and regulations for the Pump Track.
 - m. APPROVE APPOINTMENTS: None

<u>DELGADO/BIALA: THAT WE APPROVE THE CONSENT AGENDA</u> 4-0-1(Medina Dirksen)-0 Motion Passes

- 11. <u>PUBLIC HEARINGS:</u> In the Council's discretion, the applicant/proponent of an item may be given up to ten (10) minutes to speak. All other persons may be given up to three (3) minutes to speak on the matter.
 - a. Open a public hearing and consider introducing Ordinance No. 2023-, amending the Marina Municipal Code Section 17.48.130, Affordable Housing Overlay, to be consistent with recent legal precedent.

Public Comments: None received.

VISSCHER/BIALA: THAT WE INTRODUCE ORDINANCE NO. 2023-, AMENDING THE MARINA MUNICIPAL CODE SECTION 17.48.130, AFFORDABLE HOUSING OVERLAY, TO BE CONSISTENT WITH RECENT LEGAL PRECEDENT. 4-0-1(Medina Dirksen)-0 Motion Passes

b. Open a public hearing, take any testimony from the public, consider introducing Ordinance No. 2023-, for first reading by title only and waive further reading, adding Chapter 15.60 regarding a Moratorium on cutting on reconstructed or slurry sealed streets in in the City of Marina.

Public Comments:

- Denise Turley Asked if there was a possibility for repeat violators receiving stricter penalties.
- Jeff Markham Supports this moratorium. Noted poor quality of resurfacing currently being done.

MCCARTHY/DELGADO: THAT WE INTRODUCE ORDINANCE NO. 2023-, FOR FIRST READING BY TITLE ONLY AND WAIVE FURTHER READING, ADDING CHAPTER 15.60 REGARDING A MORATORIUM ON CUTTING ON RECONSTRUCTED OR SLURRY SEALED STREETS IN IN THE CITY OF MARINA. 4-0-1 (Medina Dirksen)-0 Motion Passes

- 12. OTHER ACTIONS ITEMS OF THE SUCCESSOR AGENCY TO THE FORMER MARINA REDEVELOPMENT AGENCY: Action listed for each Agenda item is that which is requested by staff. The Successor Agency may, at its discretion, take action on any items. Members of the public may be given up to three (3) minutes to speak.
- 13. <u>OTHER ACTION ITEMS:</u> Action listed for each Agenda item is that which is requested by staff. The City Council may, at its discretion, take action on any items. Members of the public may be given up to three (3) minutes to speak.

Note: No additional major projects or programs should be undertaken without review of the impacts on existing priorities (Resolution No. 2006-79 – April 4, 2006).

14. COUNCIL & STAFF INFORMATIONAL REPORTS:

a. Monterey County Mayor's Association [Mayor Bruce Delgado]

Mayor Delgado – Mayors Association will meet this Friday, October 8th in King City. The next meeting is scheduled for November 3, 2023, at 11:30 am. at the Marina at the Marina Pump Track.

b. Council reports on meetings and conferences attended (Gov't Code Section 53232).

| 15. | ADJOURNMENT: The meeting adjourned at 7:30 P.M. |
|------------|---|
| ATTEST: | Anita Sharp, Deputy City Clerk |
| Bruce C. D | Delgado, Mayor |

October 17, 2023 Item No. <u>10g(1)</u>

Honorable Mayor and Members of the Marina City Council

City Council Meeting of October 17, 2023

CITY COUNCIL CONSIDER ADOPTING RESOLUTION NO. 2023-, APPROVING MOU LABOR AGREEMENTS BETWEEN THE CITY OF MARINA AND THE BELOW LISTED EMPLOYEE AND LABOR GROUPS AND AN AMENDMENT TO CITY SALARY SCHEDULE FOR FISCAL 2023/24

RECOMMENDATION It is recommended that the City Council approve the following:

- 1. Approving Resolution No. 2023-, adopting an MOU between the City and the Utility Workers Union of America (UWUA), the Mid-Management Employees Association (MMEA), Marina Police Officers' Association (MPOA), Unrepresented and Confidential employees (EXHIBIT A), and;
- 2. Authorizing Finance Director to make appropriate accounting and budgetary entries.

BACKGROUND:

California Government Code Section 3500, et seq., (Meyers-Milias-Brown Act) requires that public employers meet and confer regarding wages, hours and other terms and conditions of employment. The City's general pattern of negotiations has been to consider both competitive market considerations and appropriate cost of living adjustments. City Management and the representatives of the Utility Workers Union of America (UWUA), Marina Police Officers' Association (MPOA), and the Mid-Management Employees Association (MMEA) began negotiations in earlier this year regarding terms of new Memorandum of Understanding (MOU), as the previous terms for the above-listed employee groups were set to expire on June 30, 2023.

Additionally, during the last year several employees were classified as Unrepresented and/or Confidential, changes to salary and benefits for these classifications have also been discussed. Final MOU agreements are now before the City Council for approval.

ANALYSIS:

The policy goals communicated to the negotiating team by the City Council for this negotiation included recognizing employee commitment and dedication to the City with compensation increases and benefit contribution increases to better align with the job market and increased cost of living. The labor market has changed, competitive employee attraction and retention efforts are necessary and staffing shortages are affecting all industries. This alignment is intended to enhance employee retention and provide competitive recruitment efforts. The proposed salary and benefit adjustments are based on comparing salary data with comparable cities, similar in size, demographics, and services to the public.

The proposed MOUs reflect the agreements reached with each employee group/association. Each MOU presented for City Council approval has been approved by each Association's governing board and their respective memberships. City staff was able to reach agreement with the above-listed employee groups for a two-year term. Agreements set for two-year terms are advantageous, as they promote stability within the organization and enable the City to more accurately forecast salary expenditures over the next two years. MOU Language varies by bargaining group, with all having effective dates as of July 1, 2023, through June 30, 2025.

Summary of major changes to terms and conditions of the MOUs are as follows:

- 1. Term July 1, 2023 June 30, 2025
- 2. Salary 4% increase effective the first pay period after July 1, 2023.
 - 4% increase effective the first pay period after July 1, 2024.
- 3. Health Benefits 75% of lowest cost premium offered by the City.
- 4. Holiday additional holiday added June 19th, in observation of Juneteenth.
- 5. Language clean-up and clarification.

FISCAL IMPACT:

City Manager City of Marina

The fiscal impact of the proposed increases to the Labor Groups presented to Council are approximately \$458,000 for FY23 and approximately \$478,000 for FY24. The below breakdown per group is included as reference.

UWUA: FY23 is approximately \$153,000 and FY24 is approximately \$161,000. Over the two-year MOU labor agreement, the estimated costs to the City is \$314,000.

POA: FY23 is approximately \$203,000 and FY24 is approximately \$212,000. Over the two-year MOU labor agreement, the estimated costs to the City is \$415,000.

MMEA: FY23 is approximately \$66,000 and FY24 is approximately \$69,000. Over the two-year MOU labor agreement, the estimated costs to the City is \$135,000

Unrepresented/Confidential: FY23 is approximately \$36,000 and FY24 is approximately \$40,000. Over the two-year MOU labor agreement, the estimated costs to the City is \$76,000

| Respectfully submitted, |
|---|
| |
| Belinda Varela, Director Human Resources/Risk Management |
| City of Marina |
| REVIEWED/CONCUR: |
| Layne P. Long |

RESOLUTION NO. 2023-

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARINA AUTHORIZING THE CITY MANAGER TO EXECUTE A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF MARINA AND THE BELOW EMPLOYEE AND LABOR GROUPS:

Utility Workers Union of America (UWUA), Mid-Management Employees Association (MMEA), Marina Police Officers' Association (MPOA), Unrepresented and Confidential Employees,

WHEREAS, the existing Memorandum of Understanding between the City of Marina and the above listed Employee and Labor groups expired on June 30, 2023; and

WHEREAS, the City of Marina and above listed Employee and Labor groups have met and conferred in good faith and have reached tentative agreements to approve a new Memorandum of Understanding; and

WHEREAS, the term of the new Memorandum of Understanding will expire on June 30, 2025, and;

WHEREAS, the estimated cost of all salary and benefit adjustments in the MOUs for the Labor Groups presented, is approximately \$458,000 for FY23 and approximately \$478,000 for FY 24. For a total of \$936,000 over the term of the two year agreements; and

WHEREAS, the cost of the proposed salary and benefit adjustments can be funded from on-going revenues in the current FY 2023-2024 and FY 2024.2025 budget.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Marina do hereby:

- 1. Authorize the City Manager to execute new Memorandums of Understanding between the City of Marina and the below Employee and Labor Groups; and
 - a. Utility Workers Union of America (UWUA),
 - b. Mid-Management Employees Association (MMEA),
 - c. Marina Police Officers' Association (MPOA),
 - d. Unrepresented and Confidential Employees
- 2. Authorize the Finance Director to make appropriate accounting and budgetary entries.

PASSED AND ADOPTED, by the City Council of the City of Marina at a regular meeting duly held on the 17th day of October 2023, by the following vote:

| AYES: COUNCIL MEMBERS: | |
|--------------------------------|-------------------------|
| NOES: COUNCIL MEMBERS: | |
| ABSENT: COUNCIL MEMBERS: | |
| ABSTAIN: COUNCIL MEMBERS: | |
| | |
| | |
| | |
| | Bruce C. Delgado, Mayor |
| ATTEST: | |
| | |
| | |
| Anita Sharp, Deputy City Clerk | |

MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF MARINA AND

THE UTILITY WORKERS UNION OF AMERICA, LOCAL 614, AFL-CIO

July 1, 2023 - June 30, 2025

ARTICLE I: PREAMBLE

WHEREAS, the Utility Workers Union of America, Local 614, AFL-CIO (UWUA or Union) is the recognized exclusive bargaining representative for the classifications listed in Appendix A; and

WHEREAS, pursuant to the provisions of the "Meyers-Milias-Brown Act," Section 3500, *et seq.*, of the California Government Code, the City of Marina and the Union have met and conferred in good faith regarding wages, hours, and other terms and conditions of employment.

NOW, THEREFORE, the parties agree as follows:

ARTICLE II: SALARY

1. Year 1

Effective the first full pay period after July 1, 2023, all classifications shall receive a four percent (4%) increase to base salary.

2. Year 2

Effective the first full pay period after July 1, 2024, all classifications shall receive a four percent (4%) increase to base salary.

ARTICLE III: HEALTH BENEFITS

The City shall maintain a Section 125 Flexible Benefits Plan (also referred to as a cafeteria plan), pursuant to Section 125 of the Internal Revenue Code, for the purpose of providing employees with access to various health benefits. Because there may be changes to carriers and plans, the City shall not be required to provide specific insurance coverage and shall only be required to provide members with those benefits described in this section.

1. City's Employer Contribution for PERS Health Plan Benefits.

The amount required by Government Code section 22982 and the Public Employees' Medical and Hospital Care Act ("PEMHCA") shall be the City's Employer Contribution for PERS Health plan benefits on behalf of each eligible active employee and each eligible retiree. This contribution is required only to the extent mandated by law and only as long as the City participates in the PEMHCA health plan.

2. City's Health Flex Contribution for Section 125 Flexible Benefits Plan

Beginning January 1, 2024, the City shall pay an employer health flex contribution on behalf of each eligible active employee for medical insurance benefits under the City's Section 125 Flexible Benefits Plan equal to seventy five percent (75%) of the lowest cost medical plan offered by the City. The health flex contribution may only be used for medical insurance benefits and cannot be cashed out. Members may choose whichever PERS Health plan they desire and are eligible for. Such an election shall not change the City's Employer Contribution for PERS Health plan benefits or the Fringe Benefit Allowance of \$541 per month.

3. Fringe Benefit Allowance

- a. The City shall provide an allowance of \$541 per month ("Fringe Benefit Allowance") to each member
- b. This Fringe Benefit Allowance must be first applied towards any payment of monthly premiums for the CalPERS Health plan for members and their enrolled spouses, domestic partners, and dependents.
- c. After the Fringe Benefit Allowance is applied towards any payment of monthly premiums for the PERS Health plan, any remaining portion of the Fringe Benefit Allowance can be used by an employee to offset the cost of participation in City-sponsored benefits that are available through the Flexible Benefits Plan, such as dental insurance, vision insurance, term life insurance, long-term disability insurance, Health Flexible Spending Account, and Dependent Care Flexible Spending . Employees shall be responsible for paying any difference between the costs of their selected benefits and the Fringe Benefit Allowance provided by the City.
- d. If the Fringe Benefit Allowance is in excess of the cost of all selected benefits, the employee may take the difference in cash, which will be paid out proportionally across 26 pay periods. It is expressly understood that any future limit on the amount of cash and deferred compensation shall be subject to the meet-and-confer process.
- e. A member may decline City-offered health plan coverage and participation in other Flexible Benefits Plan benefits for the member and/or a member's family.
- f. A member who has declined City-offered health plan coverage and participation in other Flexible Benefits Plan benefits will receive cash in lieu in the amount of the Fringe Benefit Allowance if the member provides reasonable evidence of alternative minimum essential health coverage for themselves and their Tax Family (as defined below) that satisfies the eligible opt out arrangement conditions described below.

The eligible opt out arrangement conditions that must be satisfied in order for a member to receive compensation for opting out of City-sponsored health plan coverage are as follows:

i. The member and the member's Tax Family must have (or will have) minimum essential coverage through another source (other than coverage in the individual market, whether or not obtained through Covered California);

- ii. A Tax Family means all individuals for whom the member reasonably expects to claim a personal exemption deduction for the taxable year(s) that cover the member's plan year for which the eligible opt out arrangement applies;
- iii. The member must provide reasonable evidence of the alternative minimum essential coverage for the member and their Tax Family for applicable period. Reasonable evidence may include an attestation by the member;
- iv. The member must provide the evidence/attestation every plan year;
- v. The member must provide the evidence/attestation no earlier than a reasonable time before coverage starts (e.g., open enrollment). The evidence/attestation may also be provided within a reasonable time after the plan year starts; and
- vi. The compensation for opting out cannot be made if the City knows or has reason to know that the member or the member's Tax Family member does not have alternative minimum essential coverage.
- g. **Long Term Disability Plan.** The City shall maintain a Long-Term Disability Plan. The City shall pay the premium of the Plan.
 - h. **Dental Cap.** The City shall maintain the dental benefit cap at \$2,000.
- i. **Health Flexible Spending Account and Dependent Care Flexible Spending Account.** The City will provide a Health Flexible Spending Account. A member may contribute up to the maximum contribution amount of \$2,160.00 annually (\$180.00 per month). The City will provide Dependent Care Flexible Spending Account. A member may contribute up to the maximum contribution amount of \$5,000 annually (\$416.66 per month) (or \$2,500 if a member is married and filing separately). City shall prepare a Flexible Benefit Plan worksheet for distribution to all members, which shall reflect the premiums for each element of the Plan.
- j. **Dental Insurance Plan.** The City shall contribute the following amounts per month toward the member's Dental insurance plan:

Employee only: \$9.67 Employee +one: \$24.00 Employee + family: \$29.00

- k. **Vision Insurance**. The City shall pay member premium costs for the City's Vision Plan, up to \$25.00 per month.
- l. **Life Insurance.** City will provide on behalf of each member, \$50,000 life insurance coverage paid by the City.
- m. Any difference between the monthly premium due to coverage change and the Fringe Benefit Allowance shall be the responsibility of the member.

ARTICLE IV: CALPERS RETIRMENT BENEFITS

1. Retirement Plans:

- a. Tier 1- CalPERS 2% @ 55 plan will be provided to all miscellaneous member employees hired prior to December 31, 2012 without a break in service of more than six months, are considered "Classic Members,"
- b. Tier 2 CalPERS 2% @ 62 plan will be provided to all miscellaneous members hired on or after January 1, 2013 are considered "new members" as defined under the Public Employees' Pension Reform Act (PEPRA).

2. Contribution:

a. Tier 1 and Tier 2 miscellaneous bargaining unit members will pay the full member contribution rate required by CalPERS.

3. Survivor Benefits:

The City will provide 1959 Survivors Benefit Level Four for the Association. The employee cost will be \$2 per month.

ARTICLE V: HOLIDAYS, VACATION, LEAVES

1. Holidays.

The City recognizes the following holidays:

- Martin Luther King Jr. Birthday (3rd Monday of January)
- Presidents Day (3" Monday of February)
- Memorial Day (Last Monday of May)
- Juneteenth (June 19)
- Independence Day (July 4)
- Labor Day (First Monday of September)
- Veterans Day (November 11)
- Thanksgiving Day and the next day (4th Thursday and next Friday of November)
- Winter Break (December 24 January 1)

When one of the above designated holidays falls on a weekend, then the weekday nearest that day will be considered as that holiday.

2. Sick Leave.

All members of the Union shall accrue Sick Leave at the rate of 3.69 hours (12 days per year) per pay period. A maximum of 1,440 hours may be accumulated.

At retirement, 35% of the hours accumulated, to a maximum of 504 hours, will be paid to the employee.

3. Vacation Leave.

a. Employees entitled to vacation leave with pay shall accrue such leave on years of continuous service at the following rates:

First through fifth year of service: Ten (10) working days.

Sixth through tenth year of service: Fifteen (15) working days per year.

Eleventh through fifteenth year of service: Seventeen and one-half (17.5) working days per year.

Sixteenth year of service and beyond: Twenty (20) working days per year.

- b. Members may accrue vacation leave up to the following maximum leave balance based upon years of service as follows:
 - i) 0 to 9 years 200 hours
 - ii) 10 or more years 300 hours
- c. Other than the modifications contained herein, the vacation leave shall be implemented consistent with the City's Personnel Rules.
- d. Vacation may be used in not less than four (4) hour increments.

4. Catastrophic Leave.

Catastrophic Leave provides that employees who have suffered major non-job related physical or mental disability to themselves or a direct family member, as defined herein, and has exhausted or is about to exhaust all accrued leaves, shall be entitled to receive accrued vacation, administrative, sick and/or compensatory leave time earned by another employee to augment a portion or portions of the employee's sick leave, on behalf of the employee, employee's spouse, child, father, mother, step-father, step-mother, father- in-law, mother-in-law, brother, sister, brother-in-law, sister- in-law, grandparent or grandchild. Both the donor and the recipient must be non-probationary, regular, full-time employees.

Catastrophic Leave requests shall conform to the following criteria:

- a. Requests for donation of accrued vacation, administrative, sick and/or compensatory leave time shall be processed in accordance with procedures specified by the City Manager.
- b. All donations shall be voluntary. Donated leave time shall not exceed more than twenty five percent (25%) of the donor's individually accrued vacation, sick, and/or compensatory leave time totals at the time of the request.
- c. The minimum donation shall be eight (8) hours and thereafter, in whole hour increments.

- d. Once granted, all time transferred shall be deducted from the donor's account and shall thereafter be treated the same as though it had been earned by the donor as sick leave.
- e. Generally, the total leave credits received by the employee shall normally not exceed three (3) months for any single occurrence within a twelve (12) month period.

5. Bereavement Leave.

Regular and probationary employees are entitled to be reavement leave due to the death of a family member as follows:

- a. For purposes of this Section, "family member" means an employee's spouse/registered domestic partner, child (of either spouse/registered domestic partner), parent (of either spouse/registered domestic partner and including stepparent), sibling (including sibling-in-law), grandparent (of either spouse/registered domestic partner), and grandchild (of either spouse/registered domestic partner).
- b. For the death of a family member within the state, bereavement leave shall be limited to three (3) paid working days (or shifts) and two (2) unpaid working days (or shifts), except that an employee may use vacation, sick, or compensatory time off that is otherwise available to the employee to substitute for unpaid time. For the death of a family member out of state, bereavement leave shall be limited to five (5) paid working days (or shifts).
- c. Days of bereavement leave need not be consecutive but shall be completed within three months of the date of death of the family member.
- d. If requested by the City, the employee, within thirty (30) days of the first day of leave, shall provide documentation of the death of the family member. As used in this section, "documentation" includes, but is not limited to, a death certificate, a published obituary, or written verification of death, burial, or memorial services from a mortuary, funeral home, burial society, crematorium, religious institution, or governmental agency.

ARTICLE VI: MISCELLANEOUS OTHER PROVISIONS

1. Overtime Pay & Compensatory Time Off.

The City shall pay employees one and one-half times their regular rate of pay for authorized time worked in excess of an employee's regularly scheduled work shift and/or forty (40) hours per workweek.

Employees who work overtime may elect overtime compensation in the form of cash or banked time off (CTO). CTO shall accumulate at a rate of 1.5 hours for every overtime hour worked. Employees are encouraged to use CTO for time off purposes. All of an employee's accumulated CTO hours shall be cashed out at separation. There shall be no cash out of CTO during employment.

Effective the first full pay period after Council approval of this MOU, employees may accrue up to two hundred (200) hours of CTO. The City shall cash out all employees' accumulated CTO hours in excess of two hundred (200) in the first full pay period Council approval of this MOU.

Effective January 1, 2024, employees may accrue up to 120 hours of CTO. The City shall cash out all employees' accumulated CTO hours in excess of one hundred (120) in the first full pay period after January 1, 2024.

An employee at his or her CTO cap shall be paid overtime compensation in cash and shall not accrue CTO until his or her accrual level falls below the maximum.

2. Longevity Compensation

- a. After nine (9) years of accumulated service with the City, an employee shall receive an additional five percent (5%) of base salary.
- b. At fifteen (15) years of accumulated service, including those who have reached said time on the effective date of this MOU, each employee shall receive a one-time payment of \$250.00.
- c. The parties agree that to the extent permitted by law, the City shall report this pay to CalPERS as special compensation under 2 CCR, Section 571(a)(1) and 571.1(b)(1) as Longevity Pay.

3. Uniform and Tool Allowance.

A uniform allowance of \$490.00 shall be provided to Animal Control Officers (Community Services Officers), a tool allowance in the amount of \$275.00 per year shall be paid to the City mechanics and a uniform allowance of \$392.00 per year shall be paid to Department of Public Safety uniformed clerical personnel.

The parties agree that for "classic members" (as defined by CalPERS), uniform allowance is special compensation and shall be reported as such, to the extent legally permissible, pursuant to Title 2. CCR, Section 571(a)(5) as uniform allowance. The parties agree it is ultimately CalPERS who determines whether any form of pay is reportable special compensation.

Pursuant to CalPERS regulations, tool allowance is non-PERSable compensation.

4. Safety Boot Allowance.

Members in this unit who are required by the City to wear safety boots are eligible to receive once a fiscal year a boot reimbursement up to \$225 based upon submitted receipts.

5. Prescription Safety Glasses

If an employee's department head determines there is a need for an employee to use safety glasses as part of his/her job, the employee may be reimbursed up to \$200 per fiscal year for the purchase of prescription safety glasses. Employees must submit a receipt(s) to the Personnel Officer or designee that indicates the glasses purchased are for safety on the job. The employee will be reimbursed within thirty (30) days from the date Finance receives the reimbursement

request from the employee's department head. The Personnel Officer or designee shall forward the employee's request for reimbursement to Finance within thirty (30) days of it being submitted.

6. Public Works Re-Certifications

The City shall reimburse Public Works employees for the cost of attending courses or taking examinations necessary to maintain existing certifications that are directly job related. To be eligible for reimbursement, the employee must obtain prior approval from the Personnel Officer or designee. Time spent in such required courses or examinations is compensable time.

7. Severance Pay.

In addition to any amounts due for unused vacation and compensatory time, a member who is separated from City service because of layoff or reduction in force shall receive as severance pay compensation equal to one (1) month's salary at the rate then in effect for that member.

8. Call-Back.

Any member called back after normal working hours to perform service for the City shall be paid for a minimum of three (3) hours at the overtime rate, one and one-half hour's pay for each hour.

9. On-Call Pay.

Members in this unit who are assigned to be on-call during a week shall receive eight (8) hours of straight time pay for the week in which they are on-call in addition to any call-back pay. During the on-call assignment, the employee will need to:

- a. Be available by telephone or cell phone;
- b. Be able to respond to a call-back assignment including refraining from drinking alcohol during the on-call assignment period; and,
- c. Respond to any call-back assignment within 30 minutes of receiving a call.

At times, the Public Works Director or designee may need to assign additional employees to be designated as on-call for specific days beyond those assigned for the weekly assignment. Those assigned on a daily basis shall need to meet all the on-call duty assignment requirements for that day and shall receive one hour of straight pay for each day they are assigned on a daily basis in addition to any call-back pay. In an event an individual serves 7 consecutive days on an on-call basis, they shall receive 8 hours of pay instead of 7 hours of pay for those on-call work days.

For emergency on-call as required by the Director of Public Works or designee (typically storms, flooding and other weather-related incidents), an individual who is assigned to be on-call shall receive two (2) hours of pay for that on-call workday that is not their normal on-call shift.

10. On-Call Vehicle.

Public works employees assigned to be on-call may coordinate with their supervisor to take home a City vehicle and shall maintain a log of their vehicle's usage.

11. Severance.

Should any sentence, paragraph, section or portion of this agreement be determined to be invalid or unenforceable by any subsequent law, regulation or order of a court of competent jurisdiction, then the remainder of this agreement will remain valid and in full force and effect between the parties hereto.

12. Bilingual Pay.

A fifty dollars (\$50) per pay period salary increase shall be granted to up to two (2) employees in the bargaining unit who are fluent in both English and Spanish and acts as the City's interpreter. Eligibility for English-Spanish interpreter's oral test administered by the County of Monterey or other approved agency.

In addition to the two designated bilingual pay individuals in the unit, the position of Police Community Services Officers may be paid bilingual pay if they meet the qualifications and are approved by the City. In addition, a department head may recommend additional employees with bilingual skills to receive bilingual pay if:

- a. The department has a pressing need that is not being met with the current bilingual pay designees; and,
- b. The City Manager concurs with the department head's assessment.

The parties agree that to the extent permitted by law, the City shall report this pay to CalPERS as special compensation under 2 CCR, Section 571(a0(4) and 571.1(b)(3) as Bilingual Premium.

13. Bargaining Duties

The City and the Union will meet and consult when the City adds or removes classifications from the bargaining unit.

14. Paid Release Time

UWUA may select up to four officers. UWUA officers may spend a reasonable amount of paid time on union-related business, such as meeting and conferring, representing UWUA and/or members in grievances, or other matters regarding employer/employee relations. Prior to spending time on union-related business, Officers shall first obtain permission from their immediate supervisor and inform them of the general nature of the business. Permission to use the time for union-related business shall be granted promptly unless such absence would cause undue interruption of work. If such permission cannot be granted promptly, the officer shall be, if possible, immediately informed when time may be available.

The City will grant all UWUA members one hour of paid time to attend a union meeting in contract bargaining years. The Human Resources Director or designee shall be notified of in advance of the use of this time and will then send written notice of the meeting to the supervisors of UWUA members. Prior to attending the annual union meeting, each employee shall first obtain permission from their immediate supervisor. Permission shall be granted promptly unless such absence would cause undue interruption of work.

15. Duration of Agreement

This agreement shall continue in full force through and including June 30, 2025.

| City of Marina | Utility Workers Union of America, Local 614, AFL-CIO |
|--------------------------|---|
| Layne Long, City Manager | Michaelle Mowery, President |
| (Date) | (Date) |
| | Richard Pasarelli, UWUA Senior National Representative |
| | (Date) |

MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF MARINA AND THE MANAGEMENT EMPLOYEES ASSOCIATION OF MARINA 2023-2025

This Agreement is entered into by and between the City of Marina and the Mid-Management Employees effective July 1, 2023, and shall extend the current MOU through June 30, 2025. The Parties agree to the following Terms and Conditions

1. Term

A. Expires June 30, 2025

2. Salary

A. General Salary Increases:

Year 1 - Effective the first full pay period after July 1, 2023, all classifications shall receive a four percent (4%) increase to base salary.

Year 2 - Effective the first full pay period after July 1, 2024, all classifications shall receive a four percent (4%) increase to base salary.

- 3. <u>Salary Study Preparation</u>: The City will continue to conduct salary surveys and is open to bring MMEA classifications within 10% of the current market salary rate for each classification, with an initial focus on employees who are under ten percent (-10%) or more, of current market salary data. The salary survey/study includes hourly wages offered for each position as well as discussion on "total compensation (including all offered benefits for listed positions). The comparable cities shall include Gilroy, Hollister, Monterey, Pacific Grove, Salinas, Seaside, San Luis Obispo and Watsonville. *For positions that may be difficult to compare to our standard comparable agencies, we may look at additional comparable agencies of various sizes and structures, that may more closely reflect the City of Marina size, structure, and operations.
 - By agreeing to conduct the survey the City assumes no obligation regarding salary adjustments for the succeeding bargaining agreement(s)

4. Medical, Dental & Vision, Flexible Benefit Plan

A. Effective January 1, 2024, the City shall contribute towards the monthly insurance premium equal to 75% of the lowest cost medical plan offered by the City.

B. The City shall pay Dental insurance premium per month as follows:

| Dental Plan | Employee Only | Employee + 1 | Employee + 2 or more |
|----------------|---------------|--------------|----------------------|
| Premier Access | \$9.67 | \$24.00 | \$29.00 |

C. The City shall pay vision insurance premium per month as follows:

| C. The City | Shan pay vision msara | nee premium per monur e | is follows: |
|---------------------|-----------------------|-------------------------|----------------------|
| Vision Plan | Employee Only | Employee + 1 | Employee + 2 or more |
| Vision Service Plan | \$20.00 | \$20.00 | \$20.00 |

- D. Flexible Benefit Plan: The City shall implement a Section 125 Flexible Benefit Plan for the members of the Association, as follows:
- E. City shall provide an allowance of \$541 per month to each member for medical insurance and voluntary programs such as Dental insurance, Vision insurance and Long-Term Disability Insurance, Term Life Insurance, Medical Expense Reimbursement Account and Dependent Care Reimbursement account.
- F. The allowance must be applied toward payment of monthly premium for the PERS Health plan, previously described to all members for members and their families except a member may decline coverage for the member and/or a member's family if the member provides proof satisfactory to the City that the person for whom coverage is declined is covered under a qualifying group health insurance policy from another source.
- G. City shall offer Dental insurance, Vision insurance, Term Life insurance, Medical Expense Reimbursement and Dependent Care Reimbursement on a voluntary basis. At the members election, the cost of these benefits may be paid from any portion of the allowance described above or an offset to the members salary, if the combined cost of the benefits exceeds the allowance.
- H. If the allowance is in excess of the cost of all benefits, the difference shall be provided to the employee in cash. Any amounts taken in cash will be paid out in a bi-monthly payment. It is expressly understood that any future limit on the amount of cash and deferred compensation shall be subject to the meet-and-confer process.
- I. City will provide a Medical Expense Reimbursement Account into which a member may pay any amount not to exceed \$2,160 annually (\$180 per month). A member may also pay into the Dependent Care Reimbursement Account which member may pay any amount not to exceed \$5,000 annually (\$416.66 per month). City shall prepare a Flexible Benefit Plan worksheet for distribution to all members, which shall reflect the premiums for each element of the plan.
- J. City shall pay up to \$60.00 per member for the cost of setting up the Flexible Benefit Plan
- K. City shall pay up to \$6.00 per member per month for the administrative fee Flexible Benefit Plan
- 5. <u>Life Insurance</u>: City will provide on behalf of each member \$50,000.00 life insurance coverage at a cost to employee effective January 1, 2024
- 6. <u>Long Term Care Disability</u>: City will provide on behalf of each member Long Term Disability which will pay 60% of pre disability earnings up to a max of \$180,000.

7. **Retirement:** The City shall provide retirement benefits for each Mid-Management employee under the Public Employees' Retirement System (PERS), as follows:

A. Retirement Plans

- 1. For non-public safety Mid-Management members,
 - a. Tier 1 CalPERS 2%@ 55 provided to all miscellaneous member employees hired prior to December 31, 2012
 - b. Tier 2 CalPERS 2% @ 62 plan will be provided to all miscellaneous members hired on or after January 1, 2013 who are new members as defined under the PEPRA

B. Contributions

- 1. Effective January 1, 2013 Tier 1 and Tier 2 Mid-Management members will pay the full member contribution rate required by CalPERS
- 2. Effective January 1, 2013, Tier 2 Mid-Management members shall pay 50% of the normal cost of the retirement plan as identified annually by CalPERS. This contribution may change annually as required by the PEPRA
- 3. The City will include in reportable wages to PERS the City payment of the Mid-Management member's PERS contribution. It is agreed any costs that are incurred by the City will be assumed by the Mid-Management member.

8. Survivor Benefits

A. The City will amend the PERS contract to include 1959 Survivors Benefit Level four for the Association. The employee cost will be \$2.00 per month.

9. Holiday Schedule

- A. For each member of the group the following holiday schedule shall apply
 - Martin Luther King Jr. Birthday (3rd Monday of January)
 - Presidents Day (3rd Monday of February)
 - Memorial Day (Last Monday of May)
 - Juneteenth (June 19)
 - Independence Day (July 4)
 - Labor Day (First Monday of September)
 - Veterans Day (November 11)
 - Thanksgiving Day and the next day (4th Thursday and next Friday of November)
 - Winter Break (December 24 January 1)
- B. When one of the above designated holidays falls on a weekend, then the weekday nearest that day will be considered as that holiday

- 10. <u>Leaves:</u> Leave for Mid-Management members shall accrue and be administered, as follows:
 - A. <u>Administrative Leave</u>. Members shall receive one hundred (100) hours' yearly Administrative Leave, earned in a lump sum on July 1st of each year. Maximum Administrative Leave Accrual for Members of this Association will be two hundred forty hours (240). Unused Administrative Leave shall be paid at current salary upon termination of employment to a maximum of two hundred (240) hours.
 - B. <u>Cash-out:</u> The City will pay each Member at their request a maximum amount of sixty (60) hours of administrative leave each fiscal year, at the Member's individual regular rate of pay upon 30 days' notice to payroll.
 - C. <u>Vacation:</u> Vacation time shall be accrued as described in the City Personnel Rules. Maximum Vacation Accrual for Members of this Association will be as follows: A) 0 to 10 years of service two hundred (200) hours B) 10 or more years of service three hundred (300) hours. Unused Vacation Accrual shall be paid at the current salary upon termination of employment to a maximum of three hundred (300) hours of vacation leave.
 - a. Emergency Cash Draws on Vacation. Under extreme financial need, caused by either a death or medical emergencies in the family, at the request of the member, the City Manager with approval of the City Council may grant up to eighty (80) hours of cash draw on accrued vacation time if such a practice is not precluded by law or regulation.
 - D. <u>Sick Leave:</u> All members of the Association shall accrue Sick Leave at the rate of 3.69 hours (12 days per year per pay period. A maximum of 1,440 hours may be accumulated at retirement, 35% of the hours accumulated, to a maximum of 504 hours, will be paid to the employee.

11. **Longevity Compensation**

- A. After nine (9) years of accumulated service with the City, an employee with overall "outstanding" evaluations for the previous two (2) years shall receive an additional five percent (5%) in compensation, or
- B. After ten (10) years of accumulated service with the City, an employee shall receive an additional five percent (5%) in compensation.
- 12. <u>Severance Pay:</u> Provide one (1) month's severance pay for the layoff or reductions in force causing the termination of any member of this group.

- 13. <u>Physical:</u> The City shall pay up to Three Hundred Dollars (\$300.00) for the cost of a physical examination for each Association Member annually. Employees shall provide the medical billing record to the City prior to receipt of reimbursement payment.
- 13. <u>Bilingual Pay</u>: Fifty dollars (\$50) per pay period salary increase shall be granted to up to one (1) employee in the bargaining unit who are fluent in both English and Spanish and acts as the City's interpreter. Eligibility for English-Spanish interpreter pay shall be determined by successfully passing the English-Spanish interpreter's oral test administered by the County of Monterey or another approved agency.
- 14. <u>Cell Phone Stipend</u>: Members of this unit may be required to have a cell phone as determined by their director and approved by the City Manager. The City will either provide a cell phone or the employee may elect to use their private cell phones during the course of business, including on-call services, after hours communications and/or use of data to research and access information during hearings, meetings, and/or presentations to the public for applicants/citizens, shall be provided with a monthly "Cell Phone Stipend" In the amount of \$25 per month, to be paid on the first pay period of each month (12 times a year).

The stipend shall cover a portion of the wireless carrier contract. The City shall not be obligated to provide any equipment or replace equipment resulting from normal daily use (including on the job). Drops, abuse, loss, or requirement to submit the device subject to court order/subpoena. The employee shall bear all responsibility for equipment upgrades and/or replacement, including phone cases, and wired or wireless headsets or any other extraneous devices.

- 15. <u>Tuition Assistance</u>: Without a commitment to the program, the City is willing to study the issue and look for a City-wide program within the next year.
- 16. <u>Catastrophic Leave</u>: Catastrophic Leave provides that employees who have suffered major non-job related physical or mental disability to themselves or a direct family member, as defined herein, and has exhausted or is about to exhaust all accrued leaves, shall be entitled to receive accrued vacation, administrative, sick and/or compensatory leave time earned by another employee to augment a portion or portions of the employee's sick leave, on behalf of the employee, employee's spouse, child, father, mother, step-father, step-mother, father- in-law, mother-in-law, brother, sister, brother-in-law, sister- in-law, grandparent or grandchild. Both the donor and the recipient must be non-probationary, regular, full-time employees. Catastrophic Leave requests shall conform to the following criteria:
 - Requests for donation of accrued vacation, administrative, sick and/or compensatory leave time shall be processed in accordance with procedures specified by the City Manager.

- b. All donations shall be voluntary. Donated leave time shall not exceed more than twenty five percent (25%) of the donor's individually accrued vacation, sick, and/or compensatory leave time totals at the time of the request.
- c. The minimum donation shall be eight (8) hours and, thereafter, in whole hour increments
- d. Once granted, all time transferred shall be deducted from the donor's account and shall thereafter be treated the same as though it had been earned by the done as sick leave.
- e. Generally, the total leave credits received by the employee shall normally not exceed three (3) months for any single occurrence within a twelve (12) month period.

17. Bereavement Leave:

Regular and probationary employees are entitled to be reavement leave due to the death of a family member as follows:

- a. For purposes of this Section, "family member" means an employee's spouse (including domestic partner), child of either spouse), parent (of either spouse and including stepparent), sibling (including sibling-in-law), grandparent (of either spouse), and grandchild (of either spouse).
- b. For the death of a family member within the state, bereavement leave shall be limited to three (3) paid working days (or shifts) and two (2) unpaid working days (or shifts), except that an employee may use vacation, sick, or compensatory time off that is otherwise available to the employee to substitute for unpaid time. For the death of a family member out of state, bereavement leave shall be limited to five (5) paid working days (or shifts).
- c. Days of bereavement leave need not be consecutive but shall be completed within three months of the date of death of the family member.
- d. If requested by the City, the employee, within thirty (30) days of the first day of leave, shall provide documentation of the death of the family member. As used in this section, "documentation" includes, but is not limited to, a death certificate, a published obituary, or written verification of death, burial, or memorial services from a mortuary, funeral home, burial society, crematorium, religious institution, or governmental agency.
- 18. <u>Severance</u>: Should any sentence, paragraph, section or portion of this agreement be determined to be invalid or unenforceable by any subsequent law, regulation or order of a court of competent jurisdiction, then the remainder of this agreement will remain valid and in full force and effect between the parties hereto.

<u>Duration of this</u> agreement: This agreement shall take effect on July 1, 2023 and shall continue in force to and including June 30, 2025. If either party wishes to amend this Memorandum of Understanding, it shall provide written notice to the other no sooner than 120 days prior to the termination of the agreement. If neither party notifies the other in writing, the MOU shall remain in effect.

Salary Effective 7/1/2023:

| Title | Step A | Step B | Step C | Step D | Step E |
|---------------------------|-----------|-----------|-----------|-----------|-----------|
| Chief Building Official | \$59.7042 | \$62.6894 | \$65.8239 | \$69.1151 | \$72.5708 |
| PW Superintendent | \$51.0971 | \$53.6519 | \$56.3345 | \$59.1512 | \$62.1087 |
| Airport Services Manager | \$51.1994 | \$53.7594 | \$56.4474 | \$59.2697 | \$62.2333 |
| Planning Services Manager | \$59.6960 | \$62.6808 | \$65.8148 | \$69.1056 | \$72.5609 |
| Senior Planner | \$49.7891 | \$52.2785 | \$54.8924 | \$57.6371 | \$60.5188 |
| Management Analyst | \$37.0120 | \$37.6490 | \$39.6616 | \$41.6447 | \$43.7269 |
| Associate Civil Engineer | \$47.7271 | \$50.1133 | \$52.6190 | \$55.2500 | \$58.0117 |
| Senior Management Analyst | \$39.8087 | \$41.7991 | \$43.8891 | \$46.0835 | \$48.3878 |
| City Engineer | \$69.4871 | \$72.9614 | \$76.6095 | \$80.4399 | \$84.4619 |

| CITY OF MARINA | MID-MANAGEMENT EMPLOYEES ASSOCIATION |
|----------------|--------------------------------------|
| By: | By: |
| Date: | Date: |

EXHIBIT A TO BE PROVIDED ON MONDAY, OCTOBER 16, 2023

MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF MARINA AND THE MARINA POLICE OFFICES ASSOCIATION

July 1, 2023 - June 30, 2025

EXHIBIT A TO BE PROVIDED ON MONDAY, OCTOBER 16, 2023

MEMORANDUM OF UNDERSTANDING
BETWEEN
THE CITY OF MARINA
AND
THE UNREPRESENTED & CONFIDENTIAL GROUP
July 1, 2023 - June 30, 2025

October 11, 2023 Item No. **10h(1)**

Honorable Mayor and Members of the Marina City Council

City Council Meeting of October 17, 2023

CITY COUNCIL CONSIDER ADOPTING RESOLUTION NO. 2023-, ACCEPTING THE COMPLETION OF THE GLORYA JEAN-TATE PARK SITE IMPROVEMENTS AND PUMP TRACK PROJECT AND AUTHORIZING THE FILING OF A NOTICE OF COMPLETION WITH THE MONTEREY COUNTY RECORDER'S OFFICE

REQUEST:

It is requested that the City Council consider Resolution No 2023- for the following actions:

- 1. Accepting the completion of the Glorya Jean-Tate Park Site Improvements and Pump Track Project, and;
- 2. Authorizing the filing of a Notice of Completion (**EXHIBIT A**), with the Monterey County Recorder's Office.

BACKGROUND:

The CIP Project QLP 2006, Glorya Jean Tate Pump Track and Restroom Improvements Project, was executed in two phases to facilitate construction; Phase 1 was the construction of the ADA improvements for the existing restrooms; and Phase 2 is the construction of the Pump Track and site improvements to the park. Phase 1 construction was completed in 2021 through the General Building Improvement On-Call.

On January 19, 2022, the City Council passed Resolution No. 2022-11 awarding a construction contract for the Glorya Jean-Tate Park Site Improvements and Pump Track Project to Monterey Peninsula Engineering of Marina, California in the amount of \$982,700.

ANALYSIS:

Following is the project expenditure summary:

| Project Expenditure Summary | | |
|--|----------------------------|----------------|
| Description | Approved Amount | Expense Amount |
| (1) Pump Track and Site Improvem | ents | |
| Monterey Peninsula Engineering Construction Award 10% Construction Contingency | \$ 982,700.00 \$ 98,270 | \$ 982,700.00 |
| Construction Change Orders (CCO) (10 total) | Ψ 76,270 | \$ 9,8191.29 |
| Construction Cost (1) | | \$1,080,970.00 |
| (2) ADA Restroom Improvements | | |
| On Call General Building Improvements (William Thayer Construction) | \$ 75,046.05 | \$ 75,046.05 |
| Construction Change Orders (CCO) (1 total) | | \$ 1,643.19 |

| Construction Cost (2) | | \$ 76,689.24 |
|--------------------------------------|---------------|-----------------|
| Total Construction Cost (1+2) | | \$ 1,157,580.53 |
| (3) Project Management, | | |
| Engineering and Surveying Services, | | |
| Construction Management, Testing | \$ 346,310.70 | \$ 346,310.70 |
| & Inspection | | |
| TOTAL PROJECT COST (1+2+3) | | \$ 1,503,891.23 |

The final construction cost for the Pump Track and Site improvements is \$1,080,970 which includes ten construction change orders due to unforeseen conditions and additional work. These CCOs were for construction striping modifications, installation of drywells, track stabilization, miscellaneous work, and additional construction time. These CCOs are necessary to complete the project.

The ADA Restroom Improvements were completed by Thayer Construction, through the City of Marina General Building Improvements On Call Contract for a construction cost of \$76,689.24. Acceptance and Notice of Completion for this work will be included in the Projects Acceptance and Notice of Completion for the City of Marina General Building Improvements On Call Contract.

The total project cost of \$1,503,891.23 is within the approved project funding of \$1,577,952. The project was substantially completed on September 7, 2023. **EXHIBIT B** shows the before and after construction photos of the project.

The Glorya Jean-Tate Park Site Improvements and Pump Track Project is complete. It is appropriate to accept these public improvements and to file a Notice of Completion (**EXHIBIT A**) for the project with the Monterey County Recorder's Office. Following Council approval, a Notice of Completion will be filed, and contract retention will be released after the recording of the Notice of Completion and submission of Notice of Termination for the project Storm Water Pollution Prevention Plan.

FISCAL IMPACT:

No additional budget impact is due to this action. Approval will result in release of contract payment retention which was budgeted and approved at the time of contract award. The Capital Improvement Project QLP 2006 for the Glorya Jean-Tate Pump Track and Restroom Improvements had sufficient funds to complete the project.

California Environmental Quality Act (CEQA)

The acceptance of project and authorization to file Notice of Completion for the Glorya Jean Tate Pump Track and Restroom Improvements Project (QLP 2006) is not a project as defined by the California Environmental Quality Act (CEQA).

CONCLUSION:

This request is submitted for City Council consideration and possible action.

Respectfully submitted,

Elvira Morla-Camacho, P.E., QSD Project Management Services Wallace Group

REVIEWED/CONCUR:

Brian McMinn, P.E., P.L.S.
Public Works Director/City Engineer

City of Marina

Layne P. Long City Manager City of Marina

RESOLUTION NO. 2023-

CITY COUNCIL CONSIDER ADOPTING RESOLUTION NO. 2023-, ACCEPTING THE COMPLETION OF THE GLORYA JEAN-TATE PARK SITE IMPROVEMENTS AND PUMP TRACK PROJECT AND AUTHORIZING THE FILING OF A NOTICE OF COMPLETION WITH THE MONTEREY COUNTY RECORDER'S OFFICE

WHEREAS, the CIP Project QLP 2006, Glorya Jean Tate Pump Track and Restroom Improvements Project, was executed in two phases to facilitate construction; Phase 1 was the construction of the ADA improvements for the existing restrooms; and Phase 2 is the construction of the Pump Track and site improvements to the park. Phase 1 construction was completed in 2021 through the General Building Improvement On-Call Contract; and,

WHEREAS, on January 19, 2022, the City Council passed Resolution No. 2022-11 awarding a construction contract for the Glorya Jean-Tate Park Site Improvements and Pump Track Project to Monterey Peninsula Engineering of Marina, California in the amount of \$982,700; and,

WHEREAS, the final construction cost for the Pump Track and Site improvements is \$1,080,970 which includes ten construction change orders due to unforeseen conditions and additional work. These CCOs were for construction striping modifications, installation of drywells, track stabilization, miscellaneous work, and additional construction time. These CCOs are necessary to complete the project; and,

WHEREAS, The ADA Restroom Improvements were completed by Thayer Construction, through the City of Marina General Building Improvements On Call Contract for a construction cost of \$76,689.24; and,

WHEREAS, the total project cost of \$1,503,891.23 is within the approved project funding of \$1,577,952. The project was substantially completed on September 7, 2023. **Exhibit B** shows the before and after construction photos of the project; and,

WHEREAS, no additional budget impact is due to this action. Approval will result in release of contract payment retention which was budgeted and approved at the time of contract award. The Capital Improvement Project QLP 2006 for the Glorya Jean-Tate Pump Track and Restroom Improvements had sufficient funds to complete the project; and,

WHEREAS, the acceptance of project and authorization to file Notice of Completion for the Glorya Jean Tate Pump Track and Restroom Improvements Project (QLP 2006) is not a project as defined by the California Environmental Quality Act (CEQA); and,

WHEREAS, The Glorya Jean-Tate Park Site Improvements and Pump Track Project is complete. It is appropriate to accept these public improvements and to file a Notice of Completion (**Exhibit A**) for the project with the Monterey County Recorder's Office. Following Council approval, a Notice of Completion will be filed, and contract retention will be released after the recording of the Notice of Completion and submission of Notice of Termination for the project Storm Water Pollution Prevention Plan; and,

Resolution No. 2023-Page Two

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Marina to adopt Resolution No. 2023- for the following actions:

- 1. Accepts the completion of the Glorya Jean-Tate Park Site Improvements and Pump Track Project, and;
- 2. Authorizes the filing of a Notice of Completion with the Monterey County Recorder's Office.

PASSED AND ADOPTED by the City Council of the City of Marina at a regular meeting duly held on the 17th day of October 2023, by the following vote:

| AYES: COUNCIL MEMBERS: NOES: COUNCIL MEMBERS: ABSENT: COUNCIL MEMBERS: ABSTAIN: COUNCIL MEMBERS: | |
|--|----------------------|
| ATTEST: | Bruce Delgado, Mayor |
| Anita Sharp, Deputy City Clerk | |

After Recordation Return To:

City of Marina Public Works Department 211 Hillcrest Avenue Marina, CA 93933

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN that the City of Marina, a municipal corporation, did, on the 21st^d day of March 2022, enter into a contract with Monterey Peninsula Engineering of Marina, California wherein said contractor agreed to complete all work for the Glorya Jean Tate Park Site Improvements and Pump Track Project in accordance with the plans, specifications, addenda and construction change orders issued by the City of Marina.

That the work under said contract was completed by the contractor or assignee and accepted by the City of Marina on October 17, 2023.

The real property involved in said contract is described as Glorya Jean Tate Park, 3254 Abdy Way, Marina California with the property interest of the City as Owner.

| Dated: August 2, 2023 | MARINA, a Municipal Corporation |
|--|--|
| | BY Brian McMinn, P.E./P.L.S. Public Works Director/City Engineer |
| | VERIFICATION |
| Municipal Corporation, and the notice of completion and know | the Public Works Director/City Engineer of the City of Marina, a declarant of the foregoing notice of completion: I have read said to the contents thereof; the same is true of my own knowledge. If y that the foregoing is true and correct. |
| Executed on | , 2023, at Marina, California. |
| | |
| | Brian McMinn P.E./P.L.S. Public Works Director/City Engineer |





PRE- CONSTRUCTION PHOTOS





POST- CONSTRUCTION PHOTOS

October 12, 2023 Item No. <u>10h(2)</u>

Honorable Mayor and Members of the Marina City Council

City Council Meeting of October 17, 2023

CITY COUNCIL CONSIDER ADOPTING RESOLUTION NO. 2023-, ACCEPTING THE COMPLETION OF THE CALIFORNIA AVENUE PEDESTRIAN CROSSING INSTALLATION PROJECT AND AUTHORIZING THE FILING OF A NOTICE OF COMPLETION WITH THE MONTEREY COUNTY RECORDER'S OFFICE

REQUEST:

It is requested that the City Council consider Resolution No 2023- for the following actions:

- 1. Accepting the completion of the California Avenue Pedestrian Crossing Installation Project, and;
- 2. Authorizing the filing of a Notice of Completion (**EXHIBIT A**), with the Monterey County Recorder's Office.

BACKGROUND:

The California Avenue Pedestrian Crossing Installation Project includes installation of a crosswalk and two new ADA compliant curb ramps on the south side of the intersection with a Pedestrian Hybrid Beacon (PHB) signal and associated electrical system. In addition, work will require conform curb, gutter, and sidewalk, asphalt concrete pavement; pavement markings and striping and associated miscellaneous work for a complete and operational pedestrian crossing in accordance with bidding documents.

On August 16, 2022, the City Council passed Resolution No. 2022-107 approving advertising and calling for bids for the California Avenue Pedestrian Crossing Installation Project and directed staff to coordinate with Marina Youth Arts for the utility box art for an estimated cost of \$1,100.

On October 6, 2022, the City Council passed Resolution No. 2022-118 awarding a construction contract for the California Avenue Pedestrian Crossing Installation Project to Monterey Peninsula Engineering of Marina, CA.

ANALYSIS:

Following is the project expenditure summary:

| Project Expenditure Summary | | |
|---|-----------------|--|
| Description | Approved Amount | Expense Amount |
| Monterey Peninsula Engineering | | |
| Construction Award | \$404,148.00 | \$404,148.00 |
| 10% Construction Contingency | \$40,414.80 | |
| Construction Change Orders (4 total) | | \$37,811.94 |
| Total Construction Cost | | \$441,959.94 (1) |
| Project Management, Engineering and Surveying Services, Construction Management, Testing & Inspection | \$100,448.00 | \$97,023.44 (2) |
| Other Expenses (PG&E & Utility Box Art) TOTAL PROJECT COST (1+2+3) | \$6,374.34 | \$6,361.38 (3) \$545,344.76 |

The final construction cost is \$441,959.94 which includes four construction change orders due to unforeseen conditions. These construction change orders were for construction of retaining wall behind the control pedestal, low impact storm drain structure to drain an existing low spot on the roadway. An additional HMA paving necessary for ADA compliant crosswalk across Marina Heights and to provide better transition to existing pavement, balance construction change order reflecting the installed and bid quantities and associated cost and an additional time due to material and utility coordination delays.

The project was substantially completed on September 6, 2023, and closeout documents were received on September 29, 2023. **EXHIBIT B** shows the before, during and after construction photos of the project.

The California Avenue Pedestrian Crossing Installation Project is complete. It is appropriate to accept these public improvements and to file a Notice of Completion (**EXHIBIT A**) for the project with the Monterey County Recorder's Office. Following Council approval, a Notice of Completion will be filed, and contract retention release is 35 days after the recording of the Notice of Completion.

FISCAL IMPACT:

The total project cost of \$573,613.17 is \$8,613.17 over the allocated project funding of \$565,000. The overage of the total cost of the project is due to additional time to manage and inspect the project during construction and the cost for the box art that was not accounted for on the award of construction contract. There is sufficient funding within the Capital Improvement Program Fund 462 to cover the additional project expenses and close out the project.

Approval will result in release of contract payment retention which was budgeted and approved at the time of contract award. The California Avenue Pedestrian Crossing Installation Project is funded by the City CIP Program (HSR2005).

California Environmental Quality Act (CEQA)

The acceptance of project and authorization to file Notice of Completion for the California Avenue Pedestrian Crossing Installation Project (HSR2005) is not a project as defined by the California Environmental Quality Act (CEQA).

CONCLUSION:

This request is submitted for City Council consideration and possible action.

Respectfully submitted,

Elvira Morla-Camacho, P.E., QSD Project Management Services Wallace Group

REVIEWED/CONCUR:

Brian McMinn, P.E., P.L.S.
Public Works Director/City Engineer
City of Marina

Layne P. Long City Manager City of Marina

RESOLUTION NO. 2023-

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARINA ACCEPTING THE COMPLETION OF THE CALIFORNIA AVENUE PEDESTRIAN CROSSING INSTALLATION PROJECT AND AUTHORIZING THE FILING OF A NOTICE OF COMPLETION WITH THE MONTEREY COUNTY RECORDER'S OFFICE

WHEREAS, the California Avenue Pedestrian Crossing Installation Project includes installation of a crosswalk and two new ADA compliant curb ramps on the south side of the intersection with a Pedestrian Hybrid Beacon (PHB) signal and associated electrical system. In addition, work will require conform curb, gutter, and sidewalk, asphalt concrete pavement; pavement markings and striping and associated miscellaneous work for a complete and operational pedestrian crossing in accordance with bidding documents; and,

WHEREAS, on August 16, 2022, the City Council passed Resolution No. 2022-107 approving advertising and calling for bids for the California Avenue Pedestrian Crossing Installation Project and directed staff to coordinate with Marina Youth Arts for the utility box art for an estimated cost of \$1,100; and,

WHEREAS, On October 6, 2022, the City Council passed Resolution No. 2022-118 awarding a construction contract for the California Avenue Pedestrian Crossing Installation Project to Monterey Peninsula Engineering of Marina, CA for the total bid in the amount of \$404,148.00; and,

WHEREAS, the final construction cost is \$441,959.94 which includes four construction change orders due to unforeseen conditions. These construction change orders were for construction of retaining wall behind the control pedestal, low impact storm drain structure to drain an existing low spot on the roadway. An additional HMA paving necessary for ADA compliant crosswalk across Marina Heights and to provide better transition to existing pavement, balance construction change order reflecting the installed and bid quantities and associated cost and an additional time due to material and utility coordination delays; and,

WHEREAS, the project was substantially completed on September 6, 2023, and closeout documents were received on September 29, 2023. **Exhibit B** shows the before, during and after construction photos of the project; and,

WHEREAS, the total project cost of \$573,613.17 is \$8,613.17 over the allocated project funding of \$565,000. The overage of the total cost of the project is due to additional time to manage and inspect the project during construction and the cost for the box art that was not accounted for on the award of construction contract. There is sufficient funding within the Capital Improvement Program Fund 462 to cover the additional project expenses and close out the project; and,

WHEREAS, no additional budget impact is due to this action. Approval will result in release of contract payment retention which was budgeted and approved at the time of contract award. The California Avenue Pedestrian Crossing Installation Project is funded by the City CIP Program (HSR2005); and,

WHEREAS, the acceptance of project and authorization to file Notice of Completion for the California Avenue Pedestrian Crossing Installation Project (HSR2005) is not a project as defined by the California Environmental Quality Act (CEQA); and,

Resolution No. 2023-Page Two

WHEREAS, the California Avenue Pedestrian Crossing Installation Project is complete. It is appropriate to accept these public improvements and to file a Notice of Completion (**Exhibit A**) for the project with the Monterey County Recorder's Office. Following Council approval, a Notice of Completion will be filed, and contract retention release is 35 days after the recording of the Notice of Completion; and,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Marina to adopt Resolution No. 2023-, for the following actions:

- 1. Accepts the completion of the California Avenue Pedestrian Crossing Installation Project, and;
- 2. Authorizes the filing of a Notice of Completion with the Monterey County Recorder's Office.

PASSED AND ADOPTED by the City Council of the City of Marina at a regular meeting duly held on the 17^{th} day of October 2023, by the following vote:

| ABSENT: COUNCIL MEMBERS: ABSTAIN: COUNCIL MEMBERS: | |
|---|----------------------|
| ATTEST: | Bruce Delgado, Mayor |
| Anita Sharp, Deputy City Clerk | |

EXHIBIT A

After Recordation Return To:

City of Marina Public Works Department 211 Hillcrest Avenue Marina, CA 93933

NOTICE OF COMPLETION

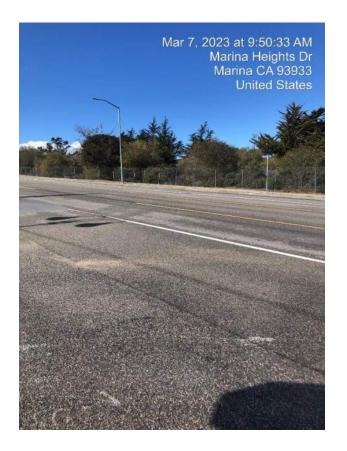
NOTICE IS HEREBY GIVEN that the City of Marina, a municipal corporation, did, on the 24th day of October 2022, enter into a contract with Monterey Peninsula Engineering of Marina, California wherein said contractor agreed to complete all work for the California Avenue Pedestrian Crossing Installation Project in accordance with the plans, specifications, addenda and construction change orders issued by the City of Marina.

That the work under said contract was completed by the contractor or assignee and accepted by the City of Marina on October 17, 2023.

The real property involved in said contract is described as various City Streets, Marina California with the property interest of the City as Owner.

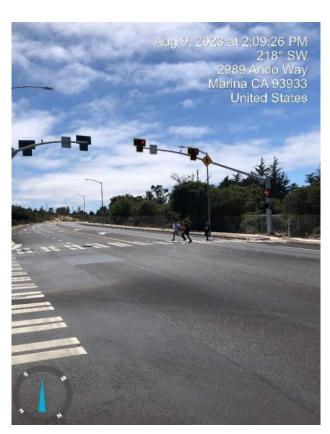
| Dated: August 2, 2023 | MARINA, a Municipal Corporation |
|---|--|
| | BY: Brian McMinn, P.E./P.L.S. Public Works Director/City Engineer |
| | VERIFICATION |
| Municipal Corporation, and the notice of completion and known | the Public Works Director/City Engineer of the City of Marina, a ne declarant of the foregoing notice of completion: I have read said w the contents thereof; the same is true of my own knowledge. I ry that the foregoing is true and correct. |
| Executed on | , 2023, at Marina, California. |
| | |
| | Brian McMinn P.E./P.L.S. Public Works Director/City Engineer |

Exhibit B





PRE-CONSTRUCTION PHOTOS





POST CONSTRUCTION PHOTOS









POST CONSTRUCTION PHOTOS

Agenda Item: 10l(1) City Council Meeting of October 17, 2023

ORDINANCE 2023-

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MARINA AMENDING SECTION 17.48.130 OF THE MARINA MUNICIPAL CODE, AFFORDABLE HOUSING OVERLAY

WHEREAS, on February 7, 2023, the City Council adopt the Affordable Housing Overlay (AHO), amending Marina Municipal Code Section 17.48.130, to seek compliance with the Fifth Cycle Housing Element; and

WHEREAS, in connection with the adoption of the AHO, the City Council also adopted a Mitigated Negative Declaration (MND) on February 7, 2023; and

WHEREAS, the City of Marina desires to ensure its affordable housing overlay remains consistent with state law and new legal precedent related to the use of overlay zones to achieve compliance with the State Housing Element laws; and

WHEREAS, the City of Marina desires to ensure the base zoning districts for parcels utilizing the AHO have a minimum density of at least twenty (20) dwelling units per acre (20 du/acre) to ensure that the City's Fifth Cycle Housing Element continues to comply with the State Housing Element Laws; and

WHEREAS, pursuant to Section 15162 of the CEQA Guidelines no additional environmental review is required to make the requested zoning text amendments to Marina Municipal Code Section 17.48.130; and

WHEREAS, on September 14, 2023, at a duly noticed public hearing, the Planning Commission recommended the City Council amend the ordinance; and

NOW, THEREFORE, the City Council of the City of Marina does find and ordain as follows:

SECTION 1. The foregoing recitals are adopted as findings of the City Council as though set forth fully herein.

SECTION 2. Environmental Review. The text amendments to the AHO do not constitute substantial changes which would require major revisions to the Mitigated Negative Declaration (MND) due to the involvement of new significant environmental effects or a substantial increase in the severity of previously identified significant effects, there are no substantial changes in the circumstances under which the AHO will be undertaken that require major revisions to the MND and no new information of substantial importance shows that the text amendments to the AHO will have significant effects that were not considered in the MND or make any significant effects previously examined in the MND substantially more severe, or require the analysis of additional mitigation measures. Amendments to the adopted ordinance will not have a new environmental impact that were not previously studied in the adopted MND and therefore pursuant to Section 15162 of the CEQA Guidelines no additional environmental review is required to make the requested zoning text amendments to the Affordable Housing Overlay Ordinance. The City Council of the City of Marina hereby finds that per Section 15162 of the CEQA Guidelines no additional environmental review is required subject to the findings attached hereto as Exhibit A (Findings).

Ordinance No. 2023-Page Two

SECTION 3. **Amendment of the Code.** <u>Marina Municipal Code Section 17.48.130 F.1.a</u>, <u>Affordable Housing Overlay, is amended</u>, and shall read as follows, with additions shown in italicized, bold text, and deletions shown in strike-out text:

17.48.130Affordable Housing Overlay

F. Development Standards

- 1. Density.
 - a. Each lot or parcel of land shall have a minimum residential density of thirty (30) dwelling units per acre. Maximum density for the development shall be thirty-five (35) dwelling units per acre, except for projects proposed along Reservation Road or Del Monte Boulevard, which shall be a maximum fifty (50) dwelling units per acre. Any new residential development otherwise allowed by the underlying zoning district must be at a minimum density of twenty (20) units per acre.

SECTION 4. Severability. If any section, subsection, clause or phrase of this Ordinance is for any reason held to be invalid, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have adopted the Ordinance and each section, subsection, sentence, clause, or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, or phrases be declared invalid.

SECTION 5. Implementation. The City Manager is directed to execute all documents and to perform all other necessary acts to implement this Ordinance.

SECTION 6. Effective Date. This Ordinance shall be in full force and effect thirty (30) days after its final passage and adoption.

I HEREBY CERTIFY that the foregoing ordinance was introduced at a regular meeting of the City Council of the City of Marina duly held on October 3, 2023, and was passed and adopted at a regular meeting duly held on October 17, 2023, by the following vote:

| AYES, COUNCIL MEMBERS: | |
|--------------------------------|----------------------|
| NOES, COUNCIL MEMBERS: | |
| ABSENT, COUNCIL MEMBERS: | |
| ABSTAIN, COUNCIL MEMBERS: | |
| | |
| | |
| | Bruce Delgado, Mayor |
| | |
| | |
| ATTEST: | |
| | |
| | |
| Anita Sharp, Deputy City Clerk | |

EXHIBIT A-FINDINGS

Affordable Housing Overlay Amendments Findings of Fact

Zoning Code Amendment Findings

Pursuant to Section 17.72.010 of the Marina Municipal Code the Zoning Code or Zoning Districts can be modified if doing so if findings of fact can be made that doing so is for the public necessity and convenience and for the general welfare of the City.

The amendments to the adopted Affordable Housing Overlay will ensure the City's housing policies are consistent with recent legal precedent. These action steps by the City Council are prudent and provide for the overall general welfare of the City by ensuring housing units are available for all Marina residents at various income levels per established principles as identified within Housing Element Law.

General Plan Consistency Findings

Under the provisions of Section 2.28 of the Marina General Plan, the City is mandated to provide housing affordable to all income groups.

By making these required amendments the City of Marina will be ensuring its housing policies are consistent with legal precedent and therefore ensuring the orderly development of housing for all income groups are in support of the Regional Housing Needs Allocation process as implemented by the California Department of Housing and Community Development (State HCD) and the Association of Monterey Bay Area Governments (AMBAG) which is the local Council of Governments for this region.

California Environmental Quality Act Findings Section 15162 of the CEQA Guidelines

- 1. That there have been no substantial changes proposed in the project which would require major revisions to the Mitigated Negative Declaration (MND) due to the involvement of new significant environmental effects or a substantial increase in the severity of previously identified significant effects. The proposed project is a zoning text amendment to an approved ordinance. No environmental impacts will occur as part of this action. No additional sites are being added to the Affordable Housing Overlay and no significant effects will result from this modification. Therefore, the proposed project would not require any revisions to the MND.
- 2. That no substantial changes have occurred with respect to the circumstances under which the project is undertaken which will require major revisions in the previous Mitigated Negative Declaration due to the involvement of new significant environmental effects or a substantial increase in the severity of previously identified significant effects. The existing land uses in the surrounding vicinity and within the project area have not undergone any substantial changes since they were described and analyzed in the original project Initial Study and MND, so there is no substantial increase in the severity of any previously identified environmental effects that would require revisions in the MND. The General Plan land use designations for the area have not been changed, and the MND anticipates buildout of the project vicinity in accordance with these General Plan land use designations in its analysis of cumulative land use impacts and project circumstances. Therefore, the circumstances under which the project is undertaken have not changed substantially, and no revisions to the previously adopted MND are required.

3. That no new information of substantial importance, which was not known and could not have been known with the exercise of reasonable diligence at the time the Mitigated Negative Declaration was certified as complete has become available. The permit modification application does not include any new information, of substantial importance, regarding significant effects from development of the project that were not previously discussed, identified, and analyzed in the previously adopted MND. There has been no new information submitted that demonstrates that significant effects would occur that were not discussed in the MND and there has been no new information submitted to demonstrate that previously identified significant effects will be substantially more severe. The existing mitigation measures were found to be effective and feasible at the time of adoption of the MND, and there have been no substantial changes to the project or the project circumstances that would change the mitigation measures. Therefore, no new information that contradicts the analysis in the Initial Study and MND has become available since the MND was adopted by the City Council in February 7, 2023. Therefore, based on compliance with the City ordinances and the proposed changes to the approved project design, all other environmental effects on the project will continue to not be significant. Therefore, in accordance with Section 15162 of the CEQA Guidelines, the adopted MND still applies to the project, and there is no substantial evidence that the project as modified could have a potentially significant effect on the environment beyond what was previously analyzed. In that the adopted Initial Study and Mitigated Negative Declaration, continue to reflect the independent judgment and analysis of the City.

Agenda Item: 101(2) City Council Meeting of October 17, 2023

ORDINANCE NO. 2023-13

AN ORDINANCE OF THE CITY OR MARINA AMENDING CHAPTER 15, BY ADDING A NEW SECTION 15.60," PAVEMENT MORATORIUM", TO THE MARINA MUNICIPAL CODE

THE CITY COUNCIL OF THE CITY OF MARINA DOES ORDAIN THAT:

- 1. Title 15 amended. Title 15, Entitled "Buildings and Construction" is hereby amended by adding a new section, Chapter 15.60 "Pavement Moratorium", to the Municipal Code to read as set forth on the attached Exhibit "A" and incorporated herein by this reference thereto.
- <u>2. Effective Date.</u> This ordinance shall take effect and be in force thirty (30) days from and after its final passage.
- 3. Posting of Ordinance. Within fifteen (15) days after the passage of this ordinance, the City Clerk shall cause it to be posted in the three (3) public places designated by resolution of the City Council.

The foregoing ordinance was introduced at a regular meeting of the City Council of the City of Marina duly held on October 3, 2023, and was passed and adopted at a regular meeting duly held on October 17, 2023, by the following vote:

| AYES: COUNCIL MEMBERS: | |
|--------------------------------|-------------------------|
| NOES: COUNCIL MEMBERS: | |
| ABSENT: COUNCIL MEMBERS: | |
| ABSTAIN: COUNCIL MEMBERS: | |
| | Bruce C. Delgado, Mayor |
| ATTEST: | • |
| | |
| | |
| Anita Sharp, Deputy City Clerk | |

Chapter 15.60 PAVEMENT MORATORIUM

15.60.010 Purpose

The public right-of-way is a unique public resource held in trust for the benefit of the public. This physically limited resource requires proper management to maximize its efficiency and minimize the costs to taxpayers, to protect against foreclosure of future economic expansion because of premature exhaustion of the public right-of-way, and to minimize the inconvenience to and negative effects on the public from use of the public right-of-way by contractors and utility companies.

To achieve the purpose of this chapter, the City of Marina shall endeavor to coordinate its Capital Improvement Programs with those of utility companies and franchisees with facilities in, on, under or above the public right-of-way. Information about any planned work in the right-of-way shall be shared at the earliest possible time. Utility owners and franchisees are encouraged to coordinate their street excavations so that all work is done simultaneously and the street is not excavated more than once within a twelve-month period.

15.60.020 Definitions

For purposes of this Chapter:

"Asphalt Concrete" or "AC" means blend of aggregate and asphalt binder meeting the specifications set forth in the City of Marina Standard Specifications and the Caltrans Standard Specifications Section 39, "Asphalt Concrete," as amended, whichever is more stringent or as directed by the Engineer.

"City" means the City of Marina.

"Encroachment" means constructing or placing temporary or permanent structures, improvements, facilities or materials in, on, over, or under any public right-of-way or using any right-of-way so as to prevent, obstruct, or interfere with the normal use of that way, including but not limited to the performance of any of the following acts:

- 1. Excavating or disturbing the public right-of-way;
- 2. Erecting or maintaining any post, sign, pole, fence, guard rail, wall, pipe, conduit, cable, wire, communication service equipment, or other facility or structure on, over, or under a public right-of-way;
- 3. Planting any tree, shrub, grass, or other growing thing within the public right-of-way;
- 4. Placing or leaving on the public right-of-way any rubbish, brush, earth, or material;
- 5. Constructing, placing, or maintaining on, over, under, or within a public right-of-way any pathway, sidewalk, driveway, or other surfacing; any culvert or other surface drainage or subsurface drainage facility; or any pipe, conduit, wire, communication service equipment or facility, or cable; and
- 6. Constructing, placing, planting, or maintaining any structure, embankment, excavation, tree, or other object adjacent to the public right-of-way which causes or may cause an encroachment.

"Excavation" means any trench cuts within the public street or public right-of-way, in excess of four (4) square feet or four (4) feet long, whichever is smaller, in order to access or install a utility line or any related facility or perform work within such public street or right-of-way.

[&]quot;Engineer" means the City Engineer or designee.

"Facility" means any fiber optic, coaxial, or copper cable; communication service equipment; telephone, telecommunications, electric or other wire, line or equipment; water line, valve or water meter; sewer line, cleanout or manhole; utility structure; oil, gas, or other pipeline; duct; conduit; cabinet; tunnel; vault; drain; manhole; splice box; surface location marker; pole; subsurface tiebacks; soil nails; stairs; access ramps; subsurface foundations; landscape features, including curbs around planter areas; planter boxes; clocks; bus shelters; phone booths; bike racks; fencing; retaining walls; benches; stockpiles; building materials; and other appurtenances or tangible things located in, upon, above, beneath, or across any public right-of-way.

"Major Defects" means any defects greater than the deficiency tolerances specified in the City, Caltrans, or individual Contract Standard Plans and Details, whichever is more stringent or as directed by the Engineer.

"Permittee" means any person, contractor, utility or public agency that has been issued a permit pursuant to this Chapter, including any lawful successor, transferee, or assignee of the original permittee. All obligations, responsibilities, and other requirements of the permittee shall be binding on successors in interest of the original permittee.

"Prohibition Street" means a public street that has been reconstructed or resurfaced within the past three to five years (see Section 15.60.30).

"Public right-of-way" means the area in, upon, above, beneath, or across any land or interest which by deed, conveyance, agreement, easement, dedication, usage, or process of law is reserved for or dedicated to the use of the general public for travel, and includes any public street, road, highway, freeway, bridge, lane, court, alley, boulevard, sidewalk, median, parkway, or emergency vehicle easement.

"Public street" means the full width of the surfaced or travel portion, including shoulders, of any road, street, path, lane, or alley dedicated to, reserved for, or used by or for the general public when those roads, streets, paths, lanes, and alleys have been accepted as and declared to be part of the City system of public streets.

"Utility" means any person or entity providing electricity, gas, telephone, telecommunications, water, sanitary sewer or other services to customers, and which pursuant to state law or local franchise is entitled to install its facilities in the public right-of-way.

15.60.030 Prohibition Period

Newly constructed or resurfaced streets shall be termed "Prohibition Streets" with this Chapter. Permission to excavate in Prohibition Streets will not be granted for five (5) years following after the completion of street overlays. An overlay is at least one-half (1/2) inch thick asphalt layer. For those streets with chip seal, slurry seal coating, or micro paving with less than one-half (1/2) inch of new pavement, the prohibition period shall be three (3) years. Utilities shall plan well enough in advance to determine alternate methods for making necessary repairs to avoid excavating in newly resurfaced public streets.

15.60.040 Exceptions

Exceptions to the above Section are as follows:

- 1. Emergencies endangering life or property;
- 2. Interruption of essential utility service;
- 3. Work mandated by City, State, or Federal law(s);
- 4. Building service where no other reasonable means of providing service exists; or
- 5. Situations in which no alternative course of action exists, as determined by the Engineer in writing and setting forth facts concluding that no alternative exists.

When authorizing an exception, and for emergency encroachments, the Director of Public Works or Engineer is granted the discretionary authority to impose conditions determined appropriate by the Director of Public Works or Engineer to ensure the rapid and complete restoration of the street and the pavement. The Director of Public Works or Engineer's determination shall be final.

15.60.050 Waiver

To excavate in a Prohibition Street, a waiver must be obtained. To request a waiver, the applicant must submit a written request to the Director of Public Works or City Engineer. The request must include:

- 1. The location of the excavation;
- 2. Description of the work to be performed;
- 3. The reason(s) the work was not performed before the street was paved;
- 4. The reason(s) the work cannot be deferred until after the prohibition period;
- 5. The reason(s) the work cannot be performed at another location; and
- 6. The reason(s) it is justified to excavate the Prohibition Street

Before issuing a waiver, the Engineer will verify that the applicant has analyzed all feasible alternatives to make the necessary repairs using a trenchless method in Prohibition Streets to avoid excavating a newly resurfaced street whenever possible. The Engineer shall grant a waiver if the applicant demonstrates that one or more of the circumstances under Section 15.60.40 exists and that the work cannot be completed using a trenchless method.

15.60.060 Pavement Repair

Any Prohibition Street excavations approved by waiver under Section 15.60.050 shall be repaired with full lane-width paving on the street as follows:

- 1. Overlaid or reconstructed streets: All lanes that are affected shall be ground down two (2) inches and repaved with two (2) inches of similar asphalt concrete material as the previous treatment to the satisfaction of the Engineer. Some streets may require rubberized asphalt of other materials.
- 2. Slurry sealed, chip sealed, or micro-surfaced streets: All lanes that are affected shall be resurfaced to the satisfaction of the Engineer with a treatment similar to what was previously utilized.
- 3. A minimum of one (1) foot on either side of the trench shall be resurfaced if the excavation is a lateral cut. For longitudinal trenches, the entire length plus one (1) foot on either end shall be resurfaced.
- 4. Exception Full lane width restoration shall not be required if either of the following applies:
 - a. The work is not defined as an excavation in Section 15.60.020
 - b. The work performed on behalf of a low-income household in order to bring an owner-occupied single family residence into compliance with sanitary sewer regulations at any time other than as part of the sale of the residence. Low-income is defined as up to 80% of area median family income. The purpose of this exception is to prevent hardship to property owners of limited means and it shall be interpreted and applied solely to achieve that purpose.

15.60.070 Permits

Except as provided Section 15.60.040, prior to commencing maintenance or repair work, an owner shall obtain an encroachment permit, if required, as well as any other approval required for such work and shall meet all City standards in performing the work.

15.60.080 Violation

It shall be unlawful for any person to violate any provision or fail to comply with any of the requirements of this chapter. Failure to comply with any of the requirements of this chapter shall constitute a violation of this code and subject to enforcement under Chapters 1.08, 1.10 and 1.12.

September 28, 2023 Item No. **11a**

Honorable Mayor and Members of the City Council

City Council Meeting of October 17, 2023

CITY COUNCIL OPEN A PUBLIC HEARING AND CONSIDER INTRODUCING AND READING BY TITLE ONLY AND WAIVING FURTHER READING, ORDINANCE 2023-, ADOPTING AN AMENDMENT TO TITLE 17 OF THE MARINA MUNICIPAL CODE ADDING NEW CHAPTER 17.68 (TEMPORARY USE PERMITS). THE PROPOSED AMENDMENTS ARE EXEMPT FROM CEQA PER SECTIONS 15304(e) AND 155378(b)(5).

RECOMMENDATION

It is requested that the City Council:

- 1. Open a public hearing; and
- 2. Consider introducing and reading by title only and waiving further reading of Ordinance 2023- (**EXHIBIT A**), adopting a new Chapter 17.68 to the Marina Municipal Code (MMC) pertaining to Temporary Use Permits.

BACKGROUND

As part of ongoing efforts to update and improve Title 17 of the Marina Municipal Code (MMC), staff has discovered that the City has no instrument to regulate temporary uses on private property including, but not limited to such uses as Christmas tree lots, pumpkin patches, contractor's yards, real estate offices and model homes associated with a large subdivision, flea markets, occasional farmer's markets¹, carnivals, and other related "pop-up" temporary events and uses.

Currently, the Marina Police Department (PD) handles Event/Dance Permits, Parade and Assembly Permits, and Sound Amplification permits (typically associated with the Event/Dance Permit). These are intended to cover large public and private events at places of assembly like dance halls, fraternal organizations, etc. The proposed Temporary Use Permit (TUP) is not intended to alter the PD's regulation of these types of events. See the PD website for more information on the events and assembly uses under the authority of the PD.

Additionally, City park facilities, buildings, and sports facilities are overseen by the Recreation & Cultural Services Department (Rec. Dept.). Similar to above, the TUP is not intended to alter the Rec. Dept.'s regulation of these types of uses and facilities. See the Rec. Dept.'s website for more information.

PROJECT ANALYSIS

By their nature, the types of TUPs considered by this amendment are minor in scope and potential impact to neighbors. As indicated in proposed Section 17.68.070 Permitted Uses, such events as art and craft exhibits, carnivals, circuses, concerts, fairs, farmers markets, festivals, flea markets, food events, open air sales, outdoor entertainment/sporting events, rummage sales, secondhand sales, sidewalk sales, swap meets, and other special events are limited to up to five (5) consecutive days, or four (4) two-day weekends, within a 12-month period, on private, non-residentially zoned property.

¹ The permanent *Everyone's Harvest* farmer's market at the Grocery Outlet shopping center is authorized by a CUP issued in 2006.

The TUP review is administrative, meaning that the Community Development Dept. (CDD) Director, or their designee, is the review authority. The decision is appealable to the Planning Commission per the City's appeal procedures in MMC Chapter 17.70. The City's adopted fee schedule has included a fee for a TUP for some time, but there has been no ordinance to implement it:

| S-041 | SIGN REVIEW - DRB | \$1,535 per application | Planning |
|--------|---------------------------------|--|----------|
| | | With Sign Program - \$110 per application | |
| S-042 | SIGN REVIEW - ADMINISTRATIVE | Without Sign Program - \$285 per application | Planning |
| S-043 | TEMPORARY SIGN/BANNER REVIEW | \$30 per application | Planning |
| S-044 | TEMPORARY USE PERMIT | \$485 per application | Planning |
| S-044A | MAJOR T.U.P SPECIAL EVENTS | \$2,470 per application | Planning |
| S-044B | MINOR TELECOMMUNICATIONS PERMIT | \$285 per application | Planning |
| S-045 | HOME OCCUPATION PERMIT | \$65 per application | Planning |

Provisions for the temporary use of private property for minor events and for short periods of time has been contemplated by the State through the creation of the Class 4 CEQA categorical exemption § 15304(e) which consists of minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees except for forestry and agricultural purposes. Examples include but are not limited to ... (e) Minor temporary use of land having negligible or no permanent effects on the environment, including carnivals, sales of Christmas trees, etc. ...

Furthermore, the California Coastal Act, § 30610, excludes temporary events which do not have any significant adverse impacts upon coastal resources from the requirements of a Coastal Development Permit (CDP) and several cities in our region have TUP regulations including the Cities of Salinas, Pacific Grove, and Seaside.

Zoning Analysis

The proposed ordinance would allow qualified temporary uses on private nonresidential properties. Some of the City's commercial zones allow residential uses including the Commercial Retail (C-R) and Retail Business (C-1) zones, but these districts are primarily intended for commercial uses so temporary uses under this ordinance would be allowed. As a new Chapter added to Article 6. Administration, Enforcement and Penalties, the TUP regulations can apply to multiple zones, similar to those regulations already in the Code pertaining to Use Permits, Variances, Site and Architectural, etc. This is also the Article that provide procedures for appeals, amendments, non-conforming uses.

General Plan Compliance

The 2000 General Plan is silent in terms of temporary uses.

CORRESPONDENCE

No applicable correspondence to this permit has been received.

CONFLICT OF INTEREST

Commission members are subject to all aspects of the Political Reform Act. Commission members must not make, participate in making, or attempt to influence in any manner a governmental decision which he/she knows, or should know, may have a material effect on a financial interest. Amendments to Article 6. Administration, Enforcement and Penalties, of the Marina Municipal Code which would affect all Commercial zoning districts are not expected to result in any material effect on Commissioners' financial interest.

EX PARTE COMMUNICATION DISCLOSURES

In the context of any public hearing or action items that come before the Planning Commission (PC), ex parte communications are those which occur outside the formal hearing process. If such contacts do occur, the substance of the communication must be disclosed to all interested parties in advance of any public hearing or testimony to allow rebuttal. Written ex parte communications must be forwarded to the Community Development Director so that they can be disclosed to the entire Commission and the public.

ENVIRONMENTAL DETERMINATION

The proposed project is exempt from the California Environmental Quality Act (CEQA) under Sections 15304(e) and 15378(b)(5) of the CEQA Guidelines. These exemptions apply to temporary uses having no significant impact on the environment and administration activities by a local government having negligible effects on the environment.

CONCLUSION

At its noticed public hearing on August 10, 2023, the Planning Commission considered the proposed MMC amendment and adopted PC Resolution 2023-17 (**EXHIBIT B**) recommending that the City Council amend the MMC accordingly and also recommended an amendment to the adopted fee schedule to allow a "sliding scale" for smaller non-profit organizations to hold limited fundraising or other smaller celebratory events.

| Respectfully submitted, | |
|---------------------------|--|
| | |
| Alyson Hunter, AICP | |
| Planning Services Manager | |
| City of Marina | |
| | |
| REVIEWED/CONCUR: | |

Guido Persicone, AICP
Community Development Director
City of Marina

Layne Long City Manager City of Marina

ORDINANCE NO. 2023-

AN ORDINANCE OF THE CITY OF MARINA AMENDING TITLE 17, ARTICLE 6, OF THE MARINA MUNICIPAL CODE TO ADD SECTION 17.68 PERTAINING TO TEMPORARY USE PERMITS

-oOo-

- 1. The Community Development Department (CDD) for the City of Marina (City), through its regular use and implementation of the Marina Municipal Code (MMC), discovered that an entitlement process for temporary uses has not been established.
- 2. Through this amendment, staff seeks to modernize the MMC and create a path for temporary uses that are common in other California municipalities including, but not limited to farmer's markets, swap meets, and special holiday and cultural events.
- 3. The City's adopted fee schedule already includes fees for administrative Temporary Use Permits (TUP). No change to the adopted fee schedule is required to accommodate this amendment to the MMC.
- 4. The City Council desires to amend the MMC to provide a process for the permitting and regulation of temporary events that do not fall under the purview of either the Recreation & Cultural Services Department (City Parks and Playgrounds) or the Police Department (Parades and Assemblies).
- 5. The proposed Ordinance adds new Chapter 17.68, Temporary Use Permits, to MMC Title 17, Zoning.
- 6. The Planning Commission held a duly noticed public hearing on the Ordinance amendment on August 10, 2023.
- 7. The City Council held a duly-noticed public hearing on the Ordinance amendment on October 17, 2023.

8. This Ordinance is not subject to environmental review pursuant to the State CEQA Guidelines, California Code of Regulations, Title 14, Chapter 3, Section 15304(e), which addresses minor, temporary use of land having negligible or no permanent effects on the environment, including carnivals, sales of Christmas trees, etc., and Section 15378(b)(5) for administrative activities of governments that will not result in direct or indirect potentially significant physical impacts on the environment. Therefore, the adoption of this ordinance is exempt from CEQA and no further environmental review is necessary.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MARINA DOES ORDAIN AS FOLLOWS:

SECTION 1. The foregoing recitals are adopted as findings of the City Council as though set forth fully herein.

SECTION 2. The City Council hereby amends the MMC to add new Chapter 17.68, as follows:

Chapter 17.68

Temporary Use Permit

| 17.68.010 | Purpose and intent |
|-----------|----------------------|
| 17.68.020 | Application |
| 17.68.030 | Definitions |
| 17.68.040 | Applicability |
| 17.68.050 | Permit requirements |
| 17.68.060 | Exempt activities |
| | <u> </u> |
| 17.68.070 | Permitted activities |
| 17.68.080 | Review and approval |
| 17.68.090 | Revocation |

17.68.010 Purpose and intent

This purpose of this chapter is to establish a Temporary Use Permit (TUP) process to regulate and manage temporary land uses and activities on a particular parcel within the city. The intent

of this chapter is to ensure temporary uses and activities comply with relevant zoning regulations, health and safety codes, and other applicable laws, while balancing the need for uses and activities that provide benefits to the community.

17.68.020 Application.

No temporary use shall occur within city limits except as provided in this chapter.

17.68.030 Definitions

"Temporary Use" means the use of a property for a period of up to sixty (60) contiguous days or less and no more than six (6) months in a calendar year. Temporary uses include but are not limited to activities and events such as, seasonal sales, swap meets, farmers markets, and similar uses. For events and activities proposed to occur within the public street right of way, including the temporary use of the public right of way for staging purposes, applicants shall contact the police dept. and the public works dept. at least sixty (60) days prior to the event. For the temporary use of city-owned properties, applicants shall contact the Recreation Dept. for rental and additional use requirements.

"Temporary Use Permit" (TUP) means a permit issued by the community development director (director) or designee, that grants temporary authorization for a specified land use, event or activity for a limited period of time, subject to conditions and requirements outlined in this chapter.

17.68.040 Applicability

- A. This chapter applies to all temporary land uses within the city unless exempt as described herein.
- B. Temporary uses exempt from this chapter include those specifically exempted by state or federal law, those that are authorized by other city ordinances or regulations, and those that are of an emergency or temporary nature, such as disaster relief efforts. MMC provisions that have independent permitting requirements include, but are not limited to, Chapters 8.30 (Parades and Assemblies) and 12.12.050 (City Parks and Playgrounds).

17.68.050 Permit requirements

- A. Any person or entity seeking to engage in a temporary land use as defined in this chapter shall obtain a TUP from the city prior to the commencement of the temporary use or activity.
- B. An applicant shall submit an application for a TUP to the city's planning department using the city's standard application form.
- C. The city may impose conditions on the TUP to ensure compliance with applicable laws, protect public health and safety, and mitigate potential impacts on the community, such as noise, traffic, and environmental impacts. Insurance will be required for the use of public property including city right of way.
- D. TUPs shall be valid for the duration specified in the permit, and shall not be transferable or assignable without prior written approval from the city.

17.68.060 Exempt Activities

The following temporary activities do not require a TUP:

- A. Construction yard On-site. An on-site contractor's construction yard for a city-approved construction project. The yard shall be removed from the site immediately upon completion of the project, or the expiration of the Building Permit authorizing construction, whichever occurs first.
- B. Emergency activity. Emergency public health and safety activities, as determined by the City Manager, City Council, Fire Chief, Police Chief or other county, state or federal official.
- C. Event on site approved for public assembly. An event on the site of, or within, a public or private meeting facility, school, theater, or similar facility designed and approved by the City for public assembly, and with no amplified outdoor sound.
- D. Parades and assembly events, filming permits, amplified music, or activities on public property. Parades on public streets, events in public parks, or on other publicly owned property that are subject to the requirements of MMC Chapters 8.30 and 12.12 and permitted accordingly.
- E. Garage sales. Garage sales, not to exceed four (4) per year and two (2) consecutive days.

F. Public property or public right-of-way work. Construction and maintenance activities conducted on public property that are authorized by an encroachment permit.

17.68.070 Permitted Uses

Allowed short-term activities. The following temporary activities may be allowed with a TUP, in compliance with this chapter. A TUP may authorize an activity for the time specified by this chapter, but shall not exceed six (6) months. Other temporary uses and activities not included in following categories shall instead comply with the planning permit requirements and standards that otherwise apply to the site:

- A. Caretaker unit temporary dwelling (manufactured home or trailer) used for the temporary accommodation of a person employed as a caretaker, janitor, manager, watchman, security guard or superintendent by an industrial or commercial use operating on the site. An extension may be granted by the Director for good cause.
- B. Construction yard Off-site. An off-site contractor's construction yard for a city-approved construction project. The yard shall be removed immediately upon completion of the project, or the expiration of the Building Permit authorizing construction, whichever occurs first. An extension may be granted by the Director for good cause.
- C. Events. Events include but are not limited to art and craft exhibits, carnivals, circuses, concerts, fairs, farmers markets, festivals, flea markets, food events, open air sales, outdoor entertainment/sporting events, rummage sales, secondhand sales, sidewalk sales, swap meets, and other special events, for up to five (5) consecutive days, or four (4) two-day weekends, within a 12-month period, on private, non-residentially zoned property.
- D. Location filming. See Exemptions.
- F. Model homes. A model home or model home complex may be authorized in compliance with the following standards, and other requirements deemed necessary by the Community Development Director or designee.
 - 1. The sales office and any off-street parking shall be converted back to residential use and/or removed before final building inspection, or within 14 days from the sale of the last parcel in the subdivision, whichever first occurs.

- 2. The model home complex shall be used only to sell units within the subdivision where the complex is located.
- 3. Model homes may be open to the public only after final building inspection, and after all subdivision improvements are completed and accepted by the city.
- G. Seasonal sales lots. Seasonal product sales (e.g., for Halloween, Thanksgiving, Christmas) including a temporary security trailer, on private property in a nonresidential zone, for up to sixty (60) days.
- H. Temporary facilities during construction. One or more temporary structures may be used during the construction of an approved development as offices, or for the storage of equipment and/or tools.
 - 1. Conditions of approval. Permit approval shall include conditions regarding the following matters:
 - a. Requirements for adequate site ingress and egress;
 - b. A prohibition on the use of the facility for any work other than that on the same site;
 - c. Requirements for the temporary storage of construction debris (e.g., asphalt, concrete, dirt) at designated on-site locations; provided, that the applicant shall furnish a schedule, acceptable to the Zoning Administrator, for the periodic disposal or recycling of the materials; and
 - d. Requirements designed to minimize potential conflicts between the work on site and adjacent land uses.
 - 2. Permit time limit. The permit may be approved for up to twelve (12) months following the issuance of a companion Building Permit, or upon completion of the project, whichever occurs first:
 - a. The permit may be extended by the Director for an additional 12 months if a written request for extension is submitted at least 14 days before permit expiration, and the applicant provides justification for the request that is

- determined by the Director to be reasonable (e.g., the delay was caused by reasons beyond the applicant's control).
- b. A permit for temporary construction facilities may be extended by the Director as needed; provided that all construction facilities and equipment shall be removed from the site prior to the approval of a Certificate of Occupancy.
- 3. Condition of site following completion. Each temporary structure and related use shall be completely removed from the site following the expiration of the TUP, or within thirty (30) days of completion of the development project, whichever occurs first.
- I. Temporary real estate sales office. A temporary real estate sales office may be approved within an approved subdivision, solely for the first sale of homes within the subdivision. The sales office shall be completely removed from the site prior to issuance of a Certificate of Occupancy.
- J. Similar temporary activities. A temporary activity that the director determines is similar to the other activities listed in this subsection, and compatible with the applicable zoning and surrounding land uses.

17.68.080 Review and Approval

- A. The director shall review TUP applications for compliance with this chapter and other applicable laws, including environmental review, and may refer the application to other departments or agencies for review as needed.
- B. The director shall notify the applicant in writing of the decision to approve, deny, or conditionally approve the TUP within a reasonable time frame after receipt of the complete application.
- C. Applicants have the right to appeal any decision made by the director regarding a TUP to the City's Planning Commission or other designated appeal body, in accordance with the appeal procedures set forth in MMC Chapter 17.70.

- D. The director shall consider potential short-term traffic, noise, and nighttime lighting impacts in their review of the TUP application.
- E. In order to grant any TUP, the director must determine that the establishment, maintenance or operation of the use or activity applied for will not under the circumstances of the particular case be detrimental to the health, safety, peace, morals, comfort, and general welfare of persons residing or working in the neighborhood of such proposed use or be detrimental or injurious to property and improvements in the neighborhood or to the general welfare of the city. If the use is located in the Coastal Zone, the use must be consistent with all applicable local coastal land use plan recommendations and requirements.

17.68.090 Revocation

- A. Where one or more of the conditions of the granting of a TUP have not been or are not being complied with, or when a TUP was granted on the basis of false material information, written or oral, given willfully or negligently by the applicant, the appropriate authority may revoke or modify such use permit following a hearing thereon. Notice of such hearing shall be given in writing to the permittee at least ten days prior to said hearing. Notice of such hearing shall be given as described in Section 17.58.030. Following the hearing, the appropriate authority may revoke or modify the TUP.
- B. An appeal may be taken from such revocation or modification in the same manner as described in Section $\boxed{17.58.050}$.
- C. Temporary uses that are not in compliance with the chapter are considered a violation of the code, and subject to enforcement under Chapters 1.08, 1.10 and 1.12."
- SECTION 3. Environmental. The City Council determines this Ordinance is not subject to environmental review pursuant to the State CEQA Guidelines, California Code of Regulations, Title 14, Chapter 3, Section 15304(e), which addresses minor, temporary use of land having negligible or no permanent effects on the environment, including carnivals, sales of Christmas trees, etc., and Section 15378(b)(5) for administrative activities of governments that will not result in direct or indirect potentially significant physical impacts on the environment.

EXHIBIT A

SECTION 4. Severability. If any portion of this Ordinance is found to be

unconstitutional or invalid the City Council hereby declares that it would have enacted the

remainder of this Ordinance regardless of the absence of any such invalid part.

SECTION 5. The City Manager is directed to execute all documents and to perform all

other necessary acts to implement this Ordinance.

SECTION 6. Effective Date. This Ordinance shall be in full force and effect thirty (30)

days after its final passage and adoption.

The foregoing Ordinance was introduced at a regular meeting of the City Council on the 17th day

of October 2023, and was passed and adopted by the City Council of the City of Marina at a

meeting thereof on November 7, 2023, by the following vote:

AYES: COUNCIL MEMBERS:

NOES: COUNCIL MEMBERS:

ABSENT: COUNCIL MEMBERS:

ABSTAIN: COUNCIL MEMBERS:

Bruce C. Delgado, Mayor

Anita Sharp, Deputy City Clerk

ATTEST:

12

DRAFT RESOLUTION NO. 2023-17

PLANNING COMMISSION RESOLUTION RECOMMENDING THAT THE CITY COUNCIL ADOPT AN AMENDMENT ADDING A NEW CHAPTER 17.68 (TEMPORARY USE PERMITS) TO THE MARINA MUNICIPAL CODE.

WHEREAS, As part of ongoing efforts to update and improve Title 17 of the Marina Municipal Code, staff recommends the City Council adopt the proposed Ordinance (Exhibit A) adding Chapter 17.68 - Temporary Use Permits; and

WHEREAS, The ordinance update would provide for an administrative review of applications for minor, temporary uses in commercial zones that qualify under the provisions as proposed; and

WHEREAS, The ordinance update would rely on existing appeal and revocation procedures that pertain to other permit types; and

WHEREAS, The Planning Commission recommends that the City Council consider amending the adopted fee schedule to allow a "sliding scale" which would allow smaller, non-profit organizations to conduct fundraising or celebratory events at a lower cost; and

WHEREAS, The ordinance update is exempt from environmental review per Sections 15304(e) and 15378(b)(5) of the CEQA Guidelines for temporary uses and administrative activities that will have negligible effect on the environment.

NOW THEREFORE BE IT RESOLVED that the Planning Commission, based on findings (Exhibit B) and CEQA exemptions, does hereby recommend that the City Council add a new Chapter 17.68 (Temporary Use Permits) to the Marina Municipal Code.

PASSED AND ADOPTED by the Planning Commission of the City of Marina at a regular meeting duly held on the 10th day of August 2023, by the following vote:

AYES, COMMISSIONERS: RANA, HUR, JACOBSEN, ST. JOHN, WOODSON, AMADEO

NOES, COMMISSIONERS: NONE

ABSENT, COMMISSIONERS: WALTON ABSTAIN, COMMISSIONERS: NONE

Nancy Amadeo, Chair

wide Persicone, AICP

Community Development Director

City of Marina

Exhibits:

A. Draft Ordinance

B. Findings

ORDINANCE NO. 2023-

AN ORDINANCE OF THE CITY OF MARINA AMENDING TITLE 17, ARTICLE 6, OF THE MARINA MUNICIPAL CODE TO ADD SECTION 17.68 PERTAINING TO TEMPORARY USE PERMITS

-000-

- 1. The Community Development Department (CDD) for the City of Marina (City), through its regular use and implementation of the Marina Municipal Code (MMC), discovered that an entitlement process for temporary uses has not been established.
- 2. Through this amendment, staff seeks to modernize the MMC and create a path for temporary uses that are common in other California municipalities including, but not limited to farmer's markets, swap meets, and special holiday and cultural events.
- 3. The City's adopted fee schedule already includes fees for administrative Temporary Use Permits (TUP). No change to the adopted fee schedule is required to accommodate this amendment to the MMC.
- 4. The City Council desires to amend the MMC to provide a process for the permitting and regulation of temporary events that do not fall under the purview of either the Recreation & Cultural Services Department (City Parks and Playgrounds) or the Police Department (Parades and Assemblies).
- 5. The proposed Ordinance adds new Chapter 17.68, Temporary Use Permits, to MMC Title 17, Zoning.
- 6. The Planning Commission held a duly noticed public hearing on the Ordinance amendment on ______, 2023.
- 7. The City Council held a duly-noticed public hearing on the Ordinance amendment on ______, 2023.

8. This Ordinance is not subject to environmental review pursuant to the State CEQA Guidelines, California Code of Regulations, Title 14, Chapter 3, Section 15304(e), which addresses minor, temporary use of land having negligible or no permanent effects on the environment, including carnivals, sales of Christmas trees, etc., and Section 15378(b)(5) for administrative activities of governments that will not result in direct or indirect potentially significant physical impacts on the environment. Therefore, the adoption of this ordinance is exempt from CEQA and no further environmental review is necessary.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MARINA DOES ORDAIN AS FOLLOWS:

SECTION 1. The foregoing recitals are adopted as findings of the City Council as though set forth fully herein.

SECTION 2. The City Council hereby amends the MMC to add new Chapter 17.68, as follows:

Chapter 17.68

Temporary Use Permit

| 17.68.010 | Purpose and intent |
|-----------|----------------------|
| 17.68.020 | Application |
| 17.68.030 | Definitions |
| 17.68.040 | Applicability |
| 17.68.050 | Permit requirements |
| 17.68.060 | Exempt activities |
| | |
| 17.68.070 | Permitted activities |
| 17.68.080 | Review and approval |
| 17.68.090 | Revocation |

17.68.010 Purpose and intent

This purpose of this chapter is to establish a Temporary Use Permit (TUP) process to regulate and manage temporary land uses and activities on a particular parcel within the city. The intent

of this chapter is to ensure temporary uses and activities comply with relevant zoning regulations, health and safety codes, and other applicable laws, while balancing the need for uses and activities that provide benefits to the community.

17.68.020 Application.

No temporary use shall occur within city limits except as provided in this chapter.

17.68.030 Definitions

"Temporary Use" means the use of a property for a period of up to sixty (60) contiguous days or less and no more than six (6) months in a calendar year. Temporary uses include but are not limited to activities and events such as, seasonal sales, swap meets, farmers markets, and similar uses. For events and activities proposed to occur within the public street right of way, including the temporary use of the public right of way for staging purposes, applicants shall contact the police dept. and the public works dept. at least sixty (60) days prior to the event. For the temporary use of city-owned properties, applicants shall contact the Recreation Dept. for rental and additional use requirements.

"Temporary Use Permit" (TUP) means a permit issued by the community development director (director) or designee, that grants temporary authorization for a specified land use, event or activity for a limited period of time, subject to conditions and requirements outlined in this chapter.

17.68.040 Applicability

- A. This chapter applies to all temporary land uses within the city unless exempt as described herein.
- B. Temporary uses exempt from this chapter include those specifically exempted by state or federal law, those that are authorized by other city ordinances or regulations, and those that are of an emergency or temporary nature, such as disaster relief efforts. MMC provisions that have independent permitting requirements include, but are not limited to, Chapters 8.30 (Parades and Assemblies) and 12.12.050 (City Parks and Playgrounds).

17.68.050 Permit requirements

- A. Any person or entity seeking to engage in a temporary land use as defined in this chapter shall obtain a TUP from the city prior to the commencement of the temporary use or activity.
- B. An applicant shall submit an application for a TUP to the city's planning department using the city's standard application form.
- C. The city may impose conditions on the TUP to ensure compliance with applicable laws, protect public health and safety, and mitigate potential impacts on the community, such as noise, traffic, and environmental impacts. Insurance will be required for the use of public property including city right of way.
- D. TUPs shall be valid for the duration specified in the permit, and shall not be transferable or assignable without prior written approval from the city.

17.68.060 Exempt Activities

The following temporary activities do not require a TUP:

- A. Construction yard On-site. An on-site contractor's construction yard for a city-approved construction project. The yard shall be removed from the site immediately upon completion of the project, or the expiration of the Building Permit authorizing construction, whichever occurs first.
- B. Emergency activity. Emergency public health and safety activities, as determined by the City Manager, City Council, Fire Chief, Police Chief or other county, state or federal official.
- C. Event on site approved for public assembly. An event on the site of, or within, a public or private meeting facility, school, theater, or similar facility designed and approved by the City for public assembly, and with no amplified outdoor sound.
- D. Parades and assembly events, filming permits, amplified music, or activities on public property. Parades on public streets, events in public parks, or on other publicly owned property that are subject to the requirements of MMC Chapters 8.30 and 12.12 and permitted accordingly.
- E. Garage sales. Garage sales, not to exceed four (4) per year and two (2) consecutive days.

F. Public property or public right-of-way work. Construction and maintenance activities conducted on public property that are authorized by an encroachment permit.

17.68.070 Permitted Uses

Allowed short-term activities. The following temporary activities may be allowed with a TUP, in compliance with this chapter. A TUP may authorize an activity for the time specified by this chapter, but shall not exceed six (6) months. Other temporary uses and activities not included in following categories shall instead comply with the planning permit requirements and standards that otherwise apply to the site:

- A. Caretaker unit temporary dwelling (manufactured home or trailer) used for the temporary accommodation of a person employed as a caretaker, janitor, manager, watchman, security guard or superintendent by an industrial or commercial use operating on the site. An extension may be granted by the Director for good cause.
- B. Construction yard Off-site. An off-site contractor's construction yard for a city-approved construction project. The yard shall be removed immediately upon completion of the project, or the expiration of the Building Permit authorizing construction, whichever occurs first. An extension may be granted by the Director for good cause.
- C. Events Events include but are not limited to art and craft exhibits, carnivals, circuses, concerts, fairs, farmers markets, festivals, flea markets, food events, open air sales, outdoor entertainment/sporting events, rummage sales, secondhand sales, sidewalk sales, swap meets, and other special events, for up to five (5) consecutive days, or four (4) two-day weekends, within a 12-month period, on private, non-residentially zoned property.
- D. Location filming. See Exemptions.
- F. Model homes. A model home or model home complex may be authorized in compliance with the following standards, and other requirements deemed necessary by the Community Development Director or designee.
 - 1. The sales office and any off-street parking shall be converted back to residential use and/or removed before final building inspection, or within 14 days from the sale of the last parcel in the subdivision, whichever first occurs.

- 2. The model home complex shall be used only to sell units within the subdivision where the complex is located.
- Model homes may be open to the public only after final building inspection, and after all subdivision improvements are completed and accepted by the city.
- G. Seasonal sales lots. Seasonal product sales (e.g., for Halloween, Thanksgiving, Christmas) including a temporary security trailer, on private property in a nonresidential zone, for up to sixty (60) days.
- H. Temporary facilities during construction. One or more temporary structures may be used during the construction of an approved development as offices, or for the storage of equipment and/or tools.
 - 1. Conditions of approval. Permit approval shall include conditions regarding the following matters:
 - a. Requirements for adequate site ingress and egress;
 - b. A prohibition on the use of the facility for any work other than that on the same site;
 - c. Requirements for the temporary storage of construction debris (e.g., asphalt, concrete, dirt) at designated on-site locations; provided, that the applicant shall furnish a schedule, acceptable to the Zoning Administrator, for the periodic disposal or recycling of the materials; and
 - d. Requirements designed to minimize potential conflicts between the work on site and adjacent land uses.
 - 2. Permit time limit. The permit may be approved for up to twelve (12) months following the issuance of a companion Building Permit, or upon completion of the project, whichever occurs first:
 - a. The permit may be extended by the Director for an additional 12 months if a written request for extension is submitted at least 14 days before permit expiration, and the applicant provides justification for the request that is

- determined by the Director to be reasonable (e.g., the delay was caused by reasons beyond the applicant's control).
- b. A permit for temporary construction facilities may be extended by the Director as needed; provided that all construction facilities and equipment shall be removed from the site prior to the approval of a Certificate of Occupancy.
- 3. Condition of site following completion. Each temporary structure and related use shall be completely removed from the site following the expiration of the TUP, or within thirty (30) days of completion of the development project, whichever occurs first.
- I. Temporary real estate sales office. A temporary real estate sales office may be approved within an approved subdivision, solely for the first sale of homes within the subdivision. The sales office shall be completely removed from the site prior to issuance of a Certificate of Occupancy.
- J. Similar temporary activities. A temporary activity that the director determines is similar to the other activities listed in this subsection, and compatible with the applicable zoning and surrounding land uses.

17.68.080 Review and Approval

- A. The director shall review TUP applications for compliance with this chapter and other applicable laws, including environmental review, and may refer the application to other departments or agencies for review as needed.
- B. The director shall notify the applicant in writing of the decision to approve, deny, or conditionally approve the TUP within a reasonable time frame after receipt of the complete application.
- C. Applicants have the right to appeal any decision made by the director regarding a TUP to the City's Planning Commission or other designated appeal body, in accordance with the appeal procedures set forth in MMC Chapter 17.70.

- D. The director shall consider potential short-term traffic, noise, and nighttime lighting impacts in their review of the TUP application.
- E. In order to grant any TUP, the director must determine that the establishment, maintenance or operation of the use or activity applied for will not under the circumstances of the particular case be detrimental to the health, safety, peace, morals, comfort, and general welfare of persons residing or working in the neighborhood of such proposed use or be detrimental or injurious to property and improvements in the neighborhood or to the general welfare of the city. If the use is located in the Coastal Zone, the use must be consistent with all applicable local coastal land use plan recommendations and requirements.

17.68.090 Revocation

- A. Where one or more of the conditions of the granting of a TUP have not been or are not being complied with, or when a TUP was granted on the basis of false material information, written or oral, given willfully or negligently by the applicant, the appropriate authority may revoke or modify such use permit following a hearing thereon. Notice of such hearing shall be given in writing to the permittee at least ten days prior to said hearing. Notice of such hearing shall be given as described in Section 17.58.030. Following the hearing, the appropriate authority may revoke or modify the TUP.
- B. An appeal may be taken from such revocation or modification in the same manner as described in Section 17.58.050.
- C. Temporary uses that are not in compliance with the chapter are considered a violation of the code, and subject to enforcement under Chapters 1.08, 1.10 and 1.12."
- SECTION 3. Environmental. The City Council determines this Ordinance is not subject to environmental review pursuant to the State CEQA Guidelines, California Code of Regulations, Title 14, Chapter 3, Section 15304(e), which addresses minor, temporary use of land having negligible or no permanent effects on the environment, including carnivals, sales of Christmas trees, etc., and Section 15378(b)(5) for administrative activities of governments that will not result in direct or indirect potentially significant physical impacts on the environment.

SECTION 4. <u>Severability</u>. If any portion of this Ordinance is found to be unconstitutional or invalid the City Council hereby declares that it would have enacted the remainder of this Ordinance regardless of the absence of any such invalid part.

SECTION 5. The City Manager is directed to execute all documents and to perform all other necessary acts to implement this Ordinance.

SECTION 6. Effective Date. This Ordinance shall be in full force and effect thirty (30) days after its final passage and adoption.

| The foregoing Ordinance was introduced | d at a special/regular meeting of the City Council on |
|--|---|
| day of 2023, an | d was passed and adopted by the City Council of the |
| City of Marina at a meeting thereof on | , 2023 by the following vote: |
| AYES: COUNCIL MEMBERS: | |
| NOES: COUNCIL MEMBERS: | |
| ABSENT: COUNCIL MEMBER: | S: |
| ABSTAIN: COUNCIL MEMBER | RS: |
| | |
| | |
| | Bruce C. Delgado, Mayor |
| ATTEST: | |
| | |
| | |
| Anita Sharp, Deputy City Clerk | |

EXHIBIT B

FINDINGS

General Plan Compliance

Neither Temporary Use Permits nor Use Permits are referenced in the 2000 General Plan.

Zoning Compliance

1) Consistency with Marina Municipal Code (MMC) Chapter 17.72 – Amendments. This title may be amended by changing the boundaries of districts or by changing any other provision thereof whenever the public necessity and convenience and the general welfare require such amendment by following the procedure of this chapter.

Evidence: The addition of a Temporary Use Permit (TUP) will provide an avenue for commonly requested uses that are temporary in nature and expected to have a negligible effect on the environment. The TUP is a common permit type in many municipalities and was envisioned by the State legislature through the adoption of CEQA exemptions and exclusions from the requirement of a Coastal Development Permit for such activities in the Coastal zone.

2) Compliance with MMC Section 17.58.040 – Action by appropriate authority (Use Permits). "... the establishment, maintenance or operation of the use or building applied for will not under the circumstances of the particular case be detrimental to health, safety, peace, morals, comfort, and general welfare of persons residing or working in the neighborhood of such proposed use or be detrimental or injurious to property and improvements in the neighborhood or to the general welfare of the city; and in the Coastal Zone the use is consistent with all applicable local coastal land use plan recommendations and requirements.."

Evidence: The proposed findings for the new Temporary Use Permit are the same as those for a Use Permit as indicated above. By recommending that the City Council adopt this amendment, the Planning Commission finds that any such activity or use granted an administrative TUP shall first be found to be in compliance with the these findings.

October 3, 2023, Item No. **13a**

Honorable Mayor and Members of the Marina City Council

City Council Meeting of October 17, 2023

CITY COUNCIL CONSIDER ADOPTING RESOLUTION NO. 2023-RECEIVING MARINA POLICE DEPARTMENT'S 2022-2023 ANNUAL REPORT

REOUEST:

It is requested that the City Council consider:

1. Adopting Resolution No. 2023-, receiving Marina Police Department's 2022-2023 Annual Military Equipment Report.

BACKGROUND:

On September 30, 2021, California Assembly Bill 481 (AB 481) was signed into law. California Government Code §§ 7070, 7071, and 7072 codify the requirements established by AB 481 for law enforcement's acquisition, use, and funding of "military equipment." The Marina City Council previously approved Marina Police Department Policy #707 – Military Equipment, and the associated Military Equipment Inventory by ordinance 2022-02 on April 19, 2022.

ANALYSIS:

In enacting AB 481, the Legislature stated the public has a right to know about any funding, acquisition, or use of military equipment by state or local government officials to increase transparency, accountability, and oversight. The same applies to the public's right to participate in any government agency's decision to fund, acquire, or use such equipment. The current policy and inventory list are located on the Marina Police Department's website – www.marinapolice.com

CONCLUSION:

Respectfully submitted.

The request is submitted for City Council consideration and possible action.

| | J | , | | |
|--------|-------------|---------|-----|--|
| | | | | |
| | | | | |
| Steve | Russo | | | |
| Acting | g Police Ch | nief | | |
| Marina | a Police De | epartme | ent | |
| City o | f Marina | - | | |

REVIEWED/CONCUR:

Layne Long
City Manager
City of Marina

RESOLUTION NO. 2023-

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARINA ACCEPTING MARINA POLICE DEPARTMENT'S 2022-2023 ANNUAL MILITARY EQUIPMENT REPORT PURSUANT TO AB481

WHEREAS, the Marina Police Department has submitted its 2023-2023 Annual Military Equipment Report, Pursuant to California Assembly Bill 481 (AB 481) which was signed into law on September 30, 2021. California Government Code §§ 7070, 7071, and 7072 codify the requirements established by AB 481 for law enforcement's acquisition, use, and funding of "military equipment"; and

WHEREAS, the Marina Police Department has presented the Marina Police Department's 2023 Annual Report (**"EXHIBIT A"**) to the City Council to review, accept and file.

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Marina hereby accepts the Marina Police Department's 2022-2023 Military Equipment Annual Report.

PASSED AND ADOPTED by the City Council of the City of Marina at a regular meeting duly held on the 17th day of October 2023, by the following vote:

AYES, COUNCIL MEMBERS:
NOES, COUNCIL MEMBERS:
ABSENT, COUNCIL MEMBERS:
ABSTAIN, COUNCIL MEMBERS:

Bruce C. Delgado, Mayor
ATTEST:

Anita Sharp, Deputy City Clerk



Marina Police Department Annual Military Equipment Report 2022-2023

California Government Code §§ 7070, 7071, and 7072

On September 30, 2021, California Assembly Bill 481 (AB 481) was signed into law. California Government Code §§ 7070, 7071, and 7072 codify the requirements established by AB 481 for law enforcement's acquisition, use, and funding of "military equipment."

In enacting AB 481, the Legislature stated the public has a right to know about any funding, acquisition, or use of military equipment by state or local government officials to increase transparency, accountability, and oversight. The same applies to the public's right to participate in any government agency's decision to fund, acquire, or use such equipment.

The bill required law enforcement agencies that seek to continue the use of military equipment acquired prior to January 1, 2022, to receive approval from their governing body prior to May 1, 2022. The Marina City Council previously approved Marina Police Department Policy #707 – Military Equipment, and the associated Military Equipment Inventory by ordinance 2022-02 on April 19, 2022. The current policy and inventory list are located on the Marina Police Department's website – www.marinapolice.com

California Government Code § 7072 requires law enforcement agencies to prepare annually, a Military Equipment Report. The annual Military Equipment Report is required to contain the following information:

- A summary of how the military equipment was used and the purpose of its use;
- A summary of any complaints or concerns received concerning the military equipment;
- The results of any internal audits, any information about violations of the military equipment use policy, and any actions taken in response;
- The total annual cost for each type of military equipment, including acquisition, personnel, training, transportation, maintenance, storage, upgrade, and other ongoing costs, and from what source funds will be provided for the military equipment in the calendar year following submission of the annual military equipment report;
- The quantity possessed for each type of military equipment; and,
- If the law enforcement agency intends to acquire additional military equipment in the next year, the quantity sought for each type of military equipment.

This annual Military Equipment Report satisfies the reporting requirements outlined in California Government Code § 7072.

A complaint, concern or question related to Military Equipment utilization by the Marina Police Department can be made through any of the below listed methods:

Email: militaryequipment@cityofmarina.org

Web: https://www.marinapolice.com

By phone: (831) 884-1210

By mail: Marina Police Department

Attn: Military Equipment Use Coordinator 211 Hillcrest Avenue, Marina, CA 93933

The following is a summary of the Military Equipment owned and maintained by the Marina Police Department as defined by California Government Code §7070:

| Item | Quantity Owned | Gov't Code Subsection |
|---|-------------------|--------------------------|
| Semi-Automatic Rifles | 23 | 7070(c)(10) |
| Bolt-Action Precision Rifles | 2 | 7070(c)(10) |
| Mavic Mini 2, Mavic Enterprise, Mavic Air 2 | 4 | 7070(c)(1) |
| 40mm Less Lethal Launchers - Single | 6 | 7070(c)(14) |
| 40mm Less Lethal Launchers - Multi | 1 | 7070(c)(14) |

The following is a summary of the Military Equipment used by the Monterey Peninsula Regional Special Response Unit. The Marina Police Department does not own or maintain this equipment; however, the military equipment may be used by members of the MPRSRU (SWAT) during a critical incident in the City of Marina. (California Government Code §7071(a)(1)(D))

| Item | Gov't Code Subsection |
|---|------------------------------|
| Unmanned, Remotely Piloted, Powered Ground Vehicle | 7070(c)(1) 7071(a)(1)(D) |
| Rescue Vehicle (Lenco Bearcat Armored Vehicle) | 7070(c)(3) 7071(a)(1)(D) |
| Workhorse Commercial Van | 7070(c)(5) 7071(a)(1)(D) |
| Flashbang Grenades, Explosive Breaching Tools, Tear Gas, and Pepper Balls | 7070(c)(12) 7071(a)(1)(D) |
| Remington 870 Breaching Shotgun | 7070(c)(10) 7071(a)(1)(D) |
| 37mm Less lethal Launcher | 7070(c)(10) 7071(a)(1)(D) |
| BolaWrap 150 Restraint Device – Qty 4 | 7070(c)(14) |

| QUALIFYING EQUIPMENT OWNED/UTILIZED BY THE MARINA POLICE DEPARTMENT GOVERNMENT CODE §7070(c)(1) | | |
|---|---|--|
| Description: | Unmanned, remotely piloted, powered arial and ground vehicles | |
| Quantity: | 2-Mavic Mini 2, 1-Mavic Enterprise, 1-Mavic Air 2. | |
| Intention to Acquire More: | No | |
| Capabilities: | Vehicles are capable of being remotely navigated to provide scene information and intelligence in the form of video and still images transmitted to first responders. | |
| Expected lifespan: | 5-Years | |
| Manufacturer's description: | Unmanned Aircraft System (UAS) comprises an unmanned aircraft and the equipment necessary for the safe and efficient operation of that aircraft. The system generally includes a fixed or rotary-wing (tethered or non-thethered) aircraft and a ground control station. | |
| Purpose(s)/Authorized Use: | To enhance the safety of potentially dangerous situations by providing first responders with the ability to monitor video feed from vehicle cameras of hazardous areas prior to, or in lieu of, sending in personnel. UAS/Drone/Aerial platforms may be used for search and rescue; suspect apprehension crime scene documentation; tactical operations; scene security; hazard monitoring; identification and mitigation; response to emergency calls; crisis communications; legally authorized surveillance. | |
| Initial costs: | Approximately \$16,000 | |
| Annual costs: | Approximately \$1,000 (ammunition, repair parts, batteries, etc.) | |
| Legal: | All applicable State, Federal and Local laws. Any use of UAS/Drone | |
| | platforms will be in strict accordance with constitutional and privacy | |
| | rights and Federal Aviation Administration (FAA) regulations. | |
| Procedural: | Marina PD Policies - 612 (UAS Operations) | |
| Required training: | Marina PD provides internal training for staff members prior to allowing | |
| ı | them to operate the UAS(s). Prior to piloting any UAS/Drone, a staff members must secure an FAA Remote Pilot License and complete training required by the FAA Certificate of Authorization (COA). | |
| Other notes: | The Marina PD operates under a Certificate of Authorization (COA) granted by the FAA. | |
| Summary of how the | The UAS/Drone/Aerial platforms were deployed and used a total of 23 | |
| military equipment was | times in the past year for law enforcement activity related to the following: | |
| used and the purpose of its | UAS/Drone/Aerial platforms may be used for search and rescue; suspect | |
| use: | apprehension crime scene documentation; tactical operations; scene | |
| | security; hazard monitoring; identification and mitigation; response to | |
| Complaints of Consource | emergency calls; crisis communications; legally authorized surveillance. | |
| Complaints of Concerns: | No complaints or concerns received During a training flight the Mavic Enterprise was damaged and repaired | |
| Audits, violations, actions: | with budget operating funds. Marina PD conducted an audit of the | |
| | equipment and accounted for all unmanned, remotely piloted, powered aerial | |
| | and ground vehicles were accounted for in the inventory. There were no | |
| | violations of related departmental policies regarding use of this equipment. | |
| | No additional actions needed. | |
| | | |

| QUALIFYING EQUIPMENT OWNED/UTILIZED BY THE MARINA POLICE DEPARTMENT GOVERNMENT CODE §7070(c)(3) | | |
|---|---|--|
| Description: | MPRSRU Rescue Vehicle (Lenco Bearcat Armored Vehicle) | |
| Quantity: | 1 (owned by collaborating law enforcement agency for MPRSRU SWAT Team) | |
| Intention to Acquire | No | |
| More: | | |
| Capabilities: | Unit is capable of transporting personnel and equipment while providing them | |
| • | with armored protection. It also has a breaching apparatus that can be attached | |
| Expected lifespan: | 10-Years | |
| Manufacturer's | The Lenco BearCat is the standard tactical armored vehicle for special | |
| description: | operations units within the US Law Enforcement community. Since the early | |
| • | 2000s, agencies such as LAPD, LASD SEB, NYPD ESU, Boston PD and | |
| | hundreds of Federal, State and Local Law Enforcement agencies have made the | |
| | BearCat part of their standard operating procedure. The Bearcat has excellent | |
| | on-road driving characteristics and maneuverability in tight urban settings. The | |
| | large floor plan seats $10 - 12$ fully equipped officers. | |
| Purpose(s)/Authorized | The SRU Rescue Vehicle (Lenco Bearcat Armored Vehicle) is intended for use | |
| Use: | during critical incidents including, but not limited to: (a) Hostage situations; (b) | |
| | Barricaded subject incidents; (c) Active shooter situations; (d) High risk arrest | |
| | and search warrants; (e) Any threat of explosive devices; (f) Other situations | |
| | where ballistic protection is necessary for the protection of personnel. The SRU | |
| | Rescue Vehicle will not be deployed for situations such as peaceful protests or | |
| | demonstrations where violence is not threatened toward the public, property, or | |
| | law enforcement personnel. When deploying the vehicle, one must consider | |
| | how its use or misuse could create fear or distrust in the community and take | |
| | steps to mitigate those negative effects. The SRU Rescue vehicle may be | |
| | deployed for exhibition at community-based events for the purpose of educating | |
| Initial costs: | and familiarizing the public with its use and purpose. | |
| Annual costs: | \$400K through UASI grant (MPRSU) No cost to the Marina Police Department | |
| Amuai costs: Legal: | All applicable State, Federal and Local laws. | |
| | | |
| Required training: | Marina PD Policies - 614 (High Risk Operations) The SRU Rescue Vehicle is driven by approved personnel who have received | |
| Kequired training. | training in the vehicle's operation. The training includes both classroom and | |
| | practical driving exercises. Operators also receive scenario-based training to | |
| | include the decision-making process as to how it should and should not be | |
| | deployed. Scenario based training includes constitutional and community | |
| | policing principles as it relates to SRU Rescue Vehicle deployment. All | |
| | MPRSRU members are required to complete an initial POST Certified 80-hour | |
| | basic SWAT course, 120 hours of annual training, and 24 hours of SWAT update | |
| | training bi-annually. | |
| Other notes: | The Marina Police Department participates in the Monterey Peninsula Regional | |
| | Special Response Unit (MPRSRU) SWAT Team. This equipment is registered | |
| | to the Marina Police Department and utilized by MPRSU. While the Marina | |
| | Police Department does not own this equipment, it could be used in Marina by | |
| | MPRSRU if they are deployed to an incident within city limits. It may also be | |
| | used in Marina at community events for educational and familiarization | |
| | purposes. | |
| | | |

| Summary of how the military equipment was used and the purpose of its use: | The SRU Rescue Vehicle (Lenco Bearcat Armored Vehicle) is intended for use during critical incidents including, but not limited to: (a) Hostage situations; (b) Barricaded subject incidents; (c) Active shooter situations; (d) |
|--|--|
| purpose or its use. | High risk arrest and search warrants; (e) Any threat of explosive devices; (f) Other situations where ballistic protection is necessary for the protection of |
| | personnel. This unit was utilized several times during high risk SRU missions |
| | and utilized for crew transport and safety. Most recently providing protection to officers from a person firing a high-powered Rifle in the county Monterey. |
| Complaints of | No complaints or concerns received |
| Concerns: | |
| Audits, violations, | This equipment is registered (DMV) to the City of Marina, but it was paid for by |
| actions: | a grant awarded to the MPRSRU. It is maintained and operated by the member |
| | agencies of the MPRSRU. There were no violations of related departmental |
| | policies regarding use of this equipment. No additional actions needed. |

| QUALIFYING EQUIPMENT OWNED/UTILIZED BY THE MARINA POLICE DEPARTMENT GOVERNMENT CODE §7070(c)(10) | | |
|--|---|--|
| Description: | Bolt-Action Precision and Semiautomatic Rifles and Ammunition | |
| Quantity: | 25 (existing) | |
| Intention to Acquire | No No | |
| More: | | |
| Capabilities: | Rifles are capable of firing a .223 caliber or .556 projectile bullet | |
| Expected lifespan: | 15 years | |
| Manufacturer's | (8)-The Bushmaster XM15-E2S The Bushmaster XM15-E2S is a lightweight, | |
| description: | magazine-fed, gas-operated semi-automatic rifle, chambered in .223 cal. It is a | |
| | semi-automatic version of the M16 rifle sold for the civilian and law enforcement | |
| | markets. | |
| | (6)- The Colt AR-15 is a lightweight, magazine-fed, gas-operated semi-automatic rifle, chambered in 5.56/.223 cal. It is a semi- automatic version of the M16 rifle | |
| | sold for the civilian and law enforcement markets. | |
| | (2)- Colt M4 Carbine is a lightweight, magazine-fed, gas-operated semi- | |
| | automatic rifle, chambered in 5.56/.223 cal. It is a semi-automatic version of the | |
| | M16 rifle sold for the civilian and law enforcement markets. | |
| | (2)- The Colt LE6940 is a lightweight, magazine-fed, gas-operated semi- | |
| | automatic rifle, chambered in 5.56/.223 cal. It is a semi-automatic version of the | |
| | M16 rifle sold for the civilian and law enforcement markets. | |
| | (5)- The Colt CR6933-EPR (SBR) is a lightweight, magazine-fed, gas-operated, | |
| | short barreled, semi- automatic rifle. It is a semi-automatic, short-barreled version | |
| | of the AR-15 rifle sold for the law enforcement market. (1)-The Desert Tech SRS-M2 is a magazine fed, "Bullpup" style, bolt action | |
| | precision rifle. It is sold for use in the military, law enforcement and the civilian | |
| | markets. The barrel can be changed out to accommodate different calibers, such | |
| | as .308 Win, 6.5 CM and .338 LM. | |
| | (1)-The FN SPR is a magazine fed, bolt action, precision rifle, chambered in .308. | |
| | It is sold for use in the military, law enforcement and the civilian markets. | |
| Purpose(s)/Authorized | Officers may deploy the patrol rifle in any circumstance where the officer can | |
| Use: | articulate a reasonable expectation that the rifle may be needed. Examples of | |
| | some general guidelines for deploying the patrol rifle may include but are not | |
| | limited to: | |
| | (1) Situations where the member reasonably anticipates an armed encounter. | |
| | (2) When a member is faced with a situation that may require accurate and | |
| | effective fire at long range. | |
| | (3) Situations where a member reasonably expects the need to meet or exceed | |
| | a suspect's firepower. | |
| | (4) When a member reasonably believes that there may be a need to fire on a | |
| | barricaded person or a person with a hostage. (5) When a member reasonably believes that a suspect may be wearing body | |
| | armor. | |
| | (6) When authorized or requested by a supervisor. | |
| | When needed to euthanize an animal. | |
| Initial costs: | Approximately \$52,500 | |
| Annual costs: | Approximately \$3000 (ammunition, repair parts, batteries, etc.) | |
| Legal: | CA Penal Code 33220(b). All other applicable State, Federal and Local laws | |
| | governing short- barreled rifles and police use of force. | |

| Procedural: | Marina PD Policies - 300 (Use of Force), 312 (Firearms), 424 (Rapid Response |
|---------------------|--|
| | and Deployment), |
| Required training: | CA POST certified 16-hour patrol rifle course & 4 hours annually / qualification |
| | annually |
| Other notes: | These rifles are standard issue service weapons for Marina PD officers and as |
| | a result exempted from the Military Equipment Use Policy per CA Gov't |
| | Code §7070 (c)(10). They have been included in this document for |
| | transparency. |
| Summary of how the | The rifles were deployed within the guidelines. Over the past 12 months, |
| military equipment | Marina officers have deployed the rifle, but not fired, in the following |
| was used and the | circumstances: |
| purpose of its use: | (1) Situations where the member reasonably anticipates an armed encounter. |
| | (2) When a member is faced with a situation that may require accurate and |
| | effective fire at long range. |
| | (3) Situations where a member reasonably expects the need to meet or |
| | exceed a suspect's firepower. |
| | (4) When a member reasonably believes that there may be a need to fire on |
| | a barricaded person or a person with a hostage. |
| | (5) When a member reasonably believes that a suspect may be wearing body armor. |
| | When authorized or requested by a supervisor. |
| Complaints of | No Complaints or concerns were received |
| Concerns: | The Companies of Contonies (1910 1900), on |
| Audits, violations, | Marina PD conducted an audit of equipment and accounted for all the rifles. |
| actions: | There were no violations of related departmental policies regarding use of this |
| | equipment. No additional actions needed. |

| QUALIFYING EQUIPMENT OWNED/UTILIZED BY THE MARINA POLICE DEPARTMENT GOVERNMENT CODE §7070(c)(14) | | |
|--|--|--|
| Description: | 40mm Less Lethal Launchers and Kinetic Energy Munitions | |
| Quantity | 6 (one for each police vehicle) | |
| (existing/sought): | , | |
| Intention to Acquire | No | |
| More: | | |
| Capabilities: | The 40mm Less Lethal Launcher is capable of firing 40mm Kinetic Energy | |
| | Munitions, known as sponge projectiles. | |
| Expected lifespan: | 15 years | |
| Manufacturer's | Penn Arms 40MM Single Shot Launcher with collapsing stock. The L140-3/4 | |
| description: | - is a 40mm single-shot break-open action launcher with a rifled barrel, | |
| | collapsible stock, and combo rail. It's features include: Double-action trigger, | |
| | trigger lock push button, and hammer lock safeties. | |
| Purpose(s)/Authorized | The 40mm Less Lethal Launchers and Kinetic Energy Munitions are intended | |
| Use: | for use as a less-lethal use of force option to subdue violent and/or resistive | |
| | individuals. | |
| Initial costs: | \$7900 | |
| Annual costs: | \$200 (includes sponge projectiles for training) | |
| Legal: | All applicable State, Federal and Local laws governing police use of force. | |
| Procedural: | Marina PD Policies - 312 (Firearms), 308 (Control Devices and Techniques) | |
| Required training: | Two (2) hours of initial training and (2) hours every (2) years (includes | |
| 0.4 | qualification) | |
| Other notes: | (4) additional single shot launchers will replace the current aged-out less lethal | |
| C Cl (I | shotguns. | |
| Summary of how the | The 40mm Less Lethal Launchers and Kinetic Energy Munitions are intended | |
| military equipment was used and the | for use as a less-lethal use of force option to subdue violent and/or resistive individuals. While the launcher has deployed in the field during active incidents, | |
| purpose of its use: | no actual field use on a person was reported. | |
| Complaints of | No Complaints or concerns were received. | |
| Concerns: | 140 Complaints of Concerns were received. | |
| Audits, violations, | Marina PD conducted an audit of the equipment and accounted for all 40mm | |
| actions: | Less Lethal Launchers in inventory. There were no violations of related | |
| | departmental policies regarding the use of this equipment. No additional actions | |
| | needed. | |

| QUALIFYING EQUIPMENT OWNED/UTILIZED BY THE MARINA POLICE DEPARTMENT GOVERNMENT CODE §7070(c)(14) | | |
|---|--|--|
| Description: | 40mm Less Lethal Launchers and Kinetic Energy Munitions | |
| Quantity: | 1 | |
| Intention to Acquire | No | |
| More: | | |
| Capabilities: | The 40mm Less Lethal Multi-Launcher is capable of firing 40mm Kinetic Energy | |
| | Munitions, known as sponge projectiles. | |
| Expected lifespan: | 15 years | |
| | Penn Arms 40MM Pump Action, Multi Shot Launcher. PGL65-40 – A 40mm, pump | |
| Manufacturer's | action, multi launcher with a rifled barrel, collapsible stock and combo rail. Features | |
| description: | include: Double-action trigger, trigger lock push button and hammer lock safeties. | |
| Purpose(s)/Authorized | The 40mm Less Lethal Launchers and Kinetic Energy Munitions are intended for | |
| Use: | use as a less-lethal use of force option to subdue violent and/or resistive individuals. | |
| Initial cost: | \$2,000 | |
| Annual costs: | \$200 (includes sponge projectiles for training) | |
| Legal: | All applicable State, Federal and Local laws governing police use of force. | |
| Procedural: | Marina PD Policies - 312 (Firearms), 308 (Control Devices and Techniques) | |
| Required training: | Two (2) hours of initial training and (2) hours every (2) years (includes | |
| | qualification) | |
| Other: | (4) additional single shot launchers will replace the current aged-out less lethal | |
| C (1 4) | shotguns The 40 may Large Lathel Large have and Kingdia France Manifelia and a defeat | |
| Summary of how the | The 40mm Less Lethal Launchers and Kinetic Energy Munitions are intended for | |
| equipment was used | use as a less-lethal use of force option to subdue violent and/or resistive individuals. While the launcher has deployed in the field during active incidents, no actual field | |
| and the purpose of its use: | use on a person was reported. | |
| Complaints or | No Complaints or concerns were received. | |
| Concerns: | The Complaints of Contonio Will recontonio | |
| Audits, violations, | Marina PD conducted an audit of the equipment and the 40mm Less Lethal Multi- | |
| Actions: | Launcher was accounted for in inventory. There were no violations of related | |
| ===• | departmental policies regarding use of this equipment. No additional actions | |
| | needed. | |

| GOVERNMENT CODE §7070(c)(14 Description: 40mm Less Lethal Launchers and Kinetic Energy Munition | ons | |
|--|--|--|
| Description: 40mm Less Lethal Launchers and Kinetic Energy Munition | ons | |
| | | |
| Quantity: 4 | | |
| Intention to Acquire No | No | |
| More: | | |
| Capabilities: The BolaWrap® 150 is a remote restraint device that dis | The BolaWrap® 150 is a remote restraint device that discharges a Kevlar® cord | |
| to restrain non-compliant individuals from a range of 10-2 | 25 feet. | |
| Expected lifespan: 15 years | | |
| Manufacturer's The BolaWrap® 150 is a remote restraint device that dis | charges a Kevlar® cord | |
| description: to restrain | 1 | |
| non-compliant individuals from a range of 10-25 feet. | non-compliant individuals from a range of 10-25 feet. | |
| | | |
| Use: intended for use as a less-lethal use of force option to subdu | | |
| individuals. | | |
| Initial cost: \$5,200 | | |
| Annual costs: \$160 (projectiles for training) | | |
| Legal: All applicable State, Federal and Local laws governing po | All applicable State, Federal and Local laws governing police use of force. | |
| Procedural: Marina PD Policies - 312 (Firearms), 308 (Control Device | | |
| Required training: Two (2) hours of initial training and (2) hours eve | Two (2) hours of initial training and (2) hours every (2) years (includes | |
| qualification) | | |
| Other: Assigned and stored in SRU vehicles, as a use of force | | |
| Peninsula Regional SRU operators. | | |
| Summary of how the The BolaWrap® is a remote restraint device and Kinetic | Energy Munitions are | |
| equipment was used intended for use as a less-lethal use of force option to be | intended for use as a less-lethal use of force option to be used to subdue violent | |
| and the purpose of its and/or resistive individuals. This device is assigned to MP | and/or resistive individuals. This device is assigned to MPRSRU and has not been | |
| use: deployed within our jurisdiction. | | |
| Complaints or No Complaints or concerns were received. | | |
| Concerns: | | |
| Audits, violations, This device is assigned to MPRSRU vehicles and is no | t maintained within the | |
| Actions: Marina Police Department. It's inclusion in this report is fo | or transparency purposes | |
| as a Marina Police officer potentially could deploy this | as a Marina Police officer potentially could deploy this device, and/or it could | |
| potentially be deployed by the MPRSRU, within the city li | potentially be deployed by the MPRSRU, within the city limits of Marina The item | |
| has been accounted for during equipment audits. There w | vere no violations of the | |
| military equipment use policy concerning this device. No | action needed. | |

MPRSRU Equipment Acquisition Request

| QUALIFYING EQUIPMENT ACQUISITION REQUEST GOVERNMENT CODE §7070(c)(1) | | | |
|---|--|--|--|
| Description: | LDV Inc. Custom Specialty Vehicles - Crisis Negotiation Team Command Vehicle | | |
| Quantity: | 0 (Approved in 2022, purchased through grant cycle for 2024, to be owned by Monterey PD and utilized by MPRSRU – CNT) | | |
| Capabilities: | Vehicles modified to act as Negotiations Operations Center at critical incidents | | |
| Expected lifespan: | 20 years | | |
| Manufacturer's description: | | | |
| Purpose(s)/Authorized Use: | This vehicle will provide a designated Negotiations Operations Center (NOC) in a constant state of operational readiness for the MPRSRU Crisis Negotiations Team (CNT) that will aid in the resolution of crisis incidents. Also utilized for community outreach events such as National Night Out, Public Safety Outreach, etc. | | |
| Initial cost: | \$200,000 initial outlay to be reimbursed through the Homeland Security Grant Program - Urban Areas Security Initiative. Will not be procured until October 2023 in FY 24. *Note: Item was approved by the Monterey City Council by Ordinance 3649 in 2022. | | |
| Annual costs: | \$2,500 / year maintenance and upkeep | | |
| Legal: | All applicable State, Federal and Local laws governing police use of force | | |
| Procedural: | Marina PD Policies - 614 (High Risk Operations) | | |
| Required training: | All MPRSRU members are required to complete an initial POST certified 80-hour basic SWAT Course, 120 hours of annual training, and 24 hours of SWAT update training bi- annually. MPRSRU members train on this piece of equipment 4 hours annually. | | |
| Other: | The Marina Police Department participates in the Monterey Peninsula Regional Special Response Unit CNT Team (MPRSRU). This equipment will be registered to the Monterey Police and operated by MPRSRU CNT. This equipment could be used in the city of Marina by MPRSRU/CNT if they are deployed to an incident within city limits. This is being included in the Marina annual report for | | |
| | transparency purposes. | | |

October 12, 2023 Item No: **13b**

Honorable Mayor and Members of the Marina City Council

City Council Meeting of October 17, 2023

CITY COUNCIL CONSIDER ADOPTING RESOLUTION NO. 2023-, APPROVING AMENDMENT NO. 7 TO THE AGREEMENT BETWEEN CITY OF MARINA AND SAVE THE WHALES OF SEASIDE, CALIFORNIA, TO PROVIDE PROFESSIONAL SERVICES FOR THE CITY OF MARINA'S STORM WATER PROGRAM, AUTHORIZING THE FINANCE DIRECTOR TO MAKE NECESSARY ACCOUNTING AND BUDGETARY ENTRIES, AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE AGREEMENT ON BEHALF OF THE CITY SUBJECT TO FINAL REVIEW AND APPROVAL BY THE CITY ATTORNEY.

REQUEST:

It is requested that City Council consider:

- 1. Adopting Resolution No. 2023-, approving Amendment No. 7 to the agreement between the City of Marina and Save the Whales of Seaside, California, to provide professional services for the City of Marina's Storm Water Permit Program, and;
- 2. Authorizing the Finance Director to make necessary accounting and budgetary entries, and;
- 3. Authorizing the City Manager to execute the agreement on behalf of the City subject to final review and approval by the City Attorney.

BACKGROUND:

On February 5, 2013, the State Water Quality Control Board adopted new National Pollutant Discharge Elimination System (NPDES) Phase II Stormwater permit requirements, requiring the City to submit a Notice of Intent for coverage under the new permit by July 1, 2013. The Permit term was for five years ending on June 30, 2018.

To fulfill the City's Program Management requirements, including its needed Public Education & Public Outreach (PE/PO) program under the current NPDES Phase II permit, the City contracted program support for the first two permit years with Save the Whales of Seaside, California.

At the regular meeting on December 15, 2015, the City Council adopted Resolution No. 2015-148, approving a one-year agreement between the City of Marina and Save the Whales of Seaside, California, to provide professional services for the City of Marina's Storm Water Program Permit Year 3.

With the additive general Permit supplemental reporting to the expanding Stormwater Program requirements, staff sought to better evaluate the scope and value of the program's consultant support provided for the City's Stormwater Program. On November 2, 2016 staff issued a request for proposals (RFP) for Public Education and Outreach as well as Program Support for the additional permit elements.

At the regular meeting on March 7, 2017, the City Council adopted Resolution No. 2017-21, approving an agreement between the City of Marina and Save the Whales of Seaside, California, to provide professional services for the City of Marina's Storm Water Program Permit Year 4 ("EXHIBIT A").

At the regular meeting on November 7, 2017, the City Council adopted Resolution No. 2017-100, approving Amendment No. 1 to the agreement between the City of Marina and Save the Whales of Seaside, California, to provide professional services for the City of Marina's Storm Water Permit Program Permit Year 5.

At the regular meeting on October 16, 2018, the City Council adopted Resolution No. 2018-121, approving Amendment No. 2 to the agreement between the City of Marina and Save the Whales of Seaside, California, to provide professional services for the City of Marina's Storm Water Permit Program Permit Year 6.

At the regular meeting on October 15, 2019, the City Council adopted Resolution No. 2019-108, approving Amendment No. 3 to the agreement between the City of Marina and Save the Whales of Seaside, California, to provide professional services for the City of Marina's Storm Water Permit Program Permit Year 7.

At the regular meeting on October 6, 2020, the City Council adopted Resolution No. 2020-135, approving Amendment No. 4 to the agreement between the City of Marina and Save the Whales of Seaside, California, to provide professional services for the City of Marina's Storm Water Permit Program Permit Year 8.

At the regular meeting on October 19, 2021, the City Council adopted Resolution No. 2021-112, approving Amendment No. 5 to the agreement between the City of Marina and Save the Whales of Seaside, California, to provide professional services for the City of Marina's Storm Water Permit Program Permit Year 9.

At the regular meeting on October 18, 2022, the City Council adopted Resolution No. 2022-126, approving Amendment No. 6 to the agreement between the City of Marina and Save the Whales of Seaside, California, to provide professional services for the City of Marina's Storm Water Permit Program Permit Year 10.

ANALYSIS:

Since the adoption of the current Phase II Stormwater Permit in 2013, the permit requirements outline a steady increase in permit regulations per year. The City's Stormwater program has complied with the escalating permit requirements through a joint effort of City staffing and consulting services.

As summarized to the City Council at the December 15th, 2015 meeting, the Regional Water Board who regulates local agency's compliance to the Permit has enacted three additional provisions that affect local agencies during Permit Year 4 and 5: Industrial General Permit Requirements, the New Statewide Trash Policy Amendment, and Water Code Section 13267 Technical Report Order dated June 13, 2016 requiring an expanded pollutant reduction program. And for the last 6 permit years, the City's Stormwater program has effectively and efficiently responded to these new policies and requirements.

With the additive general Permit requirements as well as the supplementary requirements detailed above, staff has found Save the Whales as the most qualified consultant to manage the City's Phase II permit program for the remainder of Permit Year 11 (November – June 2024). The Regional Board allows approximately 4 months to produce the reporting requirements after each permit year. This means that the report-production period for Permit Year 11 will overlap with activities for the next Fiscal Year from July through October 2024.

For a list of permit requirements, see "Scope of Work" in the draft Amendment No. 7 to the Professional Services Agreement ("EXHIBIT B").

City staff will oversee the amended scope to the agreement with Save the Whales to fulfill the requirements of the remaining Permit term, by providing, among other things, the necessary information needed for preparation of the annual report, and by ensuring compliance with the required staff training as part of the requirements of the current Phase II permit. The contract will also include the review of the new Phase II permit's requirements and the City's Notices to the Water Board of the Non-Applicability (NONA) of the Construction, Industrial and NPDES permit. Due to the recent pandemic and associated adjusted Permit scheduling, Permit Year 11 is expected to be the last of the current Permit cycles as the City moves towards exclusion from the Construction, Industrial and next NPDES permit estimated now with a Q1 2024 adoption. Staff will return to Council with the Notices to the Water Board during the next couple of years and begin the process of review of the new NPDES Permit when it is ready.

FISCAL IMPACT:

The total program costs for the professional services contract with Save the Whales for Permit Year 11 is \$133,703.00. The breakdown in the program budget is as follows:

| Permit Year 10, Program Costs | \$ 68,311.00 |
|--|-----------------|
| Fiscal Year 24/25 Stormwater Program Budget | |
| Permit Year 10, Program Costs & Annual Reporting | \$ 85,250.00 |

Permit Year 11 Program Budget \$ 153,561.00

Should the City Council approve this request, adequate funds are available in the approved budget for Fiscal Year 2023/24 & 2024/25 activities in NPDES account No. 100.420.000.00-6370.540.

CONCLUSION:

Respectfully submitted,

This request is submitted for City Council discussion and possible action.

Edrie Delos Santos, P.E.
Engineering Division
City of Marina

REVIEWED/CONCUR:

Brian McMinn, P.E., P.L.S.
Public Works Director/City Engineer
City of Marina

Layne P. Long City Manager City of Marina

RESOLUTION NO. 2023-

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARINA APPROVING AMENDMENT NO. 7 TO THE AGREEMENT BETWEEN CITY OF MARINA AND SAVE THE WHALES OF SEASIDE, CALIFORNIA, TO PROVIDE PROFESSIONAL SERVICES FOR THE CITY OF MARINA'S STORM WATER PROGRAM, AUTHORIZING THE FINANCE DIRECTOR TO MAKE NECESSARY ACCOUNTING AND BUDGETARY ENTRIES, AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE AGREEMENT ON BEHALF OF THE CITY SUBJECT TO FINAL REVIEW AND APPROVAL BY THE CITY ATTORNEY.

WHEREAS, on February 5, 2013, the State Water Quality Control Board adopted new National Pollutant Discharge Elimination System (NPDES) Phase II Stormwater permit requirements, requiring the City to submit a Notice of Intent for coverage under the new permit by July 1, 2013. The Permit term was for five years ending on June 30, 2018, and;

WHEREAS, to fulfill the City's Program Management requirements, including its needed Public Education & Public Outreach (PE/PO) program under the current NPDES Phase II permit, the City contracted program support for the first two permit years with Save the Whales of Seaside, California, and;

WHEREAS, at the regular meeting on December 15, 2015, the City Council adopted Resolution No. 2015-148, approving a one-year agreement between the City of Marina and Save the Whales of Seaside, California, to provide professional services for the City of Marina's Storm Water Program Permit Year 3, and;

WHEREAS, with the additive general Permit supplemental reporting to the expanding Stormwater Program requirements, staff sought to better evaluate the scope and value of the program's consultant support provided for the City's Stormwater Program. On November 2, 2016 staff issued a request for proposals (RFP) for Public Education and Outreach as well as Program Support for the additional permit elements, and;

WHEREAS, at the regular meeting on March 7, 2017, the City Council adopted Resolution No. 2017-21, approving an agreement between the City of Marina and Save the Whales of Seaside, California, to provide professional services for the City of Marina's Storm Water Program Permit Year 4 ("EXHIBIT A"), and;

WHEREAS, at the regular meeting on November 7, 2017, the City Council adopted Resolution No. 2017-100, approving Amendment No. 1 to the agreement between the City of Marina and Save the Whales of Seaside, California, to provide professional services for the City of Marina's Storm Water Permit Program Permit Year 5, and;

WHEREAS, at the regular meeting on October 16, 2018, the City Council adopted Resolution No. 2018-121, approving Amendment No. 2 to the agreement between the City of Marina and Save the Whales of Seaside, California, to provide professional services for the City of Marina's Storm Water Permit Program Permit Year 6, and;

WHEREAS, at the regular meeting on October 15, 2019, the City Council adopted Resolution No. 2019-108, approving Amendment No. 3 to the agreement between the City of Marina and Save the Whales of Seaside, California, to provide professional services for the City of Marina's Storm Water Permit Program Permit Year 7, and;

Resolution No. 2023-Page 2

WHEREAS, at the regular meeting on October 6, 2020, the City Council adopted Resolution No. 2020-135, approving Amendment No. 4 to the agreement between the City of Marina and Save the Whales of Seaside, California, to provide professional services for the City of Marina's Storm Water Permit Program Permit Year 8, and;

WHEREAS, at the regular meeting on October 19, 2021, the City Council adopted Resolution No. 2021-112, approving Amendment No. 5 to the agreement between the City of Marina and Save the Whales of Seaside, California, to provide professional services for the City of Marina's Storm Water Permit Program Permit Year 9, and;

WHEREAS, at the regular meeting on October 18, 2022, the City Council adopted Resolution No. 2022-126, approving Amendment No. 6 to the agreement between the City of Marina and Save the Whales of Seaside, California, to provide professional services for the City of Marina's Storm Water Permit Program Permit Year 10, and;

WHEREAS, since the adoption of the current Phase II Stormwater Permit in 2013, the permit requirements outline a steady increase in permit regulations per year. The City's Stormwater program has complied with the escalating permit requirements through a joint effort of City staffing and consulting services, and;

WHEREAS, as summarized to the City Council at the December 15th, 2015 meeting, the Regional Water Board who regulates local agency's compliance to the Permit has enacted three additional provisions that affect local agencies during Permit Year 4 and 5: Industrial General Permit Requirements, the New Statewide Trash Policy Amendment, and Water Code Section 13267 Technical Report Order dated June 13, 2016 requiring an expanded pollutant reduction program. And for the last 6 permit years, the City's Stormwater program has effectively and efficiently responded to these new policies and requirements, and;

WHEREAS, with the additive general Permit requirements as well as the supplementary requirements detailed above, staff has found Save the Whales as the most qualified consultant to manage the City's Phase II permit program for the remainder of Permit Year 11 (November – June 2024). The Regional Board allows approximately 4 months to produce the reporting requirements after each permit year. This means that the report-production period for Permit Year 11 will overlap with activities for the next Fiscal Year from July through October 2024. For a list of permit requirements, see "Scope of Work" in the draft Amendment No. 7 to the Professional Services Agreement ("EXHIBIT B"), and;

WHEREAS, City staff will oversee the amended scope to the agreement with Save the Whales to fulfill the requirements of the remaining Permit term, by providing, among other things, the necessary information needed for preparation of the annual report, and by ensuring compliance with the required staff training as part of the requirements of the current Phase II permit. The contract will also include the review of the new Phase II permit's requirements and the City's Notices to the Water Board of the Non-Applicability (NONA) of the Construction, Industrial and NPDES permit. Due to the recent pandemic and associated adjusted Permit scheduling, Permit Year 11 is expected to be the last of the current Permit cycles as the City moves towards exclusion from the Construction, Industrial and next NPDES permit estimated now with a Q1 2024 adoption. Staff will return to Council with the Notices to the Water Board during the next couple of years and begin the process of review of the new NPDES Permit when it is ready, and;

Resolution No. 2023-Page 3

WHEREAS, the total program costs for the professional services contract with Save the Whales for Permit Year 11 is \$133,703.00. Should the City Council approve this request, adequate funds are available in the approved budget for Fiscal Year 2023/24 & 2024/25 activities in NPDES account No. 100.420.000.00-6370.540.

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Marina hereby:

- 1. Approve Amendment No. 7 to the agreement between the City of Marina and Save the Whales of Seaside, California, to provide professional services for the City of Marina's Storm Water Permit Program, and;
- 2. Authorize the Finance Director to make necessary accounting and budgetary entries, and;
- 3. Authorize the City Manager to execute the agreement on behalf of the City subject to final review and approval by the City Attorney.

PASSED AND ADOPTED by the City Council of the City of Marina at a regular meeting duly held on the 17th day of October 2023, by the following vote:

| AYES, COUNCIL MEMBERS: | |
|--------------------------------|-------------------------|
| NOES, COUNCIL MEMBERS: | |
| ABSENT, COUNCIL MEMBERS: | |
| ABSTAIN, COUNCIL MEMBERS: | |
| ATTEST: | Bruce C. Delgado, Mayor |
| Anita Sharp, Deputy City Clerk | |
| 1' 1 " | |

EXHIBIT A TO STAFF REPORT

CITY OF MARINA AGREEMENT FOR PROFESSIONAL SERVICES FOR THE CITY OF MARINA'S STORM WATER PROGRAM

THIS AGREEMENT is made and entered into on May 4, 2017, by and between the City of Marina, a California charter city, hereinafter referred to as the "City," and Save the Whales of Seaside, California hereinafter referred to as the "Contractor." City and Contractor are sometimes individually referred to as "party" and collectively as "parties" in this Agreement.

Recitals

- A. City desires to retain Contractor for professional services associated with the City of Marina's Storm Water Permit Program (Program) Contractor shall provide general assistance as requested on issues pertaining to City Program and shall perform other support services for City as determined by the City Engineer, to assist the City in complying with State Water Resources Control Board Water Quality Order No. 2013-0001-DWQ National Pollutant Discharge Elimination System (NPDES) General Permit No. CAS000004 (hereafter, "Phase II Permit")
- B. Contractor represents and warrants that it has the qualifications, experience and personnel necessary to properly perform the services as set forth herein.
- C. City desires to retain Contractor to provide such services.

Terms and Conditions

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and in consideration of the mutual promises contained herein, City and Contractor agree to the following terms and conditions:

1. Scope of Work.

- (a) Contractor is hereby hired and retained by the City to work in a cooperative manner with the City to fully and adequately perform those services set forth in Exhibit "A" attached hereto ("Scope of Work") and by this reference made a part hereof. The Scope of Work in Exhibit "A" is referencing compliance requirements under the Phase II Permit. With thirty (30) days prior written notice to Contractor, City may elect to delete certain tasks of the Scope of Work at its sole discretion, as provided in Section 4 to this Agreement.
- (b) Contractor shall perform all such work with skill and diligence and pursuant to generally accepted standards of practice in effect at the time of performance. Contractor shall provide corrective services without charge to the City for work which fails to meet these standards and which is reported to Contractor in writing within sixty days of discovery. Should Contractor fail or refuse to perform promptly its obligations under this Agreement, the City may render or undertake the performance thereof and the Contractor shall be liable for any expenses thereby incurred.

- (c) If services under this Agreement are to be performed by a design professional, as that term is defined in California Civil Code §2782.8(b)(2), design professional certifies that all design professional services shall be provided by a person or persons duly licensed by the State of California to provide the type of services described in Section 1(a). By delivery of completed work, design professional certifies that the work conforms to the requirements of this Agreement and all applicable federal, state and local laws, and the professional standard of care in California.
- (d) Contractor is responsible for making an independent evaluation and judgment of all relevant conditions affecting performance of the work, including without limitation site conditions, existing facilities, seismic, geologic, soils, hydrologic, geographic, climatic conditions, applicable federal, state and local laws and regulations and all other contingencies or considerations.
- (e) City shall cooperate with Contractor and will furnish all information data, records and reports existing and available to City to enable Contractor to carry out work outlined in Exhibit "A." Contractor shall be entitled to reasonably rely on information, data, records and reports furnished by the City, however, the City makes no warranty as to the accuracy or completeness of any such information, data, records or reports available to it and provided to Contractor which were furnished to the City by a third party. Contractor shall have a duty to bring to the City's attention any deficiency or error it may discover in any information provided to the Contractor by the City or a third party.

2. Term of Agreement & Commencement of Work.

- (a) Unless otherwise provided, the term of this Agreement shall begin on the date of its full execution and shall expire upon the earlier of October 30, 2018 or thirty (30) days after the issuance of the City's WDRs by the RWQCB. Upon the issuance of the WDRs to the City, the City may elect not to terminate this Agreement, and to otherwise have Contractor continue with all or parts of the Scope of Work in order for the City to comply with certain elements of the issued WDRs, but in no event shall this Agreement extend beyond October 30, 2018, unless extended by written amendment by the parties hereto. In the event the City determines to continue with all or certain elements of the Scope of Work to comply with its WDRs, the City, within fifteen (15) days from the date of the issuance of the WDRs, shall provide written notice to Contractor of those services under the Scope of Work the City has determined to continue to have Contractor provide. The date of full execution is defined as the date when all of the following events have occurred:
- (i) This Agreement has been approved by the City's Council or by the board, officer or employee authorized to give such approval, and;
- (ii) The office of the City Attorney has indicated in writing its approval of this Agreement as to form, and;
- (iii) This Agreement has been signed on behalf of Contractor by the person or persons authorized to bind the Contractor hereto, and;
- (iv) This Agreement has been signed on behalf of the City by the person designated to so sign by the City's Council or by the officer or employee authorized to enter into this Contract and is attested to by the Marina City Clerk.

(b) Contractor shall commence work on the Project on or by March 8, 2017, or the date of full execution, whichever is later. This Agreement may be extended upon written agreement of both parties. At the City's election, Contractor may be required to prepare a more detailed schedule than the general schedule contained in Exhibit A hereto, for the work to be performed, which detailed schedule shall be approved by the City and made a part of Exhibit A. Once approved by the City, Contractor shall perform the work in accordance with the approved detailed schedule.

3. Compensation.

- (a) City liability for compensation to Contractor under this Agreement shall only be to the extent of the present appropriation to fund this Agreement. For services to be provided under this Agreement City shall compensate Contractor in an amount not to exceed seventy three thousand seven hundred and thirty dollars (\$73,730.00), in accordance with the provisions of this Section and the Cost Estimate attached hereto as Exhibit B and incorporated herein by this reference
- (b) Invoice(s) in a format and on a schedule acceptable to the City shall be submitted to and be reviewed and verified by the Project Administrator (see Section 5(a)) and forwarded to the City's Finance Department for payment. City shall notify Contractor of exceptions or disputed items and their dollar value within thirty days of receipt. Payment of the undisputed amount of the invoice will typically be made approximately thirty days after the invoice is submitted to the Finance Department.
- (c) Contractor will maintain clearly identifiable, complete and accurate records with respect to all costs incurred under this Agreement on an industry recognized accounting basis. Contractor shall make available to the representative of City all such books and records related to this Agreement, and the right to examine, copy and audit the same during regular business hours upon 24-hour's notice for a period of four years from the date of final payment under this Agreement.
- (d) Contractor shall not receive any compensation for Extra Work without the prior written authorization of City. As used herein, "Extra Work" means any work that is determined by the City to be necessary for the proper completion of the Project but which is not included within the Scope of Work and which the parties did not reasonably anticipate would be necessary at the execution of this Agreement.
- (e) Expenses not otherwise addressed in the Scope of Services or the Fee Schedule incurred by Contractor in performing services under this Agreement shall be reviewed and approved in advance by the Project Administrator (Section 5(a)), be charged at cost and reimbursed to Contractor.

4. Termination, Suspension or Deletion of Tasks.

(a) This Agreement may be terminated in whole or in part in writing by either party in the event of a substantial failure by the other party to fulfill its obligations under this Agreement through no fault of the terminating party, provided that no termination may be effected unless the other party is given (1) not less than ten (10) days written notice of intent to terminate, and (2) provided an opportunity for consultation with the terminating party prior to termination.

- (b) If termination for default under subsection (a) above is effectuated by the City, Contractor shall be compensated for services actually rendered and expenses incurred prior to the termination except that any payment due the Contractor at the time of termination may be adjusted to cover any additional fees, costs, damages, expenses or liabilities to the City because of the Contractor's default. If after the termination for failure of Contractor to fulfill its contractual obligations, it is determined that the Contractor had in fact fulfilled its contractual obligations, the termination shall be deemed to have been for the convenience of the City.
- (c) The City may terminate or suspend all or any part of this Agreement at any time for its convenience and at the City's sole discretion, upon not less than thirty (30) days prior written notice to Contractor, including electing to delete certain tasks under the Scope of Work. Not later than the effective date of such termination, suspension or deletion of tasks from the Scope of Work, Contractor shall discontinue all affected work and deliver all affected work product and other related documents, whether completed or in progress, to the City.
- (d) If termination for default is effectuated by the Contractor, or if termination, suspension or deletion of tasks from the Scope of Work for convenience is effectuated by the City, Contractor shall be compensated for services actually rendered and expenses incurred prior to the termination, suspension or deletion of tasks, in addition to any termination settlement costs reasonably incurred by Contractor relating to written commitments that were executed prior to the termination.

5. Project Administrator, Project Manager & Key Personnel.

- (a) City designates as its Project Administrator Public Works Director/City Engineer Mr. Brian McMinn who shall have the authority to act for the City under this Agreement. The Project Administrator or his/her authorized representative shall represent the City in all matters pertaining to the work to be performed pursuant to this Agreement.
- (b) Contractor designates Maris Sidenstecker as its Project Manager who shall coordinate all phases of the Project. The Project manager shall be available to City at all reasonable times during the Agreement term.
- (c) Contractor warrants that it will continuously furnish the necessary personnel to complete all phases of the Project on a timely basis as contemplated by this Agreement. Contractor, at the sole discretion of City, shall remove from the Project any of its personnel assigned to the performance of services upon written request of City. Contractor has represented to City that certain key personnel will perform and coordinate the work under this Agreement. Should one or more of such personnel become unavailable, Contractor may substitute other personnel of at least equal competence upon written approval of the City. In the event that City and Contractor cannot agree as to the substitution of key personnel, City shall be entitled to terminate this Agreement for cause. The key personnel for performance of this Agreement are as follows: Maris Sidenstecker (Project Manager).

6. Delegation of Work.

- (a) If Contractor utilizes any subcontractors, consultants, persons, employees or firms having applicable expertise to assist Contractor in performing the services under this Agreement, Contractor shall obtain City's prior written approval to such employment or providing of services. Contractor's contract with any subcontractor shall contain a provision making the subcontract subject to all provisions of this Agreement. Contractor will be fully responsible and liable for the administration, completion, presentation and quality of all work performed. City reserves its right to employ other contractors in connection with the work.
- (b) If the work hereunder is performed by a design professional, design professional shall be directly involved with performing the work or shall work through his, her or its employees. The design professional's responsibilities under this Agreement shall not be delegated. The design professional shall be responsible to the City for acts, errors or omissions of his, her or its subcontractors. Negligence of subcontractors or agents retained by the design professional is conclusively deemed to be the negligence of the design professional if not adequately corrected by the design professional. Use of the term subcontractor in any other provision of this Agreement shall not be construed to imply authorization for a design professional to use subcontractors for performance of any professional service under this Agreement.
- (c) The City is an intended beneficiary of any work performed by a subcontractor for purposes of establishing a duty of care between the subcontractor and the City.
- 7. <u>Skill of Employees</u>. Contractor shall ensure that any employees or agents providing services under this Agreement possess the requisite skill, training and experience to properly perform such services.
- 8. <u>Confidential and Proprietary Information</u>. In the course of performing services under this Agreement Contractor may obtain, receive, and review confidential or proprietary documents, information or materials that are and shall remain the exclusive property of the City. Should Contractor undertake the work on behalf of other agencies, entities, firms or persons relating to the matters described in the Scope of Work, it is expressly agreed by Contractor that any such confidential or proprietary information or materials shall not be provided or disclosed in any manner to any of Contractor's other clients, or to any other third party, without the City's prior express written consent.
- 9. Ownership of Data. Unless otherwise provided for herein, all documents, material, data, drawings, plans, specifications, computer data files, basis for design calculations, engineering notes, and reports originated and prepared by Contractor, or any subcontractor of any tier, under this Agreement shall be and remain the property of the City for its use in any manner it deems appropriate. Contractor agrees that all copyrights which arise from creation of the work pursuant to this Agreement shall be vested in the City and waives and relinquishes all claims to copyright or intellectual property rights in favor of the City. Contractor shall provide two (2) sets of reproducible of the above-cited items, except for the computer data files which shall consist of one (1) set. Contractor shall use all reasonable efforts to ensure that any electronic files provided to the City will be compatible with the City's computer hardware and software. Contractor makes no representation as to long-term compatibility, usability or readability of the format resulting from the use of software application packages, operating systems or computer hardware differing from those in use by the City at the commencement of this Agreement.

Contractor shall be permitted to maintain copies of all such data for its files. City acknowledges that its use of the work product is limited to the purposes contemplated by the Scope of Work and, should City use these products or data in connection with additions to the work required under this Agreement or for new work without consultation with and without additional compensation to Contractor, Contractor makes no representation as to the suitability of the work product for use in or application to circumstances not contemplated by the Scope of Work and shall have no liability or responsibility whatsoever in connection with such use which shall be at the City's sole risk. Any and all liability arising out of changes made by the City to Contractor's deliverables is waived against Contractor unless City has given Contractor prior written notice of the changes and has received Contractor's written consent to such changes.

10. Conflict of Interest.

- (a) Contractor covenants that neither it, nor any officer or principal of its firm has or shall acquire any interest, directly or indirectly, which would conflict in any manner with the interests of the City or which would in any way hinder Contractor's performance of services under this Agreement. Contractor further covenants that in the performance of this Agreement, no person having any such interest shall be employed by it as an officer, employee, agent or subcontractor without the express written consent of the City Manager. Contractor agrees to at all times avoid conflicts of interest or the appearance of any conflicts of interest with the interests of the City in the performance of this Agreement. Contractor shall represent the interest of the City in any discussion or negotiation.
- (b) City understands and acknowledges that Contractor may be, as of the date of commencement of services under this Agreement, independently involved in the performance of non-related services for other governmental agencies and private parties. Contractor is unaware of any stated position of the City relative to such projects. Any future position of the City on such projects may result in a conflict of interest for purposes of this section.
- (c) No official or employee of the City who is authorized in such capacity on behalf of the City to negotiate, make, accept, or approve, or take part in negotiating, making accepting or approving this Agreement, during the term of his or her tenure or service with City and for one year thereafter, shall have any interest, direct or indirect, in this Agreement or the proceeds thereof or obtain any present or anticipated material benefit arising there from.
- 11. <u>Disclosure</u>. Contractor may be subject to the appropriate disclosure requirements of the California Fair Political Practices Act, as determined by the City Manager.

12. Non-Discrimination.

(a) During the performance of this Agreement the Contractor shall comply with the applicable nondiscrimination and affirmative action provisions of the laws of the United States of America, the State of California and the City. In performing this Agreement, Contractor shall not discriminate, harass, or allow harassment, against any employee or applicant for employment because of sex, race, color, ancestry, religious creed, national origin, physical disability (including HIV and AIDS), medical condition (including cancer), age, marital status, denial of family and medical care leave and denial of pregnancy disability leave. Contractor shall give written notice of its obligations under this clause to labor organizations with which it has a collective bargaining or other agreement.

(b) Contractor shall include the nondiscrimination and compliance provisions of this Section in all subcontracts.

13. Indemnification & Hold Harmless.

- (a) Other than in the performance of professional services by a design professional, which shall be solely as addressed by subsection (b) below, and to the full extent permitted by law, Contractor shall indemnify, defend (with independent counsel reasonably acceptable to the City) and hold harmless City, its Council, boards, commissions, employees, officials and agents ("Indemnified Parties" or in the singular "Indemnified Party") from and against any claims, losses, damages, penalties, fines and judgments, associated investigation and administrative expenses, and defense costs including but not limited to reasonable attorney's fees, court costs, expert witness fees and costs of alternate dispute resolution (collectively "Liabilities"), where same arise out of the performance, or any non-performance, of any Contractor duty under this Agreement by Contractor, its officers, employees, agents and sub-contractors. The Contractor's obligation to defend and indemnify applies unless it is adjudicated that the liability was caused by the sole active negligence or sole willful misconduct of an indemnified party. If it is finally adjudicated that liability is caused by the comparative active negligence or willful misconduct of an indemnified party, the Contractor's indemnification obligation (but not its defense obligation) shall be reduced in proportion to the established comparative liability of the indemnified party.
- (b) To the fullest extent permitted by law (including without limitation California Civil Code Sections 2782.8), when the services to be provided under this Agreement are design professional services to be performed by a design professional, as that term is defined under said section 2782.8, Contractor shall indemnify, protect, defend (with independent counsel reasonably acceptable to the City) and hold harmless City and any Indemnified Party for all Liabilities regardless of nature or type that arise out of, pertain to, or relate to the negligence, recklessness, or willful misconduct of design professional, or the acts or omissions of an officer, employee, agent or subcontractor of the design professional. The design professional's obligation to defend and indemnify applies unless it is adjudicated that the liability was caused by the sole active negligence or sole willful misconduct of an indemnified party. If it is finally adjudicated that liability was caused by the comparative active negligence or willful misconduct of an indemnified party the design professional's indemnification obligation (but not its defense obligation) shall be reduced in proportion to the established comparative liability.
- (c) All obligations under this section are to be paid by Contractor as incurred by City. The provisions of this Section are not limited by the provisions of sections relating to insurance including provisions of any Worker's Compensation Act or similar Act. Contractor expressly waives its statutory immunity under any such applicable statues or laws as to City, its employees and officials. Contractor agrees to obtain executed defense and indemnity agreements with provisions identical to those set forth here in this section from each and every subcontractor, sub tier contractor or any other person or entity involved by, for, with or on behalf of Contractor in the performance or subject matter of this Agreement. In the event Contractor fails to obtain such defense/indemnity obligations from others as required here, Contractor agrees to be fully responsible according to the terms of this section. Failure of City to monitor compliance with these requirements imposes no additional obligations on City and will in no way act as a waiver of any rights hereunder.

- (d) If any action or proceeding is brought against any Indemnified Party by reason of any of the matters against which the Contractor has agreed to defend the Indemnified Party, as provided above, Contractor, upon notice from the City, shall defend any Indemnified Party at Contractor's sole expense by counsel reasonably acceptable to the City. An Indemnified Party need not have first paid for any of the matters to which it is entitled to indemnification in order to be so defended. If it is finally adjudicated that liability was caused by the sole active negligence or sole willful misconduct of an indemnified party, Contractor may submit a claim to the City for reimbursement of reasonable attorney's fees and defense costs.
- (e) This obligation to indemnify and defend City, as set forth herein, is binding on the successors, assigns, or heirs of Contractor and shall survive the termination of this Agreement or this Section.

14. Insurance.

- (a) As a condition precedent to the effectiveness of this Agreement and without limiting Contractor's indemnification of the City, Contractor agrees to obtain and maintain in full force and effect at its own expense the insurance policies set forth in Exhibit "C" "Insurance" attached hereto and made a part hereof. Contractor shall furnish the City with original certificates of insurance, manually autographed in ink by a person authorized by that insurer to bind coverage on its behalf, along with copies of all required endorsements. All certificates and endorsements must be received and approved by the City before any work commences. All insurance policies shall be subject to approval by the City Attorney and Risk Manager as to form and content. Specifically, such insurance shall: (1) protect City as an additional insured for commercial general and business auto liability; (2) provide City at least thirty days written notice of cancellation, material reduction in coverage or reduction in limits and ten days written notice for non-payment of premium; and (3) be primary with respect to City's insurance program. Contractor's insurance is not expected to respond to claims that may arise from the acts or omissions of the City.
- (b) City reserves the right at any time during the term of this Agreement to change the amounts and types of insurance required herein by giving Contractor ninety days advance written notice of such change. If such change should result in substantial additional cost of the Contractor, City agrees to negotiate additional compensation proportional to the increased benefit to City.
- (c) All required insurance must be submitted and approved the City Attorney and Risk Manager prior to the inception of any operations by Contractor.
- (d) The required coverage and limits are subject to availability on the open market at reasonable cost as determined by the City. Non availability or non-affordability must be documented by a letter from Contractor's insurance broker or agency indicating a good faith effort to place the required insurance and showing as a minimum the names of the insurance carriers and the declinations or quotations received from each. Within the foregoing constraints, Contractor's failure to procure or maintain required insurance during the entire term of this Agreement shall constitute a material breach of this Agreement under which City may immediately suspend or terminate this Agreement or, at its discretion, procure or renew such insurance to protect City's interests and pay any and all premium in connection therewith and recover all monies so paid from Contractor.

- (e) By signing this Agreement, Contractor hereby certifies that it is aware of the provisions of Section 3700 et seq., of the Labor Code which require every employer to be insured against liability for Workers' Compensation or to undertake self-insurance in accordance with the provision of that Code, and that it will comply with such provisions at all such times as they may apply during the performance of the work pursuant to this Contract. Unless otherwise agreed, a waiver of subrogation in favor of the City is required.
- 15. <u>Independent Contractor.</u> The parties agree that Contractor, its officers, employees and agents, if any, shall be independent contractors with regard to the providing of services under this Agreement, and that Contractor's employees or agents shall not be considered to be employees or agents of the City for any purpose and will not be entitled to any of the benefits City provides for its employees. City shall make no deductions for payroll taxes or Social Security from amounts due Contractor for work or services provided under this Agreement.
- 16. <u>Claims for Labor and Materials.</u> Contractor shall promptly pay when due all amounts payable for labor and materials furnished in the performance of this Agreement, so as to prevent any lien or other claim under any provision of law from arising against any City property (including reports, documents, and other tangible matter produced by the Contractor hereunder), against the Contractor's rights to payments hereunder, or against the City, and shall pay all amounts due under the Unemployment Insurance Act with respect to such labor.
- 17. <u>Discounts.</u> Contractor agrees to offer the City any discount terms that are offered to its best customers for the goods and services to be provided herein, and apply such discounts to payment made under this Agreement which meet the discount terms.
- 18. <u>Cooperation: Further Acts.</u> The Parties shall fully cooperate with one another, and shall take any additional acts or sign any additional documents as may be necessary, appropriate or convenient to attain the purposes of this Agreement.
- 19. <u>Dispute Resolution.</u> If any dispute arises between the parties as to proper interpretation or application of this Agreement, the parties shall first meet and confer in a good faith attempt to resolve the matter between themselves. If the dispute is not resolved by meeting and conferring, the matter shall be submitted for formal mediation to a mediator selected mutually by the parties. The expenses of such mediation shall be shared equally between the parties. If the dispute is not or cannot be resolved by mediation, the parties may mutually agree (but only as to those issues of the matter not resolved by mediation) to submit their dispute to arbitration. Before commencement of the arbitration, the parties may elect to have the arbitration proceed on an informal basis; however, if the parties are unable so to agree, then the arbitration shall be conducted in accordance with the rules of the American Arbitration Association. The decision of the arbitrator shall be binding, unless within thirty days after issuance of the arbitrator's written decision, any party files an action in court. Venue and jurisdiction for any such action between the parties shall lie in the Superior Court for the County of Monterey.

20. Compliance With Laws.

(a) Each party's performance hereunder shall comply with all applicable laws of the United States of America, the State of California and the City including but not limited to laws regarding health and safety, labor and employment, wage and hours and licensing laws which affect employees. This Agreement shall be governed by, enforced and interpreted under the laws of the State of California. Contractor shall comply with new, amended or revised laws, regulations or procedures that apply to the performance of this Agreement.

- (b) If the Project is a "public work," or prevailing wages are otherwise required, Contractor shall comply with all provision of California Labor Code section 1720 et seq., as applicable, and laws dealing with prevailing wages, apprentices and hours of work.
- (c) Contractor represents that it has obtained and presently holds all permits and licenses necessary for performance hereunder, including a Business License required by the City's Business License Ordinance. For the term covered by this Agreement, the Contractor shall maintain or obtain as necessary, such permits and licenses and shall not allow them to lapse, be revoked or suspended.
- 21. Assignment or Transfer. This Agreement or any interest herein may not be assigned, hypothecated or transferred, either directly or by operation of law, without the prior written consent of the City. Any attempt to do so shall be null and void, and any assignees, hypothecates or transferees shall acquire no right or interest by reason of such attempted assignment, hypothecation or transfer.
- 22. Notices. All notices required or permitted to be given under this Agreement shall be in writing and shall be personally delivered, sent by facsimile ("fax") or certified mail, postage prepaid with return receipt requested, addressed as follows:

To City: City Manager

> City of Marina City Hall 211 Hillcrest Avenue Marina, California 93933 Fax: (831) 384-9148

To Contractor: Maris Sidenstecker

> Save The Whales 1192 Waring Street Seaside, CA 93955 Fax (831) 394-5555

Notice shall be deemed effective on the date personally delivered or transmitted by facsimile or, if mailed, three days after deposit in the custody of the U.S. Postal Service. A copy of any notice sent as provided herein shall also be delivered to the Project Administrator and Project Manager.

- Amendments. Changes or Modifications. This Agreement is not subject to amendment, 23. change or modification except by a writing signed by the authorized representatives of City and Contractor.
- 24. Force Majeure. Notwithstanding any other provisions hereof, neither Contractor nor City shall be held responsible or liable for failure to meet their respective obligations under this Agreement if such failure shall be due to causes beyond Contractor's or the City's control. Such causes include but are not limited to: strike, fire, flood, civil disorder, act of God or of the public enemy, act of the federal government, or any unit of state of local government in either sovereign or contractual capacity, epidemic, quarantine restriction, or delay in transportation to the extent that they are not caused by the party's willful or negligent acts or omissions, and to the extent that they are beyond the party's reasonable control.

- 25. <u>Attorney's Fees.</u> In the event of any controversy, claim or dispute relating to this Agreement, or the breach thereof, the prevailing party shall be entitled to recover from the losing party reasonable expenses, attorney's fees and costs.
- 26. <u>Successors and Assigns.</u> All of the terms, conditions and provisions of this Agreement shall apply to and bind the respective heirs, executors, administrators, successors, and assigns of the parties. Nothing in this paragraph is intended to affect the limitation on assignment.
- 27. <u>Authority to Enter Agreement.</u> Contractor has all requisite power and authority to conduct its business and to execute, deliver and perform the Agreement. Each party warrants that the individuals who have signed this Agreement have the legal power, right and authority to make this Agreement and bind each respective party.
- 28. <u>Waiver.</u> A waiver of a default of any term of this Agreement shall not be construed as a waiver of any succeeding default or as a waiver of the provision itself. A party's performance after the other party's default shall not be construed as a waiver of that default.
- 29. <u>Severability.</u> Should any portion of this Agreement be determined to be void or unenforceable, such shall be severed from the whole and the Agreement will continue as modified.
- 30. <u>Construction. References. Captions.</u> Since the parties or their agents have participated fully in the preparation of this Agreement, the language of this Agreement shall be construed simply, according to its fair meaning, and not strictly for or against any party. Any term referencing time, days or period for performance shall be deemed calendar days and not workdays. The captions of the various sections are for convenience and ease of reference only, and do not define, limit, augment or describe the scope, content or intent of this Agreement.
- 31. Advice of Counsel. The parties agree that they are aware that they have the right to be advised by counsel with respect to the negotiations, terms and conditions of this Agreement, and that the decision of whether or not to seek the advice of counsel with respect to this Agreement is a decision which is the sole responsibility of each of the parties hereto. This Agreement shall not be construed in favor or against either party by reason of the extent to which each party participated in the drafting of this Agreement.
- 32. <u>Counterparts.</u> This Agreement may be signed in counterparts, each of which shall constitute an original.
- 33. <u>Time.</u> Time is of the essence in this contract.
- 34. Entire Agreement. This Agreement contains the entire agreement of the parties with respect to the matters as set forth in this Agreement, and no other agreement, statement or promise made by or to any party or by or to any employee, officer or agent of any party, which is not contained in this Agreement shall be binding or valid. The exhibits attached hereto are incorporated into this Agreement. In the event of a conflict between the terms of this Agreement and any exhibit, the terms of this Agreement shall control.

IN WITNESS WHEREOF, Contractor and the City by their duly authorized representatives, have executed this Agreement, on the date first set forth above, at Marina, California.

CITY OF MARINA

CONTRACTOR

By: Ayner Long
By:

Name: Layne P. Long
Its: City Manager

lame: Maris Sidenstecker Its: Project Manager

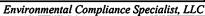
Date: 5/4/17 Date: 4/20/17

Approved as to form:

By: What City Attorney

Attest: Unit Chan

Resolution No. 2017- 21





City of Marina Stormwater Program

Detailed (Revised - Reduced 2/10/17) Scope of Work - (RFP #4 / "D1, 2, 3, 4") Stormwater Program Services (PE/PO)
Year 4 (2016 - 2017) Revised Proposed Task to Complete

| F | leference | | R | evised Fee Prop | osal | | | | |
|------------|------------------------------------|---------------|----------------|--|-------------------------|--|------------|----------------|-----------------|
| Ref No. | Permit | ETA Date | Permit Year | Task / Recommendation - Respondent Shall: | Scope of Services By | Anticipated Deliverables | Est Hrs | Rate | PY-4 2016/17 |
| n/a | n/a | (RFP # 2 | /DI) | (RFP # 4 - D3) | (#3 RFP/D2) | (RFP # 5 / D4) | | (RFP # 8 / E1) |) |
| 1 | Task 1: Prov | ide Program O | utline to me | et NPDES Permit Requirements | | | | | |
| 3 | E.7.a.i/ii.(c,d, e,g,h,l,k,l,m) | Throughout | 4&5 | Internet Updates: Provide as needed updates for City's stormwater public education and outreach program website, facebook and etcetera. | ECS/STW | Updates provided to City representative as needed and overview in Annual Report. | 10 | 86 | 860 |
| 6 | E.7.a.i/ii.(d); E.8.i/ii.c/etc | Spring | 4&5 | Storm Drain Labeling: Continue City's existing storm drain inlet labeling program and litter cleanup of inlets to engage public participation. | STW | Label storm drains and provide details in Annual Report to City. | 30 | 86 | 2580 |
| 11 | E.7.a.ii.(c,d,f) | Winter | 4&5 | Restaurants: Visit 10-12 restaurants, distribute proportional number of pieces of bilingual educational materials (posters, brochures, and link to online BMP in English and Spanish). | stw | Implement annually, and provide list to City in Annual Report and updates as necessary. | 4 | 86 | 344 |
| 12 | E.7.a.i/ii.(i) | Spring - Fall | 4&5 | IPM: Continue distribution of "Our Water Our World" Integrated Pest Management materials through public events, and partner with MRWMD workshops, participate in at least 1 event at Last Chance Mercantile. The focus is to show examples of alternatives to pesticides. The goal is to reach 20-40 people through events; report on increase/decrease in sales of "natural insecticides" from box store corporate headquarters. | STW | Implement annually, and provide list to City in Annual Report and updates as necessary. | 8 | 86 | 688 |
| 13 | E.7.a.i/ii.(j) | Spring - Fall | 4&5 | Schools: Provide environmental place-based learning in schools with hands-on presentations for grades K-3 and 4-12, with materials to effectively educate school-age children about storm water runoff, marine life in the MBNMS, and how they can help protect the environment (groundwater and coastal areas). Partner with MRWMD to provide an assembly on protecting wildlife, recycling, and litter issues. Contact schools and principals for programs. For grades 4-12, pre-and post-student evaluations will be collected, tabulated, and analyzed for effectiveness in the annual report. All teachers who receive a program for their students will be asked to evaluate the presentation. | STW | Implement annually, and provide list to City in Annual Report and updates as necessary. | 30 | 86 | 2580 |
| 17 | E.7.a.ii.d | Throughout | 4&5 | Movie, Radio, Print: Continue existing PE / PO messaging using a multi-pronged approach (print, radio, movie ad) in applicable languages. Recommend substituting TV ad approach (from MRSWMP) to radio ads (English and Spanish) and digital movie ad (already produced) at local theater to run during blockbuster movie season in winter or summer. Number of patrons reached via radio and movie ads to be reported annually. | stw | Throughout the Contract Term, and provide overview and results to City in Annual Report, and updates as necessary. | 40 | 86 | 3440 |
| 19 | E.7.a.ii.e | fall | 4&5 | Workshops: Recommend changing this to Annual Council presentation - program updates and a look ahead approach. | ECS / STW | Annually, and provide overview and results to City in Annual Report. | 12 | 86 | 1032 |
| | | | | | | | | 1 | |



Environmental Compliance Specialist, LLC

| R | eference | ***** | | Permit Element / Time Schedule / BMP Classification | | Environment | | evised Fee Pr | |
|----------|------------------------|------------|--------|---|-------------|--|--------------------------------------|---------------|--|
| Ref | Permit | ETA Date | Permit | | Scope of | | Est | Rate | PY-4 |
| No. | | | Year | Task / Recommendation - Respondent Shall: | Services By | Anticipated Deliverables | Hrs | | 2016/17 |
| n/a | n/a | (RFP # 2 | / D1) | (RFP # 4 - D3) | (#3 RFP/D2) | (RFP # 5 / D4) | | (RFP # 8 / I | (1) |
| 20 | E.7.b.1.i/ii.(a- e) | Spring | 4&5 | IDDE Training: Develop, implement staff training program for staff that as part of their normal job responsibilities, may be notified of, come into contact with, or otherwise observe an illicit discharge or illegal connection to the storm drain system. This task item will include: (c) Follow-up training as needed to address changes in procedures, techniques, or staffing. (d) Annual assessment of staff's knowledge of illicit discharge response and refresher training as needed. (e)Train all new staff that as part of their normal job responsibilities that may be notified of, come into contact with, or otherwise observe an illicit discharge or illegal connection to the storm drain system within 6 months of hire date. Also, to manage cost with this Permit Element (E.7.b.1./ii.(a-e) IDDE) should be combined with E.7.b.3/i/ii-MO/GH training. These trainings will incorporate the unique aspect of Marina, specifically that no outfalls discharge to a waterway, and all percolation ponds in town are designed to replenish the communities drinking water supplies, thus the concept of if you don't want to drink it, then do not put it on the ground. | ECS | Implement annually, and as needed provide overview of results to the City and in Annual Report. | 50 | 86 | 4300 |
| 21 | E.7.b.1.i/ii.(f) | Summer | 4+ | IDDE Info: All City vehicles equip with a laminated flyer on: how to address an licit discharge and / or spill, who to report the discharge / spill too based upon the type of discharge / spill, the procedures for reporting an illicit discharge, additional agencies that must be notified based upon discharge / spill type, and various tips on documenting the discharge / spill to ensure that appropriate follow-up can occur. | ECS | Implement annually, and as needed provide overview of results to the City and in Annual Report. | 18 | 86 | 1548 |
| 24 | E.7.b.3.i/ii | fall | 4+ | MO/GH Training: Train appropriate employees on how to incorporate pollution prevention / good housekeeping techniques into Permittee operations and conduct knowledge assessment in alternate years. Train all new hires within 1 year of hire date. For contractors performing Operations and Maintenance work (i.e. sewer / water line replacements) they will receive a fact sheet on appropriate stomwater BMPs for that work activity. Respondent shall conduct random in the field assessments at least 4 times a year of O&M work being performed. These assessments shall coincide with other work being performed in order to manage cost. Also, to manage cost combine this task with IDDE training (E.7.b.1.i/ii.(a-e) IDDE) | ECS | Implement annually, and as needed provide overview of results to the City and in Annual Report. | 60 | 86 | 5160 |
| <u> </u> | | | | Incurred in FY 17/18 Budget | | | A second second second second second | | en e |
| 25 | E.8.i.ii.(a-d) | Throughout | 4&5 | Event: As required public participation and involvement program shall encourage volunteerism, public comment and input on policy, and activism in the community. With this in mind Respondent shall coordinate, engage and lead the public in numerous events and/or sponsor partner events; such as coastal clean-up, pet poo markers installation, clean-up of debris and trash at local parks (at least 4 events annually), dune plant restoration, bi-annual Marina tree and garden club garden tour. Respondent shall engage the public via existing well established contacts with CSUMB and local environmental groups through Respondent's website, facebook, the City's website and via word of mouth recruitment at local community events, such as, farmers markets and etcetera. Respondent routinely solicits public input on program materials via each and every outreach material. Note: Some aspects of these tasks are carry-overs from the MRSWMP program. | ECS / STW | Throughout the year, and provide overview of results to the City as needed and in Annual Report. | 21 | 86 | 1806 |
| 26 | E.8.i/ii.(e) | Throughout | 4&5 | IRWMP: Respondent shall participate on behalf of client in monthly and / or quarterly IRWMP meetings and associated watershed-level planning efforts, if applicable. The time provided is just an estimate | ECS | As needed, and provide updates to City as needed and overview in Annual Report. | 21 | 86 | 1806 |





| R | Reference Permit Element / Time Schedule / BMP Classification Environmental Co. | | | | | | | | |
|------------|---|---------------|--------------|---|----------------------------|---|-----|------------|-----------------|
| Ref | Permit | ETA Date | Permit | | Scope of | Anticipated Deliverships | Est | Rate | PY-4 2016/17 |
| No. n/a | | (RFP.#.2. | Year (D1) | Task / Recommendation - Respondent Shall: (REP # 4 - D3) | Services By (#3 RFP/D2) | Anticipated Deliverables (RFP # 5 / D4) | Hrs | (REP # 8 / | |
| 30 | E.t1.a/c | Summer | 4 | MO/GH Inspections: Conduct an annual review and assessment of all municipally owned and/or operated facilities to determine potential to impact storm water quality and eventually ground water. These annual assessments will be fully documented, including photographs with recommendations. | ECS | Conduct inspections annually, and provide updates to City as needed and overview in Annual Report. | 50 | 86 | 4300 |
| 31 | E.11.d | Summer | 4 | MO/GH SWPPP: Develop SWPPP for municipally owned and / or operated pollutant hotspots where Hazardous Materials Business Plan, Spill Prevention Plan, or other equivalent document does not already exist. Estimate 1 plan will be required and / or review and updates of at least two current HMBPs and /or SPPs. | ECS | Develop SWPPP and / or modify existing equivalent facility document (i.e. IIMBP or SPCC Plan), and provide updates to City as needed and overview in Annual Report. | 60 | 86 | 5160 |
| 33 | E.11.g | Winter-Summer | 4&5 | Trash TMDL: Since the City does not have any outfalls that discharge to a US waterway (Note caveat regarding vernal pools on Dune side of Freeway), but which instead discharge to "Percolation Ponds" it is Respondent's position that this situation meets the Track 1 objectives of the Trash TMDL Policy. Thus, with this in mind, Respondent proposes the following tasks which will follow receipt of the Central Coast RWQCB's 13267 or 13383 Notice: 1) Enter into discussions with the CCRWQCB demonstrating that the City's "Percolation Ponds" meet and fulfill the Track 1 objectives. 2) Within 3 months of receipt of the CCRWQCB Notice, issue a Notice of Intent to implement and / or codify the Track 1 approach. 3) Upon RWQCB approval, Respondent will develop a written program / plan that documents the City's current efforts, including data from extracting and weighing refuse (i.e. garbage, if already available from City dat a) from the Percolation Ponds by City immediately following the rainy season when the ponds are dry and just before the rainy season. This data will enable the development of a compliant Trash TMDL Plan or actually demonstrate that this approach again meets the objectives of Track 1. This data will begin the formal process to document efforts associated with the Monitoring and Reporting element of the Track 1 approach. 4) Although not required, Respondent recommends that an outreach program concerning garbage be implemented in high prone trash areas based upon data compiled during years 4 or 5. Note that the time estimated is based upon a reasonable response from the Central Coast RWQCB, thus the time required may be less than estimated or more and thus for this line item the cost can not be a not to exceed amount. In addition, the time projections herein do not include actual implementation and monitoring long term. | ECS | Step 1: Discuss with CC RWQCB to propose simply documenting City's current efforts which meet Track 1 requirements via the Percolation Ponds. Then develop a Plan (Written Document) that simply documents current efforts, plus long term tracking of waste collected during annual cleanings of the Percolation Ponds. Annual monitoring and reporting is a City obligation. Note, the time and cost estimate assumes that the CC RWQCB will agree to this proposal, if not then we will have to explore other options with the City. | 45 | 86 | 3870 |
| 35 | E.12.g.ii.(c/d) | Winter | 5 | PCR Outreach: The City of Marina is unique in that it requires 100% infiltration which far exceeds the requirements of the Central Coast PCRs. Thus, all necessary outreach materials developed will need to stipulate 100% infiltration in relation to Permittee's efforts in education and outreach supporting implementation of LID requirements for new and redevelopment projects. However, the City already has developed and is using numerous forms and informational handouts that achieve this Permit requirement. It is Respondent's position that a simple fact sheet directing interested parties, builders, contractors and developers is necessary at this juncture | ECS/STW | Develop informational handout that outlines City's PCRs and includes links to useful documents found on-line. A draft will be prepared and sent to the City Representative for review and approval. Upon City approval it will be emailed out to all project LRPs that currently have an active WDID # / SWPPP project. An overview of this task will be provided to the City in the Annual Report. | 45 | 86 | 3870 |



Environmental Compliance Specialist, LLC

| Re | Reference | | | Permit Element / Time Schedule / BMP Classification | | | I | tevised Fee F | roposal |
|------------|--------------|-------------|----------------|--|-------------------------|--|------------|--|------------------|
| Ref No. | Permit | ETA Date | Permit Year | Task / Recommendation - Respondent Shall: | Scope of Services By | Anticipated Deliverables | Est Hrs | Rate | PY-4 2016/17 |
| n/a | n/a | (RFP#2 | /DI) | (RFP # 4 - D3) | (#3 RFP/D2) | (RFP # 5 / D4) | 1 | (REP#8/ | ED. |
| 37 | E.14.a-b | Summer-fall | 4&5 | PEAIP: As applicable to the scope of work expressed within the RFP, specifically in regards to Public Education and Outreach Respondent will annually prepare and submit an effectiveness assessment analysis with recommendations based upon the iterative process to the MEP principle to City. Incurred in FY 17/18 Budget | ECS / STW | The PEAIP will be submitted annually to the City for review and consideration. | 65 | 86 | 5590 |
| 38 | E.15 | n/a | n/a | Not applicable to this RFP, nor to the City of Marina. | n/a | n/a | | | |
| 39 | Ali | As needed | 4 & 5 | Print cost shall be at actual cost, plus 20% administrative overhead. Estimate of total print cost at 6,000 materials per year. | ECS / STW | Updates will be provided in Monthly billings to City. | | | 4680 |
| 41 | E.14 | Spring | 2016 | 13267 Notice - 6/13/16: Prior to commencing with the work task in items 42-47 Respondent recommends discussing the applicability of the 13267 Notice to the City, since the focus is pollutant loads discharging to waters of the US and nearly all of City's outfalls discharge to "Percolation Ponds" and there are no WOTUS in the City (Note, caveat on Vernal Pools). Thus, this line item includes roughly 50 hours of dedicated discussion time with the Central Coast RWQCB. | ECS | Upon City approval coordinate joint meeting with Central Coast RWQCB. Demonstrate non-applicability to City and as a last effort discuss option other options. City Representative will be updated routinely for input and direction as this task item proceeds. In addition, an overview of this task item will be provided in the Annual Report. For additional details refer to cell to left. | 50 | 86 | 4300 |
| 48 | Task 1: Sul | htotel | | | | | | | \$ 57,914 |
| 49 | 140111104 | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| 50 | Task 2: Repo | rts | | | | | | | |
| i I | | | | Language in EV 47/40 Budget | | | | | |
| 51 | E.7 / E.8 | fall | 4&5 | Annual Reports: Respondent shall prepare and submit all applicable Annual Report sections related to Public Education / Outreach (E.7) and Public Involvement / Participation (E.8) deliverables | ECS / STW | These documents will be prepared Annually and submitted to the City Representative prior to the SMARTS Annual Report submission due date to allow ample opportunity for input and direction with City Representative. | 80 | 86 | 6880 |
| | All | · | 4&5 | Extra Reports: Respondent shall prepare and submit all other Annual Report Sections as directed by the CITY in compliance with the existing PERMIT at an hourly rate of: | All | These documents will be prepared Annually and submitted to the City Representative prior to the SMARTS Annual Report submission due date to allow ample opportunity for input and direction with City Representative. | | erske en | |
| 53 | Task 2 Su | btotal: | | | | | | | s 6,880 |



| 55 | Task 3: Proj | ect Coordinatio | n Meetings | and Project Management | | | , | | |
|---------------------|--------------|-----------------|------------|---|---------|--|----|--------|------|
| 56 | ΑŪ | Throughout | 4&5 | Meetings - Client: Respondent shall meet with client monthly at dates and times designated by Client as needed. It is estimated that 16 meetings will take place each calendar year. As noted in the RFP project meetings shall include a manager for a half day, with meeting minutes and other associated costs, such as travel expenses included. | All | Annual overview to be provided in Annual Report with highlights. | 54 | 86 | 4644 |
| 57 | All | Throughout | 4&5 | Meetings - RWQCB: Respondent shall meet with RWQCB as needed to ensure program compliance. At this time, Respondents estimates a total of 6 meetings, plus attending 6 regional training workshops on both the new Trash TMDL Policy and the 13267 Notification program requirements. Thus, it is estimated that 12 meetings / workshops will be attended at 3 hours each. | ECS/STW | As needed and an overview to be provided in Annual Report with highlights. | 11 | 86 | 946 |
| 58 | AΠ | Throughout | 4&5 | Project Management: Respondent shall provide effective Project Management throughout the entire project to ensure that quality programs are developed, implemented and managed, along with associated necessary quality documents on time and within budget. Program management and overall overhead related to this RFP is estimated .08% of the total cost above and adjusted to account for a 4 month period apx. This line item also covers providing updates on other relevant permits | - | As needed and an overview to be provided in Annual Report with highlights. | | | 3346 |
| 59 Task 3 Subtotal: | | | | | | | | | |
| TOTAL | | | | | | | | 73,730 | |

Key: Con = Construction, IDDE = Illicit Discharge Detection and Elimination, MO/GH = Municipal Operations and Good Housekeeping, PE/PO = Public Education / Public Outreach, PP/PI = Public Participation and Public Involvement & PCR = Post Construction Requirements.

Key: ECS = Environmental Compliance Specialist, 2ND = 2ND Nature, STW = Save the Whales

Revised Fee Schedule - Reflects a postponement of various task to the next Permit Term (Year 5 - 2017-2018) and / or a reduced workload to account for a 4 - 5 month schedule.

Note: For 13267 requirements note estimated fee assumes that all necessary data has already been gathered and organized for preparing appropriate responses. If all necessary data is not already gathered and organized Respondent will discuss next reasonable steps with City.

Note: Since the 6/13/16 "13267 Notice" focus is discharges to WOTUS which technically is not applicable to the City of Marina since all outfalls discharge to either privately and / or publicly owned "Percolation Ponds". Thus, the City achieves 100% capture and 100% percolation, excluding evaporation of all storm water within the City, thus it is reasonable to assume that pollutant load reductions will be 100% which is the ultimate goal of any stormwater / water quality program. Thus, these requirements may not completely apply beyond mapping the system with defensible data reflecting 100% capture. This position will need to be discussed with the Central Coast RWQCB. However, if the Central Coast RWQCB disagrees with this position, then the estimates provided are to fulfill the requirements of the 13267 Notice. If the Central Coast RWQCB agrees with this position, then a huge savings to the City.

Note: This is a "Not to Exceed" Fee based proposal. As always, the approach is time and materials and if the total estimated amount is not utilized than those remaining funds will be available for other program element assistance at the discretion of Client's representative or simply will not be used.

EXHIBIT B

COSTSProposed costs are provided below.

| Permit Year 4 | \$73,730.00 |
|-------------------------|-------------|
| Program Contract Budget | \$73,730.00 |



| Environmental Compli <u>Title</u> | ance Specialist & Save The Whales Hourly R | ate Structure 2017 (| (RFP #B3/G2) Hourly Rate |
|---------------------------------------|--|----------------------|-----------------------------|
| P.E. Services | | | \$ 135 |
| Principal / Management Ser | vices | | 86 |
| GIS Specialist | | | 86 |
| Grant Writer - Grant Writing Services | | | 86 |
| Plan Examiner - SWPPP Plan Review S | ervices | | 86 |
| Inspector - Site Inspection Service | s (Construction & Commercial / Industrial) | | 86 |
| Administrative Support Ser | vices | | 55 |
| Extra Meetings each at: | 5 Hour Minimum | 110 | \$ 550 |
| Print Cost | Current rate \$0.65 per page | | |
| Postage | At current rate. | | |

| 2ND | Nature, LLC Hourly Rate Structure 201 | 7 (RFP #B3/G2) | |
|------------------------|---------------------------------------|----------------|--------------------|
| <u>Title</u> | | | <u>Hourly Rate</u> |
| Principal | | | \$ 172 |
| Senior Scientist III | | | 140 |
| Senior Scientist II | | | 130 |
| Senior Scientist I | | | 110 |
| Science Associate III | | | 95 |
| Science Associate II | | | 85 |
| Science Associate I | | | 75 |
| Software Programmer II | | | 115 |
| Software Programmer I | | | 95 |
| Administration | | | \$ 55 |

City of Marina Revised (2/14/17) Stormwater Program Management Proposal Permit Year 5 (2017-2018) With Postponed PY 4 Tasks B-2

Exhibit C - Insurance

Contractor agrees to provide insurance in accordance with the requirements set forth herein. If Contractor uses existing coverage to comply with these requirements and that coverage does not meet the requirements set forth herein, Contractor agrees to amend, supplement or endorse the existing coverage to do so. Contractor shall furnish the City with original certificates of insurance, manually autographed in ink by a person authorized by that insurer to bind coverage on its behalf. All certificates and endorsements must be received and approved by the City before any work commences. The City reserves its right to require complete, certified copies of all required insurance policies at any time. The following coverage will be provided by Contractor and maintained on behalf of the City and in accordance with the requirements set forth herein.

Commercial General Liability (primary). Commercial general liability insurance covering Contractor's operations (and products where applicable) is required whenever the City is at risk of third party claims which may arise out of Contractor's work or presence on City premises. Contractual liability coverage is a required inclusion in this insurance.

Primary insurance shall be provided on ISO-CGL form No. CG 00 01 11 85 or 88 or on an ISO or ACORD form providing coverage at least as broad as ISO form CG 00 01 10 01 and approved in advance by the City Attorney and Risk Manager. Total limits shall be no less than one million dollars (\$1,000,000) combined single limit per occurrence for all coverages. If commercial general liability insurance or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to this Project or the general aggregate limit shall be two million dollars (\$2,000,000). Contractor must give written notice to the City of any pending claim, action or lawsuit which has or may diminish the aggregate. If any such claim or lawsuit exists, Contractor shall be required, prior to commencing work under this Agreement, to restore the impaired aggregate or prove it has replacement insurance protection to the satisfaction of the City Attorney and Risk Manager.

City, its Council, boards and commissions, officers, employees, agents and volunteers shall be added as additional insureds using ISO additional insured endorsement form CG 20 10 11 85 or forms CG 20 10 10 01 and CG 20 37 10 01. Coverage shall apply on a primary, non-contributing basis in relation to any other insurance or self-insurance, primary or excess, available to the City or any agent of City. Coverage is not expected to respond to the claims which may arise from the acts or omissions of the City. Coverage shall not be limited to the vicarious liability or supervisory role of any additional insured. Coverage shall contain no contractors' limitation endorsement. There shall be no endorsement or modification limiting the scope of coverage for liability arising from pollution, explosion, collapse, underground property damage or employment-related practices.

Umbrella Liability Insurance. Umbrella liability insurance (over primary) shall apply to bodily injury/property damage, personal injury/advertising injury, at a minimum, and shall include a "drop down" provision providing primary coverage above a maximum \$25,000.00 self-insured retention for liability not covered by primary policies but covered by the umbrella policy. Coverage shall be following form to any underlying coverage.

Coverage shall be provided on a "pay on behalf' basis, with defense costs payable in addition to policy limits. There shall be no cross liability exclusion and no contractor's limitation endorsement. Policies limits shall be not less than one million dollars (\$1,000,000) per occurrence and in the aggregate, above any limits required in the underlying policies shall have starting and ending dates concurrent with the underlying coverage.

Business Auto. Automobile liability insurance is required where vehicles are used in performing the work under this Agreement or where vehicles are driven off-road on City premises, it is not required for simple commuting unless City is paying mileage. However, compliance with California law requiring auto liability insurance is a contractual requirement.

If automobile insurance is required for work under this Agreement, primary coverage shall be written on ISO Business Auto Coverage form CA 00 01 06 92 including symbol 1 (Any Auto) or on an ISO or ACORD form providing coverage at least as broad as CA 00 01 10 01 approved by the City Attorney and Risk Manager. Coverage shall be endorsed to stated that the City, its Council, boards and commissions, officers, employees, agents and volunteers shall be added as additional insureds with respect to the ownership, operation, maintenance, use, loading or unloading of any auto owned, leased, hired or borrowed by the Contractor or for which the Contractor is responsible. Limits shall be no less than one million dollars (\$1,000,000) combined single limit per accident for bodily injury and property damage. Starting and ending dates shall be concurrent. If Contractor owns no autos, a non-owned auto endorsement to the commercial general liability policy described above is acceptable.

Workers' Compensation/Employers' Liability. Workers' Compensation and Employer's Liability insurance are not required for single-person contractors. However, under California law these coverages (or a copy of the State's Consent to Self-Insure) must be provided if Contractor has any employees at any time during the period of this Agreement. Policy(s) shall be written on a policy form providing workers' compensation statutory benefits as required by law. Employers' liability limits shall be no less than one million dollars (\$1,000,000) per accident or disease and shall be scheduled under any umbrella policy described above. Unless otherwise agreed, policy(s) shall be endorsed to waive any right of subrogation as respects the City, its Council, boards and commissions, officers, employees, agents and volunteers.

Property Insurance. Property insurance, in a form and amount approved by the City Attorney and Risk Manager, is required for Contractors having exclusive use of premises or equipment owned or controlled by the City. City is to be named a Loss Payee As Its Interest May Appear in property insurance in which the City has an interest, e.g., as a lien holder. Fire damage legal liability is required for persons occupying a portion of City premises.

Contractor and City further agree as follows:

- a) This Exhibit supersedes all other sections and provisions of this Agreement to the extent that any other section or provision conflicts with or impairs the provisions of this Exhibit.
- b) Nothing contained in this Exhibit is to be construed as affecting or altering the legal status of the parties to this Agreement. The insurance requirements set forth in this Exhibit are intended to be separate and distinct from any other provision in this Agreement and shall be interpreted as such.
- c) All insurance coverage and limits provided pursuant to this Agreement shall apply to the full extent of the policies involved, available or applicable. Nothing contained in this Agreement or any other agreement relating to the City or its operations limits the application of such insurance coverage.

- d) Requirements of specific coverage features or limits contained in this Exhibit are not intended as a limitation on coverage, limits or other requirements, or a waiver of any coverage normally provided by any insurance. Specific reference to a given coverage feature is for purposes of clarification only and is not intended by any party to be all inclusive, or to the exclusion of other coverage, or a waiver of any type.
- e) For purposes of insurance coverage only, this Agreement will be deemed to have been executed immediately upon any party hereto taking any steps that can be deemed to be in furtherance of or toward performance of this Agreement.
- f) All general or auto liability insurance coverage provided pursuant to this Agreement, or any other agreements pertaining to the performance of this Agreement, shall not prohibit Contractor, Contractor's employees, or agents from waiving the right of subrogation prior to a loss. Contractor hereby waives all rights of subrogation against the City.
- g) Unless otherwise approved by City, Contractor's insurance shall be written by insurers authorized and admitted to do business in the State of California with a minimum "Best's" Insurance Guide Rating of "A:VII." Self-insurance will not be considered to comply with these insurance specifications.
- h) In the event any policy of insurance required under this Agreement does not comply with these requirements or is canceled and not replaced, City has the right but not the duty to obtain the insurance it deems necessary and any premium paid by City will be promptly reimbursed by Contractor.
- i) Contractor agrees to provide evidence of the insurance required herein, satisfactory to City Attorney and Risk Manager, consisting of certificate(s) of insurance evidencing all of the coverages required and an additional endorsement to Contractor's general liability and umbrella liability policies using ISO form CG 20 10 11 85. Certificate(s) are to reflect that the insurer will provide at least thirty days written notice of cancellation, material reduction in coverage or reduction in limits and ten days written notice for non-payment of premium. Contractor agrees to require its insurer to modify such certificates to delete any exculpatory wording stating that failure of the insurer to mail written notice of cancellation imposes no obligation, and to delete the word "endeavor" with regard to any notice provisions. Contractor agrees to provide complete copies of policies to City within ten days of City's request for said copies.
- j) Contractor shall provide proof that policies of insurance required herein expiring during the term of this Agreement have been renewed or replaced with other policies providing at least the same coverage. Such proof will be furnished at least two weeks prior to the expiration of the coverages.
- k) Any actual or alleged failure on the part of the City or any other additional insured under these requirements to obtain proof of insurance required under this Agreement in no way waives any right or remedy of City or any additional insured, in this or any other regard.
- l) Contractor agrees to require all subcontractors or other parties hired for this Project to provide workers' compensation insurance as required herein and general liability insurance naming as additional insureds all parties to this Agreement. Contractor agrees to obtain certificates evidencing such coverage and make reasonable efforts to ensure that such coverage is provided as required here. Contractor agrees to require that no contract used by any subcontractor, or contracts Contractor enters into on behalf of City, will reserve the right to

charge back to City the cost of insurance required by this Agreement. Contractor agrees that upon request, all agreements with subcontractors or others with whom Contractor contracts with on behalf of City, will be submitted to City for review. Contractor acknowledges that such contracts or agreements may require modification if the insurance requirements do not reflect the requirements herein. Failure of City to request copies of such agreements will not impose any liability on City, its Council, boards and commissions, officers, employees, agents and volunteers.

- m) If Contractor is a Limited Liability Company, general liability coverage must be amended so that the Limited Liability Company and its Managers, Affiliates, employees, agents and other persons necessary or incidental to its operation are insureds.
- n) Contractor agrees to provide immediate notice to City of any claim or loss against Contractor that includes City as a defendant. City assumes no obligation or liability by such notice, but has the right (but not the duty) to monitor the handling of any such claim or claims if they are likely to involve the City.
- o) Coverage will not be limited to the specific location or individual entity designated as the address of the Project. Contractor agrees to have its coverage endorsed so that all coverage limits required pursuant to this requirement are available separately for each and every location at which Contractor conducts operations of any type on behalf of City. Contractor warrants that these limits will not be reduced or exhausted except for losses attributable to those specific locations and not by losses attributable to any other operations of Contractor.
- p) Contractor agrees not to attempt to avoid its defense and indemnity obligations to City, its Council, boards and commissions, officers, employees, agents and volunteers by using as a defense Contractor's statutory immunity under workers' compensation or similar statutes.
- r) Contractor agrees to ensure that coverage provided to meet these requirements is applicable separately to each insured and that there will be no cross liability exclusions that preclude coverage for suits between Contractor and City or between City and any other insured or Named Insured under the policy, or between City and any party associated with City or its employees.
- s) Contractor shall maintain commercial general liability, and if necessary, commercial umbrella liability insurance, with a limit of not less than one million dollars (\$1,000,000) each occurrence for at least three years following substantial completion of the work.

City of Marina Stormwater Program

| | | | | | | Detailed Scope of Work - Stormwater Program Management Services (PE/F Year 11 (2023 - 2024) Proposed Task to Complete Revised (Version 1) [Revised 5] | | EXHIBIT B T | O STAFF | REPORT |
|------------|--------------------|----------|----------|-----------------------|-----------------|--|-------------------------|---|-----------------------------------|-----------------------------|
| | Reference | | | | | Permit Element / Time Schedule / BMP Classification | , , | | Fee P | roposal |
| Ref No. | Permit | Page # | МСМ | Task | Schedule | Task / Recommendation - Respondent Shall: | Scope of Services By | Anticipated Deliverables | Total Nov 1, 2023 - June 30, 2024 | Total July 1 - Oct 31, 2024 |
| 1 | Task 1: Program Ma | nagemen | t Elemei | nt | | | | | | |
| 2 | E.6 | 25- | PE/PO | Internet Updates | PME | Program Management Element - Legal Authority, Municipal Code Review, Recommendations where Warranted and Etcetera | | | | |
| 3 | E.6 | On-going | РМЕ | Project Management | Throughout | Project Management: Respondent shall provide effective Project Management throughout the entire project to ensure that quality programs are developed, implemented and managed, along with associated necessary quality documents on time and within budget. Program management and overall overhead related to this RFP is estimated .08% of the total cost above. This line item also covers providing updates on other relevant permits | ECS / STW | As needed and an overview to be provided in Annual Report with highlights. | \$ 3,420.00 | \$ 3,420.00 |
| 4 | E.6 | 20- | РМЕ | Project Management | Throughout | Meetings - RWQCB: Respondent shall meet with RWQCB as needed to ensure program compliance. At this time, Respondents estimates a total of 4 meetings, plus attending 4 regional training workshops on the new NPS, AG Permit and proposed Pesticide Permit. Thus, it is estimated that 8 meetings / workshops will be attended at 3 hours each. | ECS / STW | As needed and an overview to be provided in Annual Report with highlights. | 1,140.00 | \$ 1,140.00 |
| 5 | E.6 | 20- | PME | Project Management | Throughout | Coordination and Oversight of Other Environmental Services Providers, and etc. | ECS / STW | As needed, but estimated at: | 1,710.00 | \$ 1,710.00 |
| 6 | E.6.a.i-ii.a-j | 20- | PME | Project Management | As needed | Legal Authority - Review Municipal Code to Ensure It Meet new Regulatory Needs (i.e. NPS, Ag Permit, proposed Pesticide Permit, New Phase II Permit, New CGP and Other Relevant Permits), Etc. | ECS | Review Municipal Code | On hold | On hold |
| 7 | E.6.c | 20- | PME | Project Management | As needed | ERP - Enforcement Response Plan - Review and update as necessary, specific to item # 1 above | ECS | Review Municipal Code | On hold | On hold |
| 8 | E.6 | n/a | PME | Project Management | Special Project | New Permits: Based upon proposed, new or updated Permits that may impact City requirements. New MS4 Permit, proposed updates to Ag Permits, Pesticide Use Permits, various other permits anticipated. If not required, then will not be implemented. Task 1: Program Management Flement. | ECS | | 6,650.00 | \$ 6,650.00 12,920.00 |
| 9 | | Sul | btotal | | | Task 1: Program Management Element | | | | 12,920.00 |

City of Marina Stormwater Program

| | Reference | | | | | Year 11 (2023 - 2024) Proposed Task to Complete Revised (Version 1) [Revised 5] Permit Element / Time Schedule / BMP Classification | /24/23] | | Fee P | roposal |
|------------|--------------------------------|-----------|---------|---|---------------|---|-------------------------|---|-----------------------------------|-----------------------------|
| Ref No. | Permit | Page # | МСМ | Task | Schedule | Task / Recommendation - Respondent Shall: | Scope of Services By | Anticipated Deliverables | Total Nov 1, 2023 - June 30, 2024 | Total July 1 - Oct 31, 2024 |
| 10 | Task 2 Public Educ | ation and | Outreac | h Element & | & Public Par | ticipation and Involvement Element | | | | |
| 11 | E.7 | Page # | МСМ | Task | Schedule | Public Education and Public Outreach Element | | | | |
| 12 | E.7.a.i/ii.(c,d,e,g,h,I,k,l,m) | 25- | PE/PO | Internet Updates | Throughout | Internet Updates: Provide as needed updates for City's stormwater public education and outreach program website, facebook, CBSM and etcetera. | ECS / STW | Updates provided to City representative as needed and overview in Annual Report. | 950.00 | \$ 950.0 |
| 13 | E.7.a.i/ii.(c,d,e,g,h,I,k,l,m) | MRSWMP | PE/PO | Print Adds | On-Hold | Print Ads: Develop and run print ads with impressions on various program topics targeting specific audiences and specific pollutants of concern. This task line item is specifically a MRSWMP carry-over item. CBSM versions can be substituted in. | STW | Updates provided to City representative as needed and overview in Annual Report. | On hold | On ho |
| 14 | E.7.a.i/ii.(c,d,e,g,h,i); | 25 | PE/PO | Multiple Languages | On-Hold | Multi-Languages: Expand at least 2 existing outreach materials (<i>Type To Be Determined</i>) per year to Spanish & an Asian dialect (i.e. Korean) to meet the goals of council (2015) and community needs. Messaging to include at a minimum how to report illicit discharges, water efficient landscaping items, water conservation ideas, proper pesticide / fertilizer and herbicide application, solid waste - litter control (<i>Trash TMDL requirement</i>) and additional items as directed and/or as necessary. | ECS / STW | Translate two brochures per year, update City accordingly and provide overview in Annual Report. | 1,900.00 | \$ 1,900.0 |
| 15 | E.7.a.i/ii.(d); E.8.i/ii.c/etc | 25 | PE/PO | Storm Drain Labeling | Spring | Storm Drain Labeling: Continue City's existing storm drain inlet labeling program and litter cleanup of inlets to engage public participation. | STW | Label storm drains and provide details in Annual Report to City. | 1,187.50 | \$ 1,187.5 |
| 16 | E.7.a.i/ii.(d); E.8.i/ii.c/etc | 27 | PE/PO | Storm Drain Labeling | Spring | Storm Drain Emblems: Supplies for storm drain emblems per year. | STW | n/a | 276.16 | |
| 17 | E.7.a.i/ii.(f)/ (c,d,e,g,h,i) | 25 | PE/PO | Material Distribution | Winter | Distribute educational materials determined by City. Recommend distribution at City Hall, library, community centers, public events (i.e. farmers market, Marina Earth Day, Labor Day, Veteran's Day Celebration, Marina Tree and Garden events, etc.) participate in four (4) events a year. Also, recommend distribution via regulatory compliance actions. Materials can be distributed via email (Businesses in particular), and/or via community based social marketing techniques, including print, internet (facebook, twitter and etc.). In the converse the Marina Annual Pet Program Contest can be done. | STW | Distribute materials to select facilities 4 times year and at noted events annually. Provide results to City in Annual Report and updates as necessary. | 1,900.00 | \$ 1,900.0 |
| 18 | E.7.a.ii.(c,d,f) | 26 | PE/PO | Restaurants (MRSWMP) | Winter | Restaurants: Visit 10-12 restaurants, distribute proportional number of pieces of bilingual educational materials (<i>posters, brochures, and link to online BMP in English and Spanish</i>). | STW | Implement annually, and provide list of facilities visited to City in Annual Report and updates as necessary. | 712.50 | \$ 712.5 |
| 19 | E.7.a.i/ii.(i) | 26 | PE/PO | Pesticides, herbicides, and fertilizers | Spring - Fall | IPM: Continue distribution of "Our Water Our World" Integrated Pest Management materials through public events, and partner with MRWMD workshops, participate in at least 1 event at Last Chance Mercantile. The focus is to show examples of alternatives to pesticides. The goal is to reach 20-40 people through events; report on increase/decrease in sales of "natural insecticides" from box store corporate head events. | STW | Implement annually, and provide list of facilities visited to City in Annual Report and updates as necessary. | On hold | On hol |

Page **3,2**7 Revised 5/24/23 Proposed Budget 2023-2024

headquarters.

City of Marina Stormwater Program Detailed Scope of Work - Stormwater Program Management Services (PE/PO)

| | | | | | | Year 11 (2023 - 2024) Proposed Task to Complete Revised (Version 1) [Revised 5] | • | | | |
|------------|--|------------|----------|--|---------------|---|-------------|--|--------------------------------------|-----------------------------|
| | Reference | | | | | Permit Element / Time Schedule / BMP Classification | Scope of | | Fee Pr | oposal |
| Ref No. | Permit | Page # | МСМ | Task | Schedule | Task / Recommendation - Respondent Shall: | Services By | Anticipated Deliverables | Total Nov 1, 2023 - June 30, 2024 | Total July 1 - Oct 31, 2024 |
| 20 | Task 2 Public Educ | cation and | Outreacl | h Element & | & Public Part | ticipation and Involvement Element | | | | |
| | | | | | | | | | | |
| 21 | E.7 | Page # | MCM | Task | Schedule | Public Education and Public Outreach Element | | | | |
| 22 | E.7.a.i/ii.(j) | 26 | PE/PO | Schools | Spring - Fall | Schools: Provide environmental place-based learning in schools with hands-on presentations for grades K-3 and 4-12, with materials to effectively educate school-age children about storm water runoff, marine life in the MBNMS, and how they can help protect the environment (groundwater and coastal areas). Partner with MRWMD to provide an assembly on protecting wildlife, recycling, and litter issues. Contact schools and principals for programs. For grades 4-12, pre-and post-student evaluations will be collected, tabulated, and analyzed for effectiveness in the annual report. All teachers who receive a program for their students will be asked to evaluate the presentation. The goal is to move this to a Zoom, Teams or equivalent platform during the pandemic | STW | Implement annually, and provide list of restaurants visited to City in Annual Report and updates as necessary. | 1,720.00 | \$ 1,720.00 |
| 23 | E.7.a.ii.j.4 | 26 | PE/PO | Schools | Spring - Fall | Schools: Provide environmental place-based learning workshop to educators (i.e. train the trainer) per Permit. | STW | Develop workshop, outreach to educators, conduct workshop. Update City when workshop will be and report on annually. | 950.00 | \$ 950.00 |
| 24 | E.7.a.i/ii.(k)/(m) | 27 | PE/PO | Target Audiences | Spring | Target Audiences: Distribute existing materials target audiences to be determined (likely to the business community) via mail, advertisements, email and via community based social marketing. | ECS | Distribute as necessary to target audiences | 3,087.50 | \$ 3,087.50 |
| 25 | E.7.a.ii.d | 27 | PE/PO | Movie, Radio, Print | Throughout | Movie, Radio, Print: Continue existing PE / PO messaging using a multi-pronged approach (print, radio, movie ad) in applicable languages. Recommend substituting TV ad approach (from MRSWMP) to radio ads (English and Spanish) and digital movie ad (already produced) at local theater to run during blockbuster movie season in winter or summer. Number of patrons reached via radio and movie ads to be reported annually. This may also be accomplished via mail, advertisements, email and via community based social marketing. | STW | Throughout the Contract Term, and provide overview and results to City in Annual Report, and updates as necessary. | 1,425.00 | \$ 1,425.00 |
| 26 | E.7.a.ii.e | 27 | PE/PO | Events /Meetings / Presentations / Workshops | Spring - Fall | Workshops: The Permit requires the Permittee to hold public meetings to elicit public input. The recommendation is to change this approach to seeking public input through the website / Facebook & brochures. This approach will include routine updates as appropriate. | ECS / STW | As needed, and provide overview and results to City in Annual Report, and updates as necessary. | | |
| 27 | E.7.a.ii.e | 27 | PE/PO | Events /Meetings / Presentations / Workshops | fall | Workshops: Recommend changing this to Annual Council presentation - program updates and a look ahead approach. | ECS / STW | Annually, and provide overview and results to City in Annual Report. | 1,900.00 | \$ 1,900.00 |
| 28 | E.7.b.1.i/ii.(a-e) E.7.b.3.i/ii E.11.g | 27 | PE/PO | IDDE - Staff & Site Operator Training & Education | Spring | IDDE / MO/GH & IPM Training: Staff and Site Operator Training and Education. E.7.b.1 - E.7.b.1. Illicit Discharge Detection and Elimination Training; E.7.b.2. Staff Construction Outreach and Education; E.7.b.3. Pollution Prevention and Good Housekeeping Staff Training; Combined with No.'s 28, 33, and 55 training. | ECS | Implement annually, and as needed provide overview of results to the City and in Annual Report. | 2,375.00 | \$ 2,375.00 |
| 29 | E.7.b.2.b.i/ii.a | 29 | PE/PO | Construction Outreach and Education | 3-4 x a yr | Construction Site Operator Education: Develop and distribute educational materials to construction site operators. Recommend notice to all operators working in town on WDID # / SWPPP projects be emailed a notice on trainings locally on stormwater construction site BMPs, post notice on City's website and make notice available at Permit Counter twice a year. | ECS | Implement annually, and as needed provide overview of results to the City and in Annual Report. | 1,140.00 | \$ 1,140.00 |

Proposed Budget 2023-2024 Revised 5/24/23

City of Marina Stormwater Program Detailed Scope of Work - Stormwater Program Management Services (PE/PO) Year 11 (2023 - 2024) Proposed Task to Complete Revised (Version 1) [Revised 5/24/23] Reference Permit Element / Time Schedule / BMP Classification Scope of **Anticipated Deliverables** Total Nov 1, 2023 - June MCM Services By Total July 1 - Oct 31, 2024 Permit Page # Task Schedule Task / Recommendation - Respondent Shall: Task 2: Public Education and Outreach Element & Public Participation and Involvement Element E.7 MCM Task Schedule Public Education and Public Outreach Element Page # Construction Operator Outreach Recommendations: (b) Distribute outreach tools aimed at educating construction site operators on appropriate selection, installation, implementation, and Construction naintenance of storm water BMPs, as well as overall program compliance. (c) Distribute appropriate outreach materials to all construction Implement annually, and as needed provide overview 32 2,375.00 2,375.00 E.7.b.2.b.i/ii.b-d PE/PO Outreach and operators who will be disturbing land within the MS4 boundary. The Permittee's contact information and website shall be included in of results to the City and in Annual Report Education these materials. (d) Update the existing stormwater website as necessary, to include information on appropriate selection, installation, mplementation, and maintenance of BMPs. Replace with debriefing / training notices on a near monthly basis Pollution revention as Implement annually, and as needed provide overview 33 E.7.b.3.i/ii PE/PO fall 29-30 Good MO/GH Training: E.7.b.3. Pollution Prevention and Good Housekeeping Staff Training. Combined with No.'s 28, 33, and 55 training. of results to the City and in Annual Report. See item Housekeeping Staff Trainin E.8 Page # MCM Task Schedule bublic Participation & Public Involvement Event: As required public participation and involvement program shall encourage volunteerism, public comment and input on policy, and ctivism in the community. With this in mind Respondent shall coordinate, engage and lead the public in numerous events and/or sponsor partner events; such as coastal clean-up, pet poo markers installation, clean-up of debris and trash at local parks (at least 4 events Coastal unually), dune plant restoration, bi-annual Marina tree and garden club garden tour. Respondent shall engage the public via existing well Throughout the year, and provide overview of 35 E.8.i.ii.(a-d) PIPP Cleanup -2,375.00 2,375.00 established contacts with CSUMB and local environmental groups through Respondent's website, facebook, the City's website and via results to the City as needed and in Annual Report. sponsorship word of mouth recruitment at local community events, such as, farmers markets and etcetera. Respondent routinely solicits public input on program materials via each and every outreach material. Note: Some aspects of these tasks are carry-overs from the MRSWMP Regional Water Management Group [(RWMG) Formerly Integrated Regional Water Management Program (IRWMP)]: Responden RWMG / As needed, and provide updates to City as needed E.8.i/ii.(e) 30 PIPP shall participate on behalf of client in monthly and / or quarterly RWMG meetings and associated watershed-level planning efforts, if 1,900.00 1,900.00 **IRWMG** and overview in Annual Report. applicable. The time provided is just an estimate 37 Subtotal Task 2: Public Education and Public Outreach and Public Participation and Involvement Element 25,897.50 26,173.66 38 Task 3: Construction, Municipal Operations and Good Housekeeping and Post Construction Requirements 38 E.10.a onstruction Site Management 39 Page # MCM Task Schedule 'hroughout as needed, and provide updates to the onstruction Outreach: Update existing construction site related education materials as needed based upon changing regulations, Constructio 40 E.10.a 37-39 Con Throughout City as needed and overview in the Annual Report of 712.50 712.50 andards and ASTM standards. Site Outread undates / modifications made. Maintain list for city that achieves this permit requirement with coordination with City staff for all 665.00 E.10.a.(i-iii) Con Inventory onstruction Site Inventory - Maintain list of all active construction sites within City limits 665.00 non-SWPPP sites with Soil Disturbing Activities. MO/GH E.11 Municipal Operations & Good Housekeeping

Proposed Budget 2023-2024 Revised 5/24/23

City of Marina Stormwater Program Detailed Scope of Work - Stormwater Program Management Services (PE/PO)

| | Detailed Scope of Work - Stormwater Program Management Services (PE/PO) Year 11 (2023 - 2024) Proposed Task to Complete Revised (Version 1) [Revised 5/24/23] | | | | | | | | | | | | | |
|------------|--|-----------------|------------|--|-------------|---|-------------------------|---|-----------------------------------|-----------------------------|--|--|--|--|
| | Reference | | | | | Permit Element / Time Schedule / BMP Classification | | | Fee Pr | roposal | | | | |
| Ref No. | Permit | Page # | МСМ | Task | Schedule | Task / Recommendation - Respondent Shall: | Scope of Services By | Anticipated Deliverables | Total Nov 1, 2023 - June 30, 2024 | Total July 1 - Oct 31, 2024 | | | | |
| 44 | E.11 | Page # | MCM | Task | Schedule | Municipal Operations & Good Housekeeping | ' | | | | | | | |
| 45 | E.11.e. | 43-44 | | Municipal Facility Inspections | 1 x a yr | MO/GH Inspections: Respondent shall inspect municipally owned facilities as follows: (a) Quarterly visual hotspot inspections, (b) Annual Hotspot comprehensive inspections, (c) Quarterly Hotspot visual observation of storm water and non-storm water discharges, (d) Non-Hotspot Inspection once per Permit term vs. E.11.c.ii - annual assessment. Respondent will make assessments of the sites risk to water quality and make recommendations for remedial adjustments / actions as necessary. Respondent estimates that 8 sites in town will need quarterly inspections for various reasons, and 20 non-hotspot sites will be inspected annually. | ECS | Conduct inspections as specified and provide updates to City as needed and overview in Annual Report. | - | \$ 6,175.00 | | | | |
| 48 | E.11.G | | 4 x a year | Reporting | ТР | Trash Policy Plan Compliance Reporting - Provide assistance to ensure City is meeting trash Full Capture System status, report on progress annually to water board | ECS | Assist and prepare annual report | 570.00 | \$ 2,280.00 | | | | |
| 50 | E.11.j.ii | 47-48 | MO/GH | Landscape Design and Maintenance | fall | IPM Training: Combined with No.'s 28, 33, and 55 training. | ECS / STW | Annually, provide training opportunities to City applicators and distributors, update City as needed and an overview will be provided in the Annual Report. See item 20 for joint cost. | - | \$ - | | | | |
| | | | | | | | • | | | | | | | |
| 51 | E.12 | | | | PCON | Post Construction | | | | | | | | |
| 52 | E.12 | CCRWQCB PCRs | PCON | Reporting | 4 x a yr | Post Construction Requirements - Related to Central Coast Regional Water Quality Control Board Post Construction Requirements. Update outreach materials based upon regulatory changes / updates. Remind City about requirement for annual reporting, conduct self certification outreach and assist with reporting. Coordinate annual reporting with Permittees and Review O&M and Agreements as necessary | ECS | See Task / Recommendations to Left | 1,900.00 | \$ 7,600.00 | | | | |
| 53 | E.12.i | 60 | PCON | | Excluded | OPTIONAL: Post-Construction Best Management Practice Condition Assessment: Visually inspect and assess the condition of PCRs on sites where the site operator fails to report on the condition in the prior year. I estimate about 5-6 sites to inspect. | ECS | Optional: Recommend this to close the gap. | | \$ - | | | | |
| 54 | | Su | ibtotal | | | Task 3: Construction, Municipal Operations & Good Housekeeping and Post Construction Require | ements | | 3,847.50 | 17,432.50 | | | | |
| | | | | | | | | | | | | | | |
| 55 | Task 4: Water Qual | ity Monito | oring & S | Sampling, Pr | ogram Effec | tiveness Assessment and Improvement Plan, TMDL and Annual Report | | | | | | | | |
| | | | | | | | | | | | | | | |
| 56 | E.13 | | T | | WQM | Water Quality Monitoring & Sampling | I | 1 | | | | | | |
| 57 | E.13 | 62-69 | WQM | n/a | n/a | N/A: Since the City does not have any outfalls that discharge to a US waterway (Note caveat regarding vernal pools), but which instead discharge to percolation ponds it is Respondent's position that this Permit element is not applicable at this time, unless the Central Coast RWQCB directs otherwise. | n/a | n/a | | | | | | |
| 58 | E.13 | n/a | WQM | Field Sampling | WQM | Water Quality Monitoring & Sampling. This project is complete and is another step in meeting the RWQCB's needs towards transitioning the City to a WDR versus a MS4 Phase II Permit | STW | Completed: Conduct Vernal Pool Water Quality Monitoring & Sampling | - | | | | | |

City of Marina Stormwater Program Detailed Scope of Work - Stormwater Program Management Services (PE/PO)

| | Year 11 (2023 - 2024) Proposed Task to Complete Revised (Version 1) [Revised 5/24/23] | | | | | | | | | | | |
|---|---|----------------------|-------------------------------|--|-------------|--|-------------------------|---|-----------------------------------|-----------------------------|--|--|
| | Reference | | | | | Permit Element / Time Schedule / BMP Classification | | | Fee Proposal | | | |
| Ref No. | Permit | Page # | MCM | Task | Schedule | Task / Recommendation - Respondent Shall: | Scope of Services By | Anticipated Deliverables | Total Nov 1, 2023 - June 30, 2024 | Total July 1 - Oct 31, 2024 | | |
| 59 | E.14 | | | | PEAIP | Program Effectiveness Assessment and Improvement Plan | | | | | | |
| 60 | E.14 | 70 - 13267 Notice | 6/13/201 6 13267 Notice | Software User Agreement | 2NDNature | 13267 Notice Software: Software user license agreement for 13267 Requirements. Cushion of 5% added. If not required, then not charged | 2ND | Annual software licensing fee | 8,244.50 | | | |
| 61 | E.14.a-b | 70-73 | PEAIP | Program Effectiveness Assessment and improvement Plan | Summer-fall | PEAIP: As applicable to the scope of work expressed within the RFP, specifically in regards to Public Education and Outreach Respondent will annually prepare and submit an effectiveness assessment analysis with recommendations based upon the iterative process to the MEP principle to City. | ECS / STW | The PEAIP will be submitted annually to the City for review and consideration. | | 4,275 | | |
| 62 | E.15 | | | | TMDL | Total Maximum Daily Load | | | | | | |
| 63 | E.15 | 73-74 | TMDL | TMDL Requirements | n/a | Not applicable to this RFP, nor to the City of Marina. | n/a | n/a | | | | |
| 64 | E16 | | | | ARPT | Annual Reports | | | | | | |
| 65 | E.16 | All | Reports | Applicable Annual Report Sections | fall | Annual Reports: Respondent shall prepare and submit all applicable Annual Report sections related to Public Education / Outreach (E.7) and Public Involvement / Participation (E.8) deliverables | | These documents will be prepared Annually and submitted to the City Representative prior to the SMARTS Annual Report submission due date to allow ample opportunity for input and direction with City Representative. | | 7,600 | | |
| 66 | Subtotal Task 4: Water Quality Monitoring & Sampling, PEAIP, TMDL and Annual Report | | | | | | 8,244.50 | 11,875.00 | | | | |
| 67 | | | | | | | | | | | | |
| 68 | All | n/a | PE/PO | Print Cost | | Print cost shall be at actual cost, plus 20% administrative overhead. Estimate of total print cost at 6,000 materials per year. | ECS / STW | Updates will be provided in Monthly billings to City. Reduced in a third because of Covid-19 | 1,050.00 | 1,050.00 | | |
| 69 | All | n/a | PE/PO | Postage / etc. | As needed | Postage cost shall be at actual cost, plus 20% administrative overhead. Estimate of total of 4,000 mailings per year. | ECS / STW | Updates will be provided in Monthly billings to City. | 1,920.00 | 1,920.00 | | |
| 70 | All | All | Reports | Annual Report Sections | Throughout | Extra Reports: Respondent shall prepare and submit all other Annual Report Sections as directed by the CITY in compliance with the existing PERMIT at an hourly rate of: | ECS / STW | These documents will be prepared Annually and submitted to the City Representative prior to the SMARTS Annual Report submission due date to allow ample opportunity for input and direction with City Representative. | TBD | TBD | | |
| 71 | All | All | Reports | Annual Report Sections | Throughout | WDR Transition: In anticipation of the release of the new MS4 Phase II Permit during this fiscal year consultant anticipates working with City in securing a WDR in place of the MS4 Phase II Permit. The goal is to have a reduced stormwater program, resulting in long-term cost savings for the City. | ECS | Work towards a WDR versus an MS4 Phase II Permit | 14,155 | 14,155 | | |
| 72 Subtotal Task 5: Other Program Cost: Print, Postage and Mail | | | | | | | 17,125 | 17,125 | | | | |
| GR/ | GRAND TOTAL: 2023-2024 (Contract Year November 1, 2023-June 30,2024 & July 1, 2024-October 31, 2024) \$ 85,250 | | | | | | | | | | | |

City of Marina (StW ECS)

| | | | | | City of Marina Stormwater Program | | | | |
|------------|---------------------------|-----------------|-------------------------------|---------------------|---|-------------------------|---|-----------------------------------|-----------------------------|
| | | | | | Detailed Scope of Work - Stormwater Program Management Services (PE/I | PO) | | | |
| | | | | | Year 11 (2023 - 2024) Proposed Task to Complete Revised (Version 1) [Revised 5 | 5/24/23] | | | |
| Reference | | | | | Permit Element / Time Schedule / BMP Classification | | | Fee Proposal | |
| Ref No. | Permit | Page # | MCM Task | Schedule | Task / Recommendation - Respondent Shall: | Scope of Services By | Anticipated Deliverables | Total Nov 1, 2023 - June 30, 2024 | Total July 1 - Oct 31, 2024 |
| Key: Co | on = Construction, IDDE = | Illicit Discha | arge Detection and Elimina | tion, MO/GH = M | Municipal Operations and Good Housekeeping, PE/PO = Public Education / Public Outreach, PP/PI = Public Participation and Public In | nvolvement & PCR | = Post Construction Requirements. | | |
| Key: EC | CS = Environmental Compl | iance Specialis | st, 2ND = 2ND Nature, ST | W = Save the Wh | ales | | | | |
| Note: T | This is a "Not to Exceed" | Fee based p | roposal. As always, the a | pproach is time a | and materials and if the total estimated amount is not utilized than those remaining funds will be available for other program eler | ment assistance at | the discretion of Client's representative or simple | ly will not be used. | |
| Note: A | ll STW / ECS or ECS / ST | W combination | on projects I just divide the | budget in half bety | ween the two of us to simplify accounting | | | | |
| Note it | ems 5 8 42 46 47 48 49 | 53 58 60 are | all newer line items. Thus | additional work the | at did not exist before 2018 | | | | |

Proposed Budget 2023-2024 Revised 5/24/23