

AGENDA

Wednesday, August 6, 2025

5:00 P.M. Closed Session 6:30 P.M. Open Session

REGULAR MEETING

CITY COUNCIL, AIRPORT COMMISSION, MARINA ABRAMS B NON-PROFIT CORPORATION, PRESTON PARK SUSTAINABLE COMMUNITY NON-PROFIT CORPORATION, SUCCESSOR AGENCY OF THE FORMER MARINA REDEVELOPMENT AGENCY AND MARINA

THIS MEETING WILL BE HELD IN PERSON AND VIRTUALLY (HYBRID).

Council Chambers 211 Hillcrest Avenue Marina, California

AND

Zoom Meeting URL: https://zoom.us/j/730251556
Zoom Meeting Telephone Only Participation: 1-669-900-9128 - Webinar ID: 730 251 556

PARTICIPATION

You may participate in the City Council meeting in person or in real-time by calling Zoom Meeting via the weblink and phone number provided at the top of this agenda. Instructions on how to access, view and participate in remote meetings are provided by visiting the City's home page at https://cityofmarina.org/. Attendees can make oral comments during the meeting by using the "Raise Your Hand" feature in the webinar or by pressing *9 on your telephone keypad if joining by phone only.

The most effective method of communication with the City Council is by sending an email to marina@cityofmarina.org Comments will be reviewed and distributed before the meeting if received by 5:00 p.m. on the day of the meeting. All comments received will become part of the record. Council will have the option to modify their action on items based on comments received.

AGENDA MATERIALS

Agenda materials, staff reports and background information related to regular agenda items are available on the City of Marina's website www.cityofmarina.org. Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet will be made available on the City of Marina website www.cityofmarina.org subject to City staff's ability to post the documents before the meeting.

VISION STATEMENT

Marina will grow and mature from a small town bedroom community to a small city which is diversified, vibrant and through positive relationships with regional agencies, self-sufficient. The City will develop in a way that insulates it from the negative impacts of urban sprawl to become a desirable residential and business community in a natural setting. (Resolution No. 2006-112 - May 2, 2006)

MISSION STATEMENT

The City Council will provide the leadership in protecting Marina's natural setting while developing the City in a way that provides a balance of housing, jobs and business opportunities that will result in a community characterized by a desirable quality of life, including recreation and cultural opportunities, a safe environment and an economic viability that supports a high level of municipal services and infrastructure. (Resolution No. 2006-112 - May 2, 2006)

LAND ACKNOWLEDGEMENT

The City recognizes that it was founded and is built upon the traditional homelands and villages first inhabited by the Indigenous Peoples of this region - the Esselen and their ancestors and allies - and honors these members of the community, both past and present.





2. ROLL CALL & ESTABLISHMENT OF QUORUM: (City Council, Airport Commissioners, Marina Abrams B Non-Profit Corporation, Preston Park Sustainable Communities Nonprofit Corporation, Successor Agency of the Former Redevelopment Agency Members and Marina Groundwater Sustainability Agency)

Jenny McAdams, Brian McCarthy, Kathy Biala, Mayor Pro-Tem/Vice Chair Liesbeth Visscher, Mayor/Chair Bruce C. Delgado

- 3. PUBLIC COMMENT ON CLOSED SESSION ITEMS: None
- 4. CLOSED SESSION:
 - a. Conference with Legal Counsel: Anticipated Litigation (Govt. Code § 54956.9(d)(4)), 3 potential cases. City Council to consider initiation of litigation pursuant to Government Code § 54956.9(d)(4).
 - b. Conference with Legal Counsel: Existing Litigation (Govt. Code § 54956.9(d)(1)), 1 case.
 - City of Marina, et. al. v. California Coastal Commission, et al., 22i. CV-004063, Monterey Superior Court

6:30 PM - RECONVENE OPEN SESSION AND REPORT ON ANY ACTIONS TAKEN IN **CLOSED SESSION**

- 5. MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE (Please stand)
- 6. SPECIAL PRESENTATIONS:
 - a. Introduction of new city staff
 - b. Jeff Carr Proclamation
 - c. Brian Whittiker Proclamation
 - d. Imjin Pkwy & Roundabout Presentation
 - e. Micro surfacing & Slurry Sealing Presentation
- 7. COUNCIL AND STAFF ANNOUNCEMENTS:

- 8. PUBLIC COMMENT: Any member of the public may comment on any matter within the City Council's jurisdiction that is not on the agenda. This is the appropriate place to comment on items on the Consent Agenda. Action will not be taken on items not on the agenda. Comments are limited to a maximum of three (3) minutes. General public comment may be limited to thirty (30) minutes and/or continued to the end of the agenda. Any member of the public may comment on any matter listed on this agenda at the time the matter is being considered by the City Council. Whenever possible, written correspondence should be submitted to the Council in advance of the meeting, to provide adequate time for its consideration.
- 9. CONSENT AGENDA FOR THE SUCCESSOR AGENCY TO THE FORMER MARINA REDEVELOPMENT AGENCY: Background information has been provided to the Successor Agency of the former Redevelopment Agency on all matters listed under the Consent Agenda, and these items are considered to be routine and non-controversial. All items under the Consent Agenda are normally approved by one motion. Prior to such a motion being made, any member of the public or City Council may ask a question or make a comment about an agenda item and staff may provide a response. If discussion or a lengthy explanation is required, the Council may remove an item from the Consent Agenda for individual consideration. If an item is pulled for discussion, it will be placed at the end of Other Action Items Successor Agency to the former Marina Redevelopment Agency.
- 10. CONSENT AGENDA: These items are considered to be routine and non-controversial. All items under the Consent Agenda may be approved by one motion. Prior to such a motion being made, any member of City Council may ask a question or make a comment about an agenda item and staff may provide a response. If discussion or a lengthy explanation is required, Council may remove the item from the Consent Agenda and it will be placed at the end of Other Action Items.
 - a. ACCOUNTS PAYABLE: (Not a Project under CEQA per Article 20, Section 15378)
 - (1) Accounts Payable Check Numbers 107238-107458, totaling \$6,441,452.75. Accounts Payable Successor Agency Check Number 133 and EFT 123-124, totaling \$6,280-05.
 - b. MINUTES: (Not a Project under CEQA per Article 20, Section 15378)
 - (1) June 24, 2025, Special City Council Meeting
 - (2) July 1, 2025, Regular City Council Meeting
 - (3) July 18, 2025, Special City Council Meeting
 - c. CLAIMS AGAINST THE CITY: None
 - d. AWARD OF BID: None
 - e. <u>CALL FOR BIDS:</u>
 - (1) Adopting Resolution No. 2025-, approving advertising and call for bids for the 2025 Citywide Street Repair: Phase 4 Micro-surfacing & Slurry Seal Project.
 - f. ADOPTION OF RESOLUTIONS: (Not a Project under CEQA per Article 20, Section 15378)
 - (1) Adopting Resolution No. 2025-, authorizing the City Manager or City Manager's Designee to submit a Pro-housing Designation Program Application to the California Department of Housing and Community Development (HCD).

- (2) Adopting Resolution No. 2025-, fixing and levying a special tax for principal and interest payments and administrative costs on the 2015 General Obligation Refunding Library Bonds for fiscal year 2025-2026; and consider adopting Resolution No. 2025-, certifying compliance with State Law (Proposition 218) with respect to special taxes for the 2015 General Obligation Refunding Library Bonds Levy for Fiscal Year 2025-2026.
- (3) Adopting Resolution No. 2025-, authorizing the application for funding under the Land and Water Conservation Fund (LWCF) program for the Baseball Field Expansion at Preston Park.
- (4) Adopting Resolution No. 2025-, approving the purchase of one Prefabricated Restroom Facility from Public Restroom Company of Winden, NV, for \$298,453.00.
- (5) Adopting Resolution No. 2025-, Approving the purchase and associated documentation for the acquisition of fifteen (15) additional Flock Falcon License Plate Recognition (LPR) cameras for the Marina Police Department, as an expansion of the existing contract with Flock Group, Inc.

g. APPROVAL OF AGREEMENTS: (Not a Project under CEQA per Article 20, Section 15378)

- (1) Adopting Resolution No. 2025-, authorizing the City Manager to finalize and enter into an Expanded Learning Opportunities Agreement between the City of Marina (City) and Monterey Peninsula Unified School District (MPUSD).
- (2) Adopting Resolution No. 2025-, authorizing the City Manager to execute a contract with Denise Duffy and Associates to provide biological consulting services in an amount not to exceed \$203,000 subject to final review and approval by the City Attorney.; and Authorizing the City Manager to enter into a reimbursement agreement with Ramco Enterprises for \$203,000.
- (3) Adopting Resolution No. 2025-, authorizing the City Manager to execute a contract with SCI Consulting not to exceed \$60,000 to provide cannabis program application review, tax audits, compliance inspections, background checks, and subject matter expertise and technical support, subject to final review and approval by the City Attorney.
- (4) Adopting Resolution No. 2025-, authorizing an agreement with Precision Concrete Cutting (PCC) for sidewalk inspection and trip hazard removal services to begin in early September 2025, in an amount not to exceed \$200,000.
- (5) Adopting Resolution No. 2025-, authorizing a professional services agreement with Wallace Group of San Luis Obispo, CA for civil engineering and landscape architecture services in an amount not to exceed \$250,407.00 for the design of Phase 2 of the City Park at the Dunes.

- (6) Adopting Resolution No. 2025-, authorizing an agreement with Phaidon International (U.S.) Inc. to conduct an executive recruitment for the position of City Engineer, in an amount not to exceed \$45,000.
- (7) Adopting Resolution No. 2025-, Approving a Legal Services Agreement with Richard, Watson & Gershon to prosecute the City's appeal of the final decision in *City of Marina, et al., v. California Coastal Commission, et al.*, 22-CV-004063, Monterey Superior Court; and waiving any potential conflict of interest or conflict of interest and consenting to concurrent representation of the City of Marina, Marina Coast Water District, and the Monterey Peninsula Water District.

h. ACCEPTANCE OF PUBLIC IMPROVEMENTS:

- (1) Adopting Resolution No. 2025-, accepting the 2024 Citywide Slurry Seal Project; and authorizing filing of Notice of Completion with Monterey County Recorder's Office.
- i. MAPS: None
- j. <u>REPORTS:</u> (RECEIVE AND FILE):
 - (1) League of California Cities June 13, 2025, Community Services Policy Committee Meeting Highlights.
 - (2) Community Human Services June 26, 2025, Board Meeting Highlights.
 - (3) Monterey-Salinas Transit July 14, 2025, Board Meeting Highlights.
 - (4) Receiving Investment Reports for the City of Marina, City of Marina as Successor Agency to the Marina Redevelopment Agency, and Preston Park Sustainable Community Non-Profit Corporation (PPSC-NPC) and Abrams B Non-Profit Corporation for the quarter ended June 30, 2025.
 - (5) Receiving the HdL City of Marina Sales Tax Update for the period from January March 2025.

k. FUNDING & BUDGET MATTERS: None

1. <u>APPROVE ORDINANCES (WAIVE SECOND READING)</u>:

(1) Read by Title Only and consider adopting Ordinance No. 2025-12, amending the Marina Municipal Code (MMC) Title 17 adding Section 17.04.305 (Garden Structures), Section 17.42.060 (Fences), and Chapter 17.55 (Staff Approvals and Procedures) and amending Sections 17.42.020 (Use Regulations), 17.42.055 (Height), and 17.42.070 (Yards) with corresponding updates to residential districts (17.06, 17.08, 17.10, and 17.12); and finding this action is exempt from environmental review per Section 15061(b)(3) of the CEQA Guidelines

m. APPROVE APPOINTMENTS: None

- 11. <u>PUBLIC HEARINGS:</u> In the Council's discretion, the applicant/proponent of an item may be given up to ten (10) minutes to speak. All other persons may be given up to three (3) minutes to speak on the matter.
 - a. Open public hearing and consider adopting Resolution No. 2025-, amending the City's Master Fee Schedule to reflect adjustments by the Consumer Price Index (CPI) to reflect inflation, new fees, and certain other charges.

- 12. OTHER ACTIONS ITEMS OF THE SUCCESSOR AGENCY TO THE FORMER MARINA REDEVELOPMENT AGENCY: Action listed for each Agenda item is that which is requested by staff. The Successor Agency may, at its discretion, take action on any items. Members of the public may be given up to three (3) minutes to speak.
- 13. <u>OTHER ACTION ITEMS:</u> Action listed for each Agenda item is that which is requested by staff. The City Council may, at its discretion, take action on any items. Members of the public may be given up to three (3) minutes to speak.

Note: No additional major projects or programs should be undertaken without review of the impacts on existing priorities (Resolution No. 2006-79 – April 4, 2006).

- a. Read by Title Only and adopting Ordinance No. 2025-11, amending Section 10.60.010 "Speed Limits Established" of Chapter 10.60 "Speed Limits" of Title 10 "Vehicles and Traffic" to adopt *prima facie* speed limits pursuant to an engineering and traffic survey and the California Vehicle Code (CVC). *Continued from June 24, 2025*
- b. Approving the appointment of two Council Members to serve as the City's Voting Delegate and Voting Delegate Alternate at the 2025 Annual League of California Cities Conference.
- c. Discussion on Strengthening the City's Short-Term Rental (STR) Program to Protect Neighborhood Integrity [McAdams] First-step in Two-step Process

14. COUNCIL & STAFF INFORMATIONAL REPORTS:

- a. Monterey County Mayor's Association [Mayor Bruce Delgado]
- b. Council reports on meetings and conferences attended (Gov't Code Section 53232).

15. ADJOURNMENT:

CERTIFICATION

I, Anita Sharp, Deputy City Clerk, of the City of Marina, do hereby certify that a copy of the foregoing agenda was posted at City Hall and Council Chambers Bulletin Board at 211 Hillcrest Avenue, Monterey County Library Marina Branch at 190 Seaside Circle, City Bulletin Board at the corner of Reservation Road and Del Monte Boulevard on or before 7:00 p.m., Friday, August 1, 2025.

ANITA SHARP, DEPUTY CITY CLERK

City Council, Airport Commission and Redevelopment Agency meetings are recorded on tape and available for public review and listening at the Office of the City Clerk and kept for a period of 90 days after the formal approval of MINUTES.

City Council meetings may be viewed live on the meeting night and at 12:30 p.m. and 3:00 p.m. on Cable Channel 25 on the Sunday following the Regular City Council meeting date. In addition, Council meetings can be viewed at 6:30 p.m. every Monday, Tuesday and Wednesday. For more information about viewing the Council Meetings on Channel 25, you may contact Access Monterey Peninsula directly at 831-333-1267.

Agenda items and staff reports are public record and are available for public review on the City's website (www.ciytofmarina.org), at the Monterey County Marina Library Branch at 190 Seaside Circle and at the

Office of the City Clerk at 211 Hillcrest Avenue, Marina between the hours of 10:00 a.m. 5:00 p.m., on the Monday preceding the meeting.

Supplemental materials received after the close of the final agenda and through noon on the day of the scheduled meeting will be available for public review at the City Clerk's Office during regular office hours and in a 'Supplemental Binder' at the meeting.

ALL MEETINGS ARE OPEN TO THE PUBLIC. THE CITY OF MARINA DOES NOT DISCRIMINATE AGAINST PERSONS WITH DISABILITIES. Council Chambers are wheelchair accessible. Meetings are broadcast on cable channel 25 and recordings of meetings can be provided upon request. To request assistive listening devices, sign language interpreters, readers, large print agendas or other accommodations, please call (831) 884-1278 or e-mail: marina@cityofmarina.org. Requests must be made at least 48 hours in advance of the meeting.

Upcoming 2025 Meetings of the City Council, Airport Commission, Marina Abrams B Non-Profit Corporation, Preston Park Sustainable Community Nonprofit Corporation, Successor Agency of the Former Redevelopment Agency and Marina Groundwater Sustainability Agency Regular Meetings: 5:00 p.m. Closed Session; 6:30 p.m. Regular Open Sessions

Tuesday, August 19, 2025 (Cancelled)

Tuesday, October 7, 2025

Tuesday, October 21, 2025

*Wednesday, September 3, 2025 Tuesday, September 16, 2025

Tuesday, November 4, 2025 Tuesday, November 18, 2025

Tuesday, December 2, 2025 Tuesday, December 16, 2025

* Regular Meeting rescheduled due to Monday Holiday

** Regular Meeting rescheduled due to National Night Out

*** Regular Meeting rescheduled due to General Election Day

CITY HALL 2025 HOLIDAYS (City Hall Closed)

Labor Day	Monday, September 1, 2025
Veterans Day (City Offices Closed)	Tuesday, November 11, 2025
Thanksgiving Day	-Thursday, November 27, 2025
Thanksgiving Break	Friday, November 28, 2025
Winter Break Wednesday, December 24, 2025-V	Vednesday, December 31, 2025

2025 COMMISSION DATES

Upcoming 2025 Meetings of Planning Commission 2nd and 4th Thursday of every month. Meetings are held at the Council Chambers at 6:30 P.M.

June 26, 2025	August 14, 2025	October 9, 2025
June 26, 2025	August 28, 2025	October 23,2 025
July 10, 2025	September 11, 2025	November 13, 2025
July 24, 2025	September 25, 2025	November 27, 2025 (Cancelled)
		December 11, 2025

Upcoming 2025 Meetings of Public Works Commission 1st Thursday of every month. Meetings are held at the Council Chambers at 6:30 P.M.

 July 3, 2025
 September 4, 2025
 November 6, 2025

 August 7, 2025
 October 2, 2025
 December 4, 2025

Upcoming 2025 Meetings of Recreation & Cultural Services Commission

1st Wednesday of every second month. Meetings are held at the Council Chambers at 6:30 P.M.

July 2, 2025 September 10, 2025 November 5, 2025

Upcoming 2025 Meetings of Marina Tree Committee 2nd Wednesday of every quarter month as needed. Meetings are held at the Council Chambers at 6:30 P.M.

July 9, 2025

October 8, 2025